FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED Feb 18 1998 8:00am Secretary of State

| DOCUI | 1998 MENT # P9600 PERG/BRICKELL, INC. | DIVISION (6) | OF CORPORAT | TIONS | | H 1881 BINT 181 | 61 18 0 1 81 1 | |
|--|--|----------------------|--|---|--|-------------------|------------------------------|--|
| Principal Plac | e of Business | Mailing Address | | | | H PODON BUILD IDI | 81 1011 180i | |
| 255 ALHAMBRA CIRLCE #1100 255 ALHAMBRA CIRLCE # CORAL GABLES FL 33134 CORAL GABLES FL 33134 | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | 3. Date Incorporated or Qualified 09/18/1996 | | | |
| 2. Principal P | face of Business | 2a. Mailing Address | | | 4, FEI Number | Ap | plied For | |
| 21 | | 26 | { | | 65-0719495 | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | —————————————————————————————————————— | | 5. Certificate of Status Desired | \$8.75 | | |
| City & State | | City & State | | | | Fee Re | | |
| 23 | U | 28 | | Election Campaign Financing Trust Fund Contribution | \$5.00 Added t | | | |
| Zip | Country | Zip Country | | ry | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | 29 | 30 | · | Personal Property Tax due June 30. | Yes [|] No | |
| | 9. Name and Address of Curr | ent Registered Agent | 8 | 1 Name | 10. Name and Address of New Registered | Agent | | |
| ARCIA, AGNES 255 ALHAMBRA CIRLCE #1100 CORAL GABLES FL 33134 | | | 8: | Street Add | eet Address (P.O. Box Number is Not Acceptable) | | | |
| | | | 18 | City | FL | . 65 ZIP (| ,00e | |
| 11, Pursuant office or ragent. I a | | | | | poration submits this statement for the purpose of ation's board of directors. I hereby accept the application when reinstation in the purpose of the purpos | of changing its | s registered registered | |
| 12. | Signatura, typed or protect name of registered a OFFICERS A | RIP DIRECTORS | (NOTE Registered A | gent signature requ | ADDITIONS/CHANGES TO OFFICERS AN | DIRECTOR | S IN 12 | |
| TITLE | D DELETE | | 1.1 TITLE | | 7.0011101107011111111111111111111111111 | Change | Addition | |
| NAME | BLUMBERG, PHILIP E | | 1 2 NAME | E | | | ! : | |
| STREET ADDRESS | 255 ALHAMBRA CIRLCE #1 | 1100 | 1.3 STAFI | et address | | | | |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | T meeting | 1.4 CITY- | | · · · · · · · · · · · · · · · · · · · | 1 () | - I dellion | |
| TITLE | DELETE | | 21 TITLE | | | Change | Addition (| |
| STREET ADDRESS | | | 2.2 NAME | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 2.3 SINCE 2 4 CITY | j | | | | |
| TITLE | | DELFTE | 3.1 TITLE | | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | ì | |
| STREET ADDRESS | · | | 3 3 STREE | ET ADDRESS | | | 1 | |
| CITY-ST-ZIP | | | 3.4. CiTY | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | L_1 Change | ☐ Addition | |
| NAME | | | 4. 2 NAM | ľ | | | ĺ | |
| STREET ADDRESS CITY-ST-ZIP | | | 4.4 CITY- | ET ADDRESS | | | 1 | |
| TITLE | | | 51 TITLE | | | Change | Addition | |
| NAME | | | 5.2 NAME | i | | • | | |
| STREET ADDRESS | | | 5.3 STREE | F1 ADDRESS | | | j | |
| CITY-ST-ZIP | | | 5.4 CITY- | ST-ZIP | | | | |
| TETLE | 1 | | 6.1 TITLE | | | Change | Addition | |
| NAME | | | 6.2 NAME | 1 | | | 1 | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | Ī | |
| CITY-S1-ZIP | | | | -ST-ZIP | | | 1 | |