

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**FILED**

**Apr 28 1998 8:00am  
Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
----------------------------------------------------	-----------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------------------------

**DOCUMENT # P96000077137 (3)**  
 1. Corporation Name  
**30TH STREET, CORP.**



Principal Place of Business <b>17813 BISCAYNE BLVD. NO MIAMI BEACH FL 33160</b>	Mailing Address <b>17813 BISCAYNE BLVD. NO MIAMI BEACH FL 33160</b>
----------------------------------------------------------------------------------------	----------------------------------------------------------------------------

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified <b>09/17/1996</b>		4. FEI Number <b>65-0697050</b> <b>APPLIED FOR</b>		Applied For <input type="checkbox"/> Not Applicable
2. Principal Place of Business 21 <b>1201 So. Ocean DR</b> Suite, Apt. #, etc.	2a. Mailing Address 26 <b>1201 So. Ocean DR</b> Suite, Apt. #, etc.	5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>		
22 City & State 23 <b>Hollywood FL</b>	27 City & State 28 <b>Hollywood FL</b>	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>		
24 Zip <b>33019</b>	25 Country <b>Broward</b>	29 Zip <b>33019</b>	30 Country <b>Broward</b>	6. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No

**8. Name and Address of Current Registered Agent**  
**ANTMAN, STEVEN**  
**17813 BISCAYNE BLVD.**  
**NO MIAMI BEACH FL 33160**

**10. Name and Address of New Registered Agent**

81 Name <b>ANTMAN, STEVEN</b>
82 Street Address (P.O. Box Number is Not Acceptable) <b>1201 So. Ocean DR.</b>
83
84 City <b>Hollywood</b> FL 85 Zip Code <b>33019</b>

11. Pursuant to the provisions of Sections 607.0503 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE *Steven Antman* **STEVEN ANTMAN** **4/20/98**  
 Signature, Word or printed name of registered agent and title, if applicable (NOTE: Registered Agent signature required when reinstating)

**12. OFFICERS AND DIRECTORS**

TITLE	<b>PDS</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>ANTMAN, STEVEN</b>	
STREET ADDRESS	<b>17813 BISCAYNE BLVD</b>	
CITY-ST-ZIP	<b>N. MIAMI BEACH FL 33160</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

1.1 TITLE	<b>PDS</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>ANTMAN STEVEN</b>	
1.3 STREET ADDRESS	<b>1201 SO. OCEAN DR.</b>	
1.4 CITY-ST-ZIP	<b>HOLLYWOOD FL 33019</b>	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address

SIGNATURE: *Steven Antman* **STEVEN ANTMAN** **4/20/98**

CR2E034 (10/97)