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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000077656 (2)

BRANDON MEDICAL WELLNESS CENTER, INC.

Principal Place of Business

Mailing Address

FILED Jan 23 1998 8:00am Secretary of State



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| 919 SOUTH PARSONS AVENUE BRANDON FL 33511 | | 919 SOUTH PARSONS AVENUE BRANDON FL 33511 | | | | | | | | | | |
| DIWINSON IL | | CHANGOIT I E QUUIT | | | | ļ | | NOT WRITE | IN THIS S | SPACE | | |
| | | | | | | 3. | Date Incorporated | or Qualified | | | | |
| | | | | | | | 09/17/1996 | | | | | |
| 2. Principat Place of Business 2s. Mailing Address | | | | | | 4. | FEI Number | | | | Ap | plied For |
| 21 | | 26 | | | | | 59-3391679 Not | | | | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Addition | | | | | dditional | |
| 22 | | 27 | | | | 5. | Certificate of Status | Desired | | F | ee Re | quired |
| City & State | 6 | City & State | | | | 6. | Election Campaign | Financing | | \$5 | 5.00 | May Be |
| 23 | | 28 | | | | | Trust Fund Contribu | ition | | | | o Fees |
| Zip | Country | Country Zip Co | | | | 8. | This corporation ow | es or has pa | id the curi | ent ye | ar Int | angible |
| 24 | 25 29 30 | | | Personal Property Tax due June 30. Yes No | | | | | | | |] No |
| | 9. Name and Address of Curre | ent Registered Agent | | | | 10. | Name and Addres | в of New Re | gistered / | \gent | | |
| CU | RRY, CLIFTON C JR. | | | 31 | Name | | | | | | | |
| 750 WEST LUMSDEN ROAD | | | | 12 | Street Ad | Address /P | P.O. Box Number is f | lot Acceptat | nie) | | | |
| | ANDON FL 33511 | | , | - | JUGG AL | radioss (F. | .C. DOX (40HDE) IS I | 401 moophat |).O.J | | | |
| 510 | | | ε | 13 | | | | | | | | |
| | | | _ | | | | | | | | | |
| | | | 8 | 14 | City | | | | FL | 85 | Zip (| Code |
| 11 Purcuant | to the provisions of Sections 607.05 | 02 and 607 1508 Florida Stat | tutos the abo | | named c | corporation | n cultimite this states | ent for the r | | chann | ning it | s registered |
| office or r | to the provisions of Sections 607.05 egistered agent, or both, in the Stat | e of Florida. Such change was | s authorized | by t | the corpo | oration's b | poard of directors. | ereby acce | ot the app | ointme | nt as | registered |
| agent. La | m familiar with, and accept the obli- | gations of, Section 607.0505, I | Florida Statu | les. | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | AND THE PARTY OF T | OTL: Registered / | i. | | | instation) | | DATE | | ·- | |
| 12. | | ND DIRECTORS | 13. | -geni | t signature re | | ADDITIONS/CHANG | ES TO OFFIC | | DIRE | CTOR | S IN 12 |
| TITLE | D | DELETE | 1.1 TITL | F | - 1 | | ADDITIONO/OFFATO | 20 10 01110 | ZETIO ZITO | ☐ Ch | | Addition |
| NAME | MORGAN, JOHN S D.C. | | 1.2 NAM | | | | | | | | ugo | |
| | 919 SOUTH PARSONS AVE | MIE | | | 05-05-00 | | | | | | | |
| STREET ADDRESS | | NUE | 1.3 STAI | | | | | | | | | |
| CITY-ST-ZIP | BRANDON FL 33511 | DELETE | 1.4 C(TY | | - ZIP | | | | | Ch | ange | Addition |
| TITLE | | L_J DELETE | 2.1 TITL | | | | | | | L (1) | ange | Manipon 1 |
| NAME | | | 2.2 NAM | | | | | | | | | - 1 |
| STREET ADDRESS | | | 2.3 STRE | | Į. | | | | | | | |
| CITY+ST-ZIP | | | 2. 4 CI3 | | - ZIP | | | | | | | · · _ · |
| TITLE | | ☐ DELETE | 3 1 TITL | E | | | | | | [] Ch | ange | ☐ Addition |
| NAME | | | 3.2 NAM | E | ŀ | | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET AI | DDRESS | | | | | | | |
| CITY-ST-ZIP | | | 3.4. C(T) | · ST- | - 21P | | | | | | | |
| TITLE | | ☐ DELET E | 4.1 TiTL | F | | | - | | | ☐ Ch | ange | Addition |
| NAME | | | 4. 2 NAN | AΕ | Į | | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET A | DORESS | | | | | | | Ì |
| CITY-SY-ZIP | | | 4.4 CITY | | | | | | | | | |
| TITLE | | ☐ DELETE | 51 TITLI | | | | | | | Ch | ange | Addition |
| NAME | | | 5 2 NAM | | | | | | | | - | |
| STREET ADDRESS | | | 5.3 STRE | | DUBESS | | | | | | | |
| | | | | | - I | | | | | | | ĺ |
| CITY-ST-ZIP | | DELETE | 5.4 CITY | | ĮΨ' | | | | | Ch | anne | Addition |
| TITLE | | □ prrtir | 6.1 7171.6 | | | | | | | L UI | unge | - vangasi |
| NAME | | | 6.2 NAM | | | | | | | | | |
| STREET ADDRESS | | | 63 STRE | | 1 | | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY | -12- | ZIP | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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