


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 12, 2004 08:00 AM
Secretary of State

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| DOCUMENT # P96000077676 1. Entity Name LESSCO INTERNATIONAL, INC. |  |
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| Principal Place of Business 2201 N.E. 48TH STREET LIGHTHOUSE POINT, FL 33064 | Mailing Address P.O. BOX 51629 LIGHTHOUSE POINT, FL 33074 |
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DO NOT WRITE IN THIS SPACE



04062004 No Chg-P CR2E034 (10/03)

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| 4. FEI Number 65-0703062 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

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| 6. Name and Address of Current Registered Agent BLODIG, GREGORY J ESQUIRE GREENSPOON, MARDER, HIRSCHFELD, RAFKIN ETA 100 WEST CYPRESS CREEK ROAD, SUITE 700 FT. LAUDERDALE, FL 33309 |
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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> | DATE _____ |
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| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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| 10. OFFICERS AND DIRECTORS | |
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| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D BROWN, W. LAMAR 2201 N.E. 48TH STREET LIGHTHOUSE POINT, FL 33064 |
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04/12/04-80010-010 150.00

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | |
| SIGNATURE: <u>W. Lamar Brown</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | <u>04-06-04</u> <u>706-278-0272</u> <small>Date Daytime Phone #</small> |