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**WILLIAM C. YOUNG, CPA, JD**  
**TOOLS FOR CHANGE**  
**BLACK ECONOMIC DEVELOPMENT COALITION**  
6255 N.W. 7th Avenue  
Miami, Florida 33150

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Office Use Only

1. CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Childer Trust Haschke & Child Enrichment  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

SEP 18 PM 5:06  
STATE  
FLORIDA

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FBI

**ARTICLES OF INCORPORATION**

**OF**

**CHILDREN FIRST PRESCHOOL & CHILD ENRICHMENT CENTER, INC.**

The undersigned, incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation:

**ARTICLES I: NAME OF THE CORPORATION**

The name of the corporation is **CHILDREN FIRST PRESCHOOL & CHILD ENRICHMENT CENTER, INC.**, hereinafter referred to as the "Corporation".

**ARTICLE II: PRINCIPAL OFFICE AND MAILING ADDRESS**

The address of the principal office and the mailing address of the Corporation is **18821 NORTHWEST 29TH COURT, MIAMI, FLORIDA 33056.**

**ARTICLE III: DURATION OF THE CORPORATION**

The period of duration of the Corporation shall be perpetual unless dissolved according to law.

**ARTICLE IV: PURPOSE OF THE CORPORATION**

The purpose for which the Corporation is organized is to engage in any and all lawful business for which corporations may be incorporated under Chapter 607, Florida Statute, as amended.

**ARTICLE V: AUTHORIZED SHARES**

The Corporation is authorized to issue Five Thousand (5,000) shares of common stock with a par value of \$1.00 per share. All stock shall be of one class. The Board of Directors may authorize the issuance of such stock to such person(s) upon such terms and for such consideration as they may deem appropriate. The consideration may consist of any tangible or intangible

property or benefit to the Corporation, including cash, promissory notes, services performed, promises to perform services evidenced by a written contract, or other securities of the Corporation.

#### **ARTICLE VI: PREEMPTIVE RIGHTS**

The Corporation elects to have preemptive rights. Every shareholder, upon the sale for cash of any new or reissued stock of the Corporation, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

#### **ARTICLE VII: INITIAL REGISTERED OFFICE AND REGISTERED AGENT**

The street address of the Corporation's initial registered office **18821 NORTHWEST 29TH COURT, MIAMI, FLORIDA 33056** and the registered agent at that office is **DEDRA C. JAGHAI**.

#### **ARTICLE VIII: INITIAL BOARD OF DIRECTORS**

The Corporation shall have **THREE (3)** directors constituting the Initial Board of Directors. The number of directors may be increased or decreased from time to time by the bylaws.

The Initial Board of Directors of the Corporation shall be comprised of:

**DEDRA C. JAGHAI  
18821 NORTHWEST  
29TH COURT  
MIAMI, FLORIDA 33056**

**AUDLEY F. JAGHAI  
18821 NORTHWEST  
29TH COURT  
MIAMI, FLORIDA 33056**

**CARRIE L. SEYMOUR  
6931 NORTHWEST 4TH  
AVENUE  
MIAMI, FLORIDA 33150**

**ARTICLE IX: INCORPORATOR**

The incorporator of the Corporation is as follows:

**DEDRA C. JAGHAI**  
**18821 NORTHWEST 29TH COURT**  
**MIAMI, FLORIDA 33056**

IN WITNESS WHEREOF, DEDRA C. JAGHAI, the undersigned Incorporator, have signed these Articles of Incorporation on this 19th day of September, 1996, and acknowledged the same to be my act.

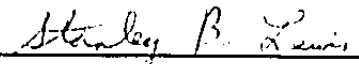
  
\_\_\_\_\_  
**DEDRA C. JAGHAI**

STATE OF FLORIDA )

COUNTY OF DADE )

The foregoing instrument was acknowledged before me this 19th day of September, 1996 by **DEDRA C. JAGHAI**, who personally appeared before me at the time of notarization, and who is personally known to me or who produced a **FLORIDA DRIVER'S LICENSE** as identification.

NOTARY PUBLIC:

SIGN:   
\_\_\_\_\_

PRINT: STANLEY B. LEWIS  
STATE OF FLORIDA AT LARGE



**STANLEY B. LEWIS**  
My Commission CC407757  
Expires Sep. 18, 1998  
Bonded by HAI  
800-422-1555

**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED**

Pursuant to the provisions of Chapters 48.091 and 607.0501 of the Florida Statutes, the following is submitted, in compliance with said Acts:

First--That **CHILDREN FIRST PRESCHOOL & CHILD ENRICHMENT CENTER, INC.**, desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation at City of **MIAMI**, County of **DADE**, State of Florida, has named, **DEDRA C. JAGHAI** at **18821 NORTHWEST 29 COURT**, in the City of **MIAMI**, County of **DADE**, State of Florida, as its agent to accept service of process within this state.

-Acceptance of Agent-

**ACKNOWLEDGMENT:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

BY: *Dedra C. Jaghai*  
**DEDRA C. JAGHAI**

DATE: 7/12/76

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