

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jun 17 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Northam</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P96000076209 (1)**

1. Corporation Name

**ADVATECH RESEARCH AND DEVELOPMENT, INC.**

Principal Place of Business

Mailing Address

**20147 NORTHEAST 15TH COURT  
NORTH MIAMI BEACH FL 33179**

**20147 NORTHEAST 15TH COURT  
NORTH MIAMI BEACH FL 33179**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**09/12/1996**

2. Principal Place of Business

2a. Mailing Address **90 Gerald Richman**

4. FEI Number

**65-0742365**

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

City & State

City & State

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

Zip

Country

Zip

Country

24

25

28

**33401**

30

**USA**

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

81 Name

**Gerald F Richman**

82 Street Address (P.O. Box Number is Not Acceptable)

**777 SOUTH FLAGLER DRIVE**

83

**Suite 1100 - EAST TOWER**

84 City

**West Palm Beach**

FL

85 Zip Code

**33401**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*[Signature]*  
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**4/27/98**  
DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE

NAME **SNYDER, GEORGE**  
STREET ADDRESS **20147 NORTHEAST 15TH COURT**  
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33179**

1.1 TITLE ☐ Change ☐ Addition

TITLE **CEO** ☒ DELETE

NAME **SNYDER, GEORGE**  
STREET ADDRESS **20147 NORTHEAST 15TH COURT**  
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33179**

2.1 TITLE ☐ Change ☐ Addition

TITLE **VCD** ☐ DELETE

NAME **RICHMAN, GERALD F**  
STREET ADDRESS **777 SOUTH FLAGLER DRIVE #1100**  
CITY-ST-ZIP **WEST PALM BEACH FL 33401**

3.1 TITLE **P, D** ☒ Change ☒ Addition

TITLE **V** ☐ DELETE

NAME **SPEIGEL, MICHAEL**  
STREET ADDRESS **20147 NORTHEAST 15TH COURT**  
CITY-ST-ZIP **NORTH MIAMI BEACH FL 33179**

4.1 TITLE **V, D** ☒ Change ☒ Addition

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*[Signature]*

**Ints.**

**4/27/98**

**000002547350**

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-06/04/98--01033--007  
\*\*\*300.00**

CR2E034 (10/97)