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04 SEP 27 PH 4: 32

TRANSMITTAL LETTER

Division of Corporations
SUBJECT: Florida Sportsmen Inc.
DOCUMENT NUMBER: P9 (1)0007 71 11
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Neil Ash (Name of Person)
Ash & Parsont (Name of Firm/Company)
122 E. 42nd St. Suite 2210
New York NY 10168-0053
For further information concerning this matter, please call:
Neil Ash at (212) 953-1250 (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO: Amendment Section

Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

, ,

I, Allan A. ASh hereby resign as Treas	urer/Director
of Florida Sportsmen, Inc.	··
P9600077171, a corporation organized under the laws of	the State of
Florida	S to
	SEP 27 I
(Signature of resigning officer/director)	PH 4: 32 PH 5 TATE E. FLORIDA
	A

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314