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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000076513 (6)

SAFE TURN SIGNALS, INC.

## FILED Feb 17 1997 8:00am Secretary of State

| - FREEHEAF HA COME DI | AJE BOJA BOKI KAKI |  |
|-----------------------|--------------------|--|

| Principal Place of Business Mailing Address                               |  |                           | t denings in resta bitte noter Raint o | Mil osik ib <b>ala bila</b> i oli       | #! []###   <b>[]] [##</b> ]  |                 |                          |
|---|--|---------------------------|--|---|--|-----------------|--------------------------|
| 11329 ASHLEY MANOR WAY  JACKSONVILLE FL 32225  JACKSONVILLE FL 32225-4008 |  |                           |  |   |  |                 |                          |
|   |  |                           |  |   | 3. Date Incorporated or Qualified 09/13/1996                       | 3a. Date of Las | st Report                |
| 2. Principal Pla  | ace of Business  | 2a. Mailing Address       | ,                                      |   | 4. FEI Number  | <del></del>     | Applied For              |
| 21  |  | 26                        |  |   | 59-3401233   | h               | Not Applicable           |
| Suite, Apt 4  | #. etc.  | Suite, Apt. #, etc        | i,                                     |   | 5. Certificate of Status Desired                                   |                 | 5 Additional<br>Required |
| City & State  | !  | City & State              |  | *************************************** | 6. Election Campaign Financing                                     |                 | 00 May Be                |
| 23  |  | 28                        |  |   | Trust Fund Contribution  |                 | ed to Fees               |
| Zφ  | Country  | Zip                       | Cour                                   | ntry                                    | 8. This corporation has liability for                              |                 |                          |
| 24  | 25   | 29                        | 30                                     | •                                       |  | Yes No          |                          |
| <u> </u>  | 9. Name and Address of Current                                   |                           |  |   | 10. Name and Address of New Re                                     | gistered Agent  |                          |
| 343   | ierilawyer Chartèred<br>3 Almeria Avenue<br>9ral Gables Fl 33134 |                           |  | B2 Street Add                           | ame S. Me Muyy ress (P.O. Box Number is Not Accepted 7-9 ASHEY MAN | ole) dry way    | ip Code                  |
| agent. Lar<br>SIGNATURE   | m familiar with, and accept the obliga                           | tions of, Section 607.050 | 5, Florida Statı                       | ites.                                   | tion's board of directors. I hereby acce                           | 2-11-91         | -                        |
| 12.   | OFFICERS AND   |                           | 13.                                    |   | ADDITIONS/CHANGES TO OFFIC   |                 |                          |
| TITLE   | PD   | ☐ DELETE                  | E 1,1 T)T                              | LE                                      |  | Chan            | ge 🔲 Addition            |
| NAMÉ  | MCMURRAY, JAMES S  |                           | 1.2 NA                                 | ME                                      |  |                 |                          |
| STREET ADDRESS  | 11329 ASHLEY MANOR WAY   |                           | 1357                                   | REET ADDRESS                            |  |                 |                          |
| CITY-S1-7IP   | JACKSONVILLE FL 32225  |                           |  | Y-ST-ZIP                                |  |                 |                          |
| TITLE   | SID  | ☐ DELETE                  | £ 21 TIT                               | LE                                      |  | Chang           | ge 🔲 Additio             |
| NAME  | MCMURRAY, PATTI I  |                           | 2.2 NA                                 | ME                                      |  |                 |                          |
| STREET ADDRESS  | 11329 ASHLEY MANOR WAY   |                           | 2.3 STI                                | REET ADDRESS                            | ,  |                 |                          |
| CtTV~S1~7/P   | JACKSONVILLE FL 32225  |                           | 2. 4 CI                                | TY-ST-ZIP                               |  |                 |                          |
| TITLE   |  | DELETE                    | E 3.1 TIT                              | LE                                      |  | Chan            | ge 🔲 Additio             |
| NAME  |  |                           | 3.2 NA                                 | VE .                                    |  |                 |                          |
| STREET ADDRESS  |  |                           | 3.3 STI                                | REET ADDRESS                            | <i>*</i>   |                 |                          |
| CITY-ST-ZIP   |  |                           |  | TY-ST-ZIP                               |  |                 |                          |
| TITLE   |  | DELETI                    | E 4.1 TIT                              | LE                                      |  | Chan            | ge 🔲 Additio             |
| NAME  |  |                           | 4.2 N/                                 | ME .                                    |  |                 |                          |
| STREET ADORESS  |  |                           | 4.3 ST                                 | REET AODRESS                            |  |                 |                          |
| CITY-ST-ZIP   |  |                           |  | Y-ST-ZIP                                |  |                 |                          |
| TOLE  | -  | DELETI                    | E 5.1 TIT                              | Lŧ                                      |  | ☐ Chan          | ge 🔲 Additio             |
| NAME  |  |                           | 5.2 NA                                 | ME                                      |  |                 |                          |
| STREET ADDRESS  |  |                           | 5.3 ST                                 | REET ADDRESS                            |  |                 |                          |
| CITY - ST - ZIP   |  |                           | 5.4 C(1                                | Y-ST-ZIP                                |  |                 |                          |
| TITLE   |  | DELET                     |  |   |  | ☐ Chan          | ge 🔲 Additio             |
| NAME  |  |                           | 6.2 NA                                 | ME                                      |  |                 |                          |
| STREET ADDRESS  |  |                           | 6.3 ST                                 | REET ADDRESS                            |  |                 |                          |
| CITY - ST - ZIP   |  |                           |  | Y-ST-ZIP                                |  |                 |                          |
| , - · · · · · · · · · · · · · · · · · ·                                   | l  |                           |  |   |  | <del></del>     | <del>,</del>             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE** 

STATURE AND TYPES ON PRINTED NAME OF SIGNING OFFICER ON DIRECTOR

2 - 11-97 904 647 578