## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P96000077131

1. Entity Name

ASIA HAIR BODY SOUL INC.

| Principal Place of Business          |           | Malling Address                             |  |  |  |  |
|--------------------------------------|-----------|---|--|--|--|--|
| 630 LINCOLN RD<br>MIAMI BEACH FL 331 | <b>39</b> | 630 LINCOLN RD<br>MIAMI BEACH FL 33139-2903 |  |  |  |  |
| 2. Principal Place of Business       |           | 3. Mailing Address                          |  |  |  |  |
| Suite, Apt. #, etc                   |           | Suite, Apt. #, etc.                         |  |  |  |  |
| City & State                         |           | City & State                                |  |  |  |  |
| City & State                         |           | ·   |  |  |  |  |

## **FILED** May 02, 2000 8:00 am Secretary of State 05-02-2000 90040 045 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| City & State   |                  |                                 | ļ              | City & State              |                  | 4. F   | 4. FEI Number 65-0716529                           |  |   | ot Applicable  |               |  |
|--|------------------|---------------------------------|----------------|---------------------------|------------------|--|--|--|---|----------------|---------------|--|
| Zip  |                  | Country                         |                | Zip Cou                   |                  | ntry   |  |  |   | \$8.75 Add     |               |  |
| 210  |                  | Country                         |                | <b>←</b> ip               | , ,              | _  | 5. 0   | Certificate of Status Desired                                      |   | Fee Require    |               |  |
| 6. Name and Address of Current Registered Agent  |                  |                                 |                |                           |                  | 7. Name and Address of New Registered Agent        |  |  |   |                |               |  |
|  |                  |                                 |                |                           |                  | Name   |  |  |   |                |               |  |
| KUSHNER, JAY   |                  |                                 |                |                           | <u> </u>         | Street Address (P.O. Box Number is Not Acceptable) |  |  |   |                |               |  |
| 1735 CALAIS DRIVE<br>#3  |                  |                                 |                |                           |                  | <del> </del>                                       |  |  |   |                | <u> </u>      |  |
|  | AI REACH         | El 22141                        |                |                           | Ĺ                |  |  |  |   |                |               |  |
| MIAMI BEACH FL 33141   |                  |                                 |                |                           |                  | City   |  |  | FL                                      | Zip Cod        | е             |  |
| • The chave  | nomod onti       | ty submite this stateme         | nt for the     | nurnose of changing it    | te registered    | office or regist                                   | ered and   | ent, or both, in the State of Flo                                  | rida                                    |                | -             |  |
| o, The above   | rnamec em        | ty submits this stateme         | nt tor the     | pulpose of changing it    | a registered     | Onice or region                                    | olou ug  | one, or both, in the otate of the                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |               |  |
| 0.0  |                  |                                 |                |                           |                  |  |  |  |   |                |               |  |
| SIGNATURE .  | Signature, typed | or printed name of registered a | gent and title | if applicable (NO         | TE. Registered A | gent signature requir                              | ed when re   | instating)   | DATE                                    |                |               |  |
|  |                  |                                 | -:1-1-         | EII E NOW                 | VIII EEE IC      | £150.00  |  | <del></del>  |   |                |               |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  FILE NOW!!! FEE After MAY 1, 2000 Fee |                  |                                 |                |                           |                  |  | 10. Election Campaign Fin  Trust Fund Contribution |  |   | 00 May Be      |               |  |
| _  | ria on back)     |                                 |                | Make Check Paya           |                  | •  |  | i itust runa Contributioi  | 7 2                                     | J Addet        | o lo rees     |  |
| 11,  | <del>_</del>     | OFFICERS A                      | ND DIRE        | CTORS                     | 12.              |  | AD   | DITIONS/CHANGES TO OFF   | ICERS AND                               | DIRECTOR       | S IN 11       |  |
| TITLE  | Р                |                                 |                | ☐ Delete                  | TITLE            |  |  |  | -                                       | ☐ Change       | ☐ Addition    |  |
| NAME   | KUSHNE           | R, JAY                          |                |                           | NAME             |  |  |  |   |                |               |  |
| STREET ADDRESS   |                  | LAIS DRIVE #3                   |                |                           | STREET           | ADDRESS  |  |  |   |                |               |  |
| CITY-ST-ZIP  | MIAMI BE         | EACH FL 33141                   |                |                           | CITY-S           | r-zip  |  |  |   |                |               |  |
| TITLE  |                  |                                 |                | ☐ Delete                  | TITLE            |  |  |  |   | Change         | ☐ Addition    |  |
| NAME   |                  |                                 |                |                           | NAME             |  |  |  |   |                |               |  |
| STREET ADDRESS   | ł                |                                 |                |                           |                  | ADDRESS  |  |  |   |                |               |  |
| CITY-ST-ZIP  |                  |                                 |                |                           | CITY-S           |  | _  |  |   |                |               |  |
| TITLE  |                  |                                 | -              | ☐ Delete                  | TITLE            |  |  | *  |   | . Change       | *[] Addition  |  |
| NAME   |                  |                                 |                |                           | NAME             |  |  |  |   |                |               |  |
| STREET ADDRESS   | l                |                                 |                |                           | CITY-S           | ADDRESS .  |  |  |   |                |               |  |
| CITY-ST-ZIP  |                  | <del></del>                     |                | <del></del>               |                  | 1-21r  |  |  |   | Change         |               |  |
| TITLE  |                  |                                 |                | ☐ Delete                  | TITLE<br>NAME    |  |  |  |   | ☐ Change       | Addition      |  |
| NAME<br>STREET ADDRESS   |                  |                                 |                |                           |                  | ADDRESS  |  |  |   |                |               |  |
| CITY-ST-ZIP  | 1                |                                 |                |                           | CITY-S           |  |  |  |   |                |               |  |
|  | -                |                                 |                | Delete                    | TITLE            |  |  |  |   | ☐ Change       | ☐ Addition    |  |
| TITLE<br>NAME  |                  |                                 |                | rm Detete                 | NAME             |  |  |  |   |                |               |  |
| STREET ADDRESS   |                  |                                 |                |                           |                  | ADDRESS  |  |  |   |                |               |  |
| CITY-ST-ZIP  | 1                |                                 |                |                           | CITY-S           | r-zip  |  |  |   |                |               |  |
| TITLE  | <u> </u>         | <u> </u>                        |                | Delete                    | TITLE            |  | •  |  |   | ☐ Change       | ☐ Addition    |  |
| NAME   |                  |                                 |                | 22 0000                   | NAME             |  |  |  |   | _ •            |               |  |
| STREET ADDRESS   |                  |                                 |                |                           | STREET           | ADDRESS  |  |  |   |                |               |  |
| C1TY-ST-ZIP  | <u> </u>         |                                 |                |                           | CITY-S           |  |  |  |   |                |               |  |
| 13. I hereby   | certify that th  | ne information supplied         | with this      | filing does not qualify f | or the exem      | otion stated in S                                  | Section  | 119.07(3)(i), Florida Statutes.<br>legal effect as if made under o | I further ce                            | rtify that the | nformation    |  |
| of the cor   | rdoration of i   | ine receiver of trustee a       | mpowere        | ia to execute this repor  | rt as require    | e snall nave the<br>d by Chapter 6                 | e same i<br>07, Flori                              | legal effect as it made under o<br>da Statutes; and that my name   | appears                                 | in Block 11 o  | r Block 12 if |  |
| changed  | or on an at      | achment with an addre           | ss with a      | II other like empowered   | d.               | • •  |  | •  |   |                |               |  |