## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 27, 2005 8:00 am Secretary of State

| DOCUMENT # P96000076589  1. Entity Name COCHISE CONSULTANCY, INC.  |                                      |                               |                  |  |                       | 04-27-2005        | •   |                        |                              |
|--|--------------------------------------|-------------------------------|------------------|--|-----------------------|-------------------|---|------------------------|------------------------------|
| Principal Place of Business<br>5202 SILVERADO WAY<br>VALRICO, FL 33594 US  |                                      | Mailing Address PO-BOX 910    |                  | <u></u>  |                       |                   | II <b>aa</b> nii ( <b>baik b</b> ir <b>ki</b> 3 | RIIBI IBIIB ISII       | <b>41</b> 1    ( <b>83</b> 1 |
| 2. Principal Place of Business   |                                      | 3. Mailing Address Lynx PAW T |                  |  |                       |                   |   |                        |                              |
| Suite, Apt. #, etc.  |                                      | Suite, Apt. #, etc.           |                  |  | 02252005              | Chg-P             | CR2E034   | (10/03)                |                              |
| City & State   |                                      | V -                           |                  | F1   | 4. FEI Numb<br>59-342 |                   |   | No                     | plied For<br>Applicable      |
| Zip  | Country  Name and Address of Current | 3359Y                         | 33594 W          |  |                       | of Status Desired | Fe  | 3.75 Add<br>e Required |                              |
| 6. 1   | Name                                 | 7. Name and                   | Address of New R | egistered Age                                      | ent                   |                   |   |                        |                              |
| JOHNSON, JESSE L<br>5202 SILVERADO WAY<br>VALRICO, FL 33594  |                                      |                               |                  | Street Address (P.O. Box Number is Not Acceptable) |                       |                   |   |                        |                              |
|  |                                      |                               |                  | City   |                       |                   | FL  | Zip Code               |                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                                      |                               |                  |  |                       |                   |   |                        |                              |
| SIGNATURE  |                                      |                               |                  |  |                       |                   |   |                        |                              |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees  |                                      |                               |                  |  |                       |                   |   |                        |                              |
| 10.  | OFFICERS AND                         | DIRECTORS                     | 11.              |  | ADDITIONS             | CHANGES TO OFF    | ICERS AND D                                     | RECTORS                | 3 IN 11                      |
| TITLE PTD NAME JOH   | NCON JECCE I                         | ☐ Delete                      | TITLE<br>NAM!    | ļ.   |                       |                   |   | ] Change               | Addition                     |
| STREET ADDRESS 5202  | 5202 SILVERADO WAY                   |                               |                  | ET ADDRESS<br>-ST-ZIP                              |                       |                   |   |                        |                              |
| TITLE SD   | —                                    |                               |                  | 4  |                       |                   |   | ] Change               | ☐ Addition                   |
| STREET ADDRESS 5202  | 0100 011 12 10 10 11 11              |                               |                  | ET ADDRESS<br>- ST - ZIP                           |                       |                   |   |                        |                              |
| TITLE  | ☐ Delete TITLE                       |                               |                  |  |                       |                   |   | Change                 | Addition                     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | NAME<br>STREI<br>CITY-               |                               |                  |  |                       |                   |   |                        |                              |
| TITLE  |                                      | ☐ Delete                      | TITLE            |  |                       |                   |   | Change                 | Addition                     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                      |                               |                  | E<br>Et address<br>-St-Zip                         |                       |                   |   |                        |                              |
| TITLE  |                                      | ☐ Delete                      | TITLE            |  |                       | ,                 |   | Change                 | ☐ Addition                   |
| NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   |                                      |                               |                  | et adoress<br>-St-zip                              |                       |                   |   |                        |                              |
| TITLE  |                                      | □ Delete                      | TITLE            |  |                       |                   |   | Change                 | Addition                     |
| NAME<br>STREET ADDRESS<br>CITY-SI-ZIP  |                                      |                               |                  | E<br>ET ADDRESS<br>-ST-ZIP                         |                       |                   |   |                        |                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE:  SIGNATURE  SIGNATURE AND TYNEFOR PRINTED MANE OF SIGNING OFFICER OR DIRECTOR  Dayline Phone • |                                      |                               |                  |  |                       |                   |   |                        |                              |

PRINTED WANTE OF SIGNING OFFICER OR DIRECTOR

JESSE (, JOHNSON