## H-21-98 B. 52 30 . NO FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1998 DIVISION OF COUMENT # P96000077816 (2)

Country

Name and Address of Current Registered Agent

25

JOHNSTON, RICHARD M

PCI MAIL SERVICES, INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt #, etc.

SIGNATURE:

City & State

Zφ

22

23

24

Mailing Address

2a. Mailing Address

City & State

ZID

Suite, Apt. #, etc.

26

27

28

29

5730 CORPORATE WAY STE 214 WEST PALM BEACH FL 33407

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FILED Apr 21 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ No

Yes

56/ 684-0061

Not Applicable

Date Incorporated or Qualified 09/18/1996

65-0693369

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

| 5730 CORPORATE WAY STE 214 WEST PALM BEACH FL 33407 |   |  | 82                                     | Street Address (P.O. Box Number is Not Acceptable) |  |                                   |   |
|---|---|--|--|--|--|-----------------------------------|---|
| ***   | EST TALM BENOTITE SOTO!   |  | 83                                     |  |  | · <del>-</del>                    |   |
|   |   |  | 84                                     | City   | FL   | 85                                | Zip Code                                |
| 11. Pursuant office or ragent. La                   | to the provisions of Sections 607.0502 and 607.15 registered agent, or both, in the State of Florida Similar with, and accept the obligations of, Soc   | 508, Florida Statutes,<br>uch change was auth<br>ction 607.0505, Florid              | the above<br>orized by<br>a Statutes   | -named of<br>the corp                              | corporation submits this statement for the purpose of<br>oration's board of directors. I hereby accept the app   | changir<br>ointmen                | ng its registere<br>t as registered     |
| SIGNATURE   | Signature, typod or preted name of registered agent and like if apply   | NOT P  |  |  | required when reinstating) DATE  |                                   |   |
| 12.   | OFFICERS AND DIRECTOR   | · · · · · · · · · · · · · · · · · · ·  | 13.                                    | ii signature i                                     | ADDITIONS/CHANGES TO OFFICERS AND  | DIREC                             | TORS IN 12                              |
| TITLE   | D   | DELETE   | 1.1 TITLE                              | -  |  | Char                              |   |
| NAME  | JOHNSTON, RICHARD M   |  | 1.2 NAME                               |  |  |                                   | • —                                     |
| STREET ADDRESS                                      | 6480 SARGASSO WAY   |  | 1.3 STREET                             | ADDRESS  |  |                                   |   |
| CITY - ST - ZIP                                     | JUPITER FL 33458  |  | 1.4 CITY-ST                            |  |  |                                   |   |
| TITLE   | D   | DELETE   | 2.1 TITLE                              |  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | Char                              | ge 🔲 Addit                              |
| NAME  | JOHNSTON, MAUREEN M   |  | 2.2 NAME                               |  |  |                                   |   |
| STREET ADDRESS                                      | 6480 SARGASSO WAY   |  | 2.3 STREET                             | ADDRESS  |  |                                   |   |
| CITY-ST-ZIP   | JUPITER FL 33458  |  | 2 4 CITY-S                             | T-71P  |  |                                   |   |
| ŤITLE   | D   | DELETE   | 3.1 TITLE                              |  |  | Chan                              | ge 🔲 Addit                              |
| NAME  | NIELSEN, RANDY C  |  | 3.2 NAME                               |  | •  |                                   |   |
| STREET ADDRESS                                      | 2770 MEADOWLARK LANE  |  | 3.3 STREET                             | ADDRESS  |  |                                   |   |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33409  |  | 3.4. CITY - S                          | T-7IP  |  |                                   |   |
| TITLE   | D   | ☐ DELETE   | 4.1 TITLE                              | -  |  | ☐ Chan                            | ge 🔲 Additi                             |
| NAME  | NIELSEN, MELANIE R  |  | 4.2 NAME                               | 1  |  |                                   |   |
| STREET ADDRESS                                      | 2770 MEADOWLARK LANE  |  | 4.3 STREET                             | ADORESS  |  |                                   |   |
| CITY-ST-ZIP   | WEST PALM BEACH FL 33409  |  | 4.4 CITY-S1                            | - ZIP  |  |                                   |   |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE                              |  |  | Chan                              | ge 🔲 Additi                             |
| NAME  |   | l l  | 5.2 NAME                               | l  |  |                                   |   |
| STREET ADDRESS                                      |   |  | 5.3 STREET                             | ADDRESS  |  |                                   |   |
| CITY-ST-ZIP   |   |  | 5.4 City-St                            | - ZIP  |  |                                   |   |
| TITLE   |   | DELETE   | 6.1 TITLE                              |  |  | ☐ Chan                            | ge 🔲 Additi                             |
| NAME  |   |  | 6.2 NAME                               | ļ  |  |                                   |   |
| STREET ADDRESS                                      |   |  | 6.3 STREET                             | NODRESS  |  |                                   |   |
| CfTY-ST-ZiP   |   |  | 6.4 CITY-S1                            |  | 27.100 (1.11)  |                                   |   |
| 14. I hereby of indicated officer or of Block 12 in | certify that the information supplied with this filing of<br>on this annual report or supplemental annual haps<br>director of the corporation or the received it truste<br>or Block 13 if changed, or on an attachment with a | does not qualify for thort is true and accura-<br>te empowered to execute an address | ne exempt<br>te and tha<br>cute this r | on stated<br>t my sign<br>eport as                 | d in Section 119.07(3)(i), Florida Statutes. I further ce<br>nature shall have the same legal effect as if made uni<br>required by Chapter 607, Florida Statutes; and that n | rtify that<br>der oath<br>ny name | the information that I am an appears in |

Country

81 Name

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