

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**

**Jan 31, 2000 8:00 am**  
**Secretary of State**

01-31-2000 90022 049 \*\*\*150.00

**DOCUMENT # P96000076866**

1. Entity Name

**SUPERIOR SEPTIC, INC.**

Principal Place of Business

560 CLAIRE LANE  
ORANGE PARK FL 32073

Mailing Address

560 CLAIRE LANE  
ORANGE PARK FL 32073-3984

2. Principal Place of Business

**5657 PINE FOREST DR.**

Suite, Apt. #, etc.

3. Mailing Address

**5657 PINE FOREST DRIVE**

Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

City & State

**ORANGE PARK, FL**

Zip  
**32073**

Country

**U.S.A.**

City & State

**ORANGE PARK, FL**

Zip  
**32073**

Country

**U.S.A.**

4. FEI Number

**59-3399060**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**WILLIAMS, GRADY H JR.**  
**1279 KINGSLEY AVE.**  
**SUITE 117**  
**ORANGE PARK FL 32073**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Thomas F. Clark* **Thomas F. Clark President**

**1-26-2000**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☐  
(See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete  
NAME **CLARK, THOMAS FRANK**  
STREET ADDRESS **560 CLAIRE LANE**  
CITY-ST-ZIP **ORANGE PARK FL 32073**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☒ Change ☐ Addition  
NAME  
STREET ADDRESS **5657 PINE FOREST DRIVE**  
CITY-ST-ZIP **ORANGE PARK, FL 32073**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Thomas F. Clark*

**THOMAS F. CLARK**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-26-2000**

Date

**904/264-0314**

Daytime Phone #