## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000077056 (5)

## **FILED** Mar 16 1998 8:00am Secretary of State

| HOAD S  | SCHOLARS, INC.                                 |                               |                                       |                            |                   | C NACHTER IN BRIEF CONT. BOTH CANT CANT BANK BANK BANK  | ) 10014 WALES AFRICA AND 1001  |
|---|--|-------------------------------|---------------------------------------|----------------------------|-------------------|---|--------------------------------|
|   |  |                               |                                       |                            |                   |   |                                |
| Principal Place   | e of Business                                  | Mailing At                    | dress                                 | ,                          |                   | n daniman ira saide airis antis naire gairt antis antis | i lani) dhisi nina nin ibal    |
| 7750 S. TAMIAMI TRAIL 7750 S. TAMIAMI TRAIL   |  |                               |                                       |                            |                   |   |                                |
| SARASOTA FL 34231 SARASOTA FL 3423  |  |                               | A FL 34231                            |                            |                   | DO NOT WRITE IN THIS S                                  | SPACE                          |
|   |  |                               |                                       |                            |                   | 3. Date Incorporated or Qualified                       |                                |
|   |  |                               |                                       |                            |                   | 09/16/1996  |                                |
| 2. Principal P  | ace of Business                                | 2a. Mailing                   | 2a. Mailing Address                   |                            |                   | 4. FEI Number   | Applied For                    |
| 21  |  | 26                            |                                       |                            |                   | 65-0698547  | Not Applicable                 |
| Suite, Apt. #, etc  |  |                               | Suito, Apt. #, etc.                   |                            |                   | 5. Certificate of Status Desired                        | \$8,75 Additional              |
| City & State  |  |                               | City & State                          |                            |                   |   | Fee Required                   |
| 23  |  | <b>├</b> ─┐ ' `               | 28                                    |                            |                   | 8. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees |
| Zip   | Country  | Zip                           | <del></del>                           | Country                    |                   | 8. This corporation owes or has paid the cur            |                                |
| 24  | 25   | 29                            | 34                                    | _ ·                        |                   |   | ☐ Yes ☐ No                     |
|   | 9. Name and Address of Cur                     |                               |                                       |                            |                   | 10. Name and Address of New Registered                  | Agent                          |
| MIL   | LS, JOSEPH C                                   |                               |                                       | 81                         | Name              |   |                                |
|   | 3 80TH AVE. CIRCLE EAST                        |                               |                                       | 82                         | Street Add        | fress (P.O. Box Number is Not Acceptable)               |                                |
| SAI   | RASOTA FL 34243                                |                               |                                       |                            |                   |   |                                |
|   |  |                               |                                       | 83                         |                   |   |                                |
|   |  |                               |                                       | 84                         | City              |   | 85 Zip Code                    |
|   |  |                               |                                       |                            | ·                 | FL FL   |                                |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                               |                                       |                            |                   |   |                                |
| agent. I a  | m familiar with, and accept the ob             | oligations of, Section        | n 607.0505, Florid                    | da Statutes                | š                 | •   |                                |
| SIGNATURE   | Signature, typed or printed name of registered | Leavent and title if emple at | le (NOTE F                            | innistated Ane             | ni signature (ACu | pired when reinstating) DATE                            |                                |
| 12.   |  | AND DIRECTORS                 | , , , , , , , , , , , , , , , , , , , | 13.                        | in agradue rodu   | ADDITIONS/CHANGES TO OFFICERS AND                       | DIRECTORS IN 12                |
| TITLE   | D  |                               | DELETE                                | 1.1 TITLE                  |                   |   | Change Addition                |
| NAME  | GILL MILLS, GLORIA                             |                               |                                       | 1.2 NAME                   |                   |   |                                |
| STREET ADDRESS  | 5013 80TH AVE. CIRCLE E                        | AST                           |                                       | 1.3 STREET                 | ADDRESS           |   |                                |
| CITY-ST-ZIP   | SARASOTA FL 34243                              |                               |                                       | 14 CITY-S                  | T-ZIP             |   |                                |
| TITLE   | D  |                               | DELETE                                | 21 THLE                    |                   |   | Change                         |
| NAME  | MILLS, JOSEPH C                                |                               |                                       | 2.2 NAME                   | !                 |   |                                |
| STREET ADDRESS  | 5013 80TH AVE. CIRCLE E                        | AST                           |                                       | 2.3 STREET                 | ADDRESS           |   | į.                             |
| CITY-ST-ZIP   | SARASOTA FL 34243                              |                               | DELETE                                | 2. 4 CITY - S              | ST-ZIP            |   | D Otomos D Addison             |
| TITLE   |  |                               | ☐ DELETE                              | 3.1 TITLE                  |                   |   | Change Addition                |
| NAME  |  |                               |                                       | 3.2 NAME                   | ADDOCCO           |   |                                |
| STREET ADDRESS  |  |                               |                                       | 3.3 STAEET                 |                   |   |                                |
| CITY-ST-ZIP<br>TITLE  |  |                               | DELETE                                | 3.4. CITY - 5<br>4.1 TITLE | 01-217            |   | Change Addition                |
| NAME  |  |                               |                                       | 4. 2 NAME                  |                   |   |                                |
| STREET ADDRESS  |  |                               |                                       | 4.3 STREET                 | ADDRESS           |   | )                              |
| CITY-ST-ZIP   |  |                               |                                       | 4.4 CITY-S                 | 1                 |   | · ·                            |
| TITLE   | DETELE   |                               | 5.1 TITLE                             |                            |                   | Change Addition   |                                |
| NAME  |  |                               | i                                     | 52 NAME                    | 1                 |   |                                |
| STREET ADDRESS  |  |                               | i                                     | 5.3 STREET                 | ADDRESS           |   |                                |
| CITY-ST-ZIP   |  |                               |                                       | 5.4 CITY-S                 | T- <b>Z</b> IP    |   |                                |
| TITLE   |  |                               | DELETE                                | 6.1 TITLE                  |                   |   | ☐ Change ☐ Addition            |
| NAME  |  |                               |                                       | 6.2 NAME                   |                   |   |                                |
| STREET ADDRESS  |  |                               |                                       | 6.3 STREET                 | ADDRESS           |   |                                |
| CITY-ST-ZIP   |  |                               |                                       | 6.4 CITY-S                 | T-21P             |   |                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of plemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee empeyored to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or or trustee the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee the same legal effect as if made under eath; that I am an officer or director of the corporation of the receiver or trustee the same legal effect as if made under eath; that I am an officer or director of the corporation of the corporation of the same legal effect as if made under eath; that I am an officer or director of the corporation of the

JOSEPH CHARLES MILLS, CLU LIC. #302426372

SIGNATURE: