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**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

OCUMENT # P96000075965 (9)

EPHGREENVILLE, INC.

SIGNATURE:

FILED Apr 02 1997 8:00am Secretary of State



| Drigories at File and         | of Duringer   | Mailing Address                                       |  |                 | ·                |  |                    |                                       |          |
|-------------------------------|---|---|--|-----------------|------------------|--|--------------------|---------------------------------------|----------|
|                               |   |   |  |                 |                  |  |                    |                                       |          |
| 359 CAROLINA<br>WINTER PARK I |   |   | 359 CAROLINA AVENUE<br>WINTER PARK FL 32789-3170 |                 |                  |  |                    |                                       |          |
|                               |   |   |  |                 |                  | 3. Date Incorporated or Qualified 09/12/1996   | 3a. Date of L      | ast Report                            |          |
| 2. Principal Pl               | ace of Business   | 2a. Mailing Addr                                      | ess  |                 |                  | 4. FEI Number  |                    | Applied f                             | For      |
| 21]                           |   | 26  |  |                 |                  | 59-3403610   |                    | Not Appl                              |          |
| Suite, Apt #                  | #, etc.   | Suite, Apt. #,  | etc.   |                 |                  | 5. Certificate of Status Desired   |                    | <b>75</b> Addition<br>se Required     |          |
| City & State                  |   | City & State  |  |                 |                  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |                    |                                       |          |
| <b>Z</b> ip                   | Country   | Zip   | Co   | ountry          |                  | 8. This corporation has liability for i  | ntangible tax un   | der s. 199.0                          | 32,      |
| 24                            | 25  | 29  | 30   |                 |                  |  | Yes No             |                                       |          |
|                               | 9. Name and Address of Curr   | ent Registered Agent                                  |  | <u></u>         |                  | 10. Name and Address of New Re   | gistered Agent     |                                       |          |
| SELE                          | BY, C T   |   |  | 81              | Name             |  |                    |                                       |          |
| 250 INTERNATIONAL PARKWAY     |   |   |  | 82              | Street Add       | Address (P.O. Box Number is Not Acceptable)  |                    |                                       |          |
| SUAT                          | E 226   |   |  |                 |                  |  |                    |                                       | ]        |
| HEA1                          | THROW FL 32746  |   |  | 83              |                  |  |                    |                                       |          |
|                               |   |   |  | 84              | City             |  | 85                 | Zip Code                              |          |
|                               |   |   |  |                 |                  |  | FL "               |                                       |          |
| office or re<br>agent. Lar    | egistered agent, or both, in the Sta<br>m familiar with, and accept the obt   | te of Florida. Such chan<br>igations of, Section 607. | ige was authoriz<br>0505, Florida St             | ed by<br>atutes | the corpora      | rporation submits this statement for the patient's board of directors. I hereby acceptions   | of the appointme   | nt as registe                         | ered     |
| SIGNATURE.                    | Signature hyperbine precised has a following stored a                         | count and title it scote at he                        | (NOTE: Registe                                   | rad Agai        | of signature ten | ulred when reinstating)  | DATE               | · · · · · · · · · · · · · · · · · · · |          |
| 12.                           |   | ND DIRECTORS  | 13   |                 | r agratoro radi  | ADDITIONS/CHANGES TO OFFIC   |                    | CTORS IN 1                            | 2        |
| TOLE                          | D   | DI  | LETE 11  | TITLE           |                  |  | Ch                 |                                       | Addition |
| NAME                          | PUGH, JAMES H JR  |   | 12   | NAME            |                  |  |                    |                                       |          |
| STREET ADORESS                | 359 CAROLINA AVENUE   |   | 13   | STREET          | ADDRESS          |  |                    |                                       |          |
| CITY-ST-7.9                   | WINTER PARK FL 32789  |   | 14   | CITY-ST         | r-21P            |  |                    |                                       |          |
| TITLE                         | D   | □ DE  |  | TITLE           |                  |  | Ch                 | ange 🔲 A                              | Addition |
| NAME                          | SELBY, C T  |   | 22   | NAME            | 1                |  |                    |                                       |          |
| STREET ADDRESS                | 250 INTERNATIONAL PARKY   | /AY #226  | 2.3  | STREET          | ADDRESS          |  | ,                  |                                       |          |
| Ci Fr - ST - ZiP              | HEATHROW FL 32746   |   |  | CITY-S          | T. 7(P           |  |                    |                                       |          |
| TITLE                         |   | DE  |  | TITLE           | ·····            | Secy.<br>Gree Jacoby<br>Isg carryn ave.  | ☐ Ch               | ange 🛂 🤊                              | ddition  |
| NAME                          |   |   | 3.2  | NAME            | ١,               | CREL TAWAY   |                    | *                                     |          |
| STREET ADDRESS                |   |   | 3.3  | STREET          | address ]        | 359 CAROUNA AVE.   |                    |                                       |          |
| CITY-\$1-7/P                  |   |   | 3.4  | . CITY - S      |                  | WINTER PAUX, FL  | 32189              |                                       |          |
| TIFLE                         |   | DI  | L.FTE 4.1  | TITLE           |                  | Vil.   | ☐ Ch               | ange A                                | Addition |
| NAME                          |   |   | 4. 2   | NAME            | İ                | KYLE D. RIVA   |                    | -                                     |          |
| STREET ADDRESS                |   |   | 4.3  | STREET          | ADDRESS          | 354 CARSUM HE.   |                    |                                       |          |
| CITY - ST - ZIP               |   |   | 4.4  | CITY-S          | T-ZIP            | WINTER PACK, FL 3  | 2789               |                                       |          |
| TITLE                         |   | DI DI   | LETE 51  | TITLE           |                  |  | ☐ Ch               | ange 🔲 A                              | Addition |
| NAME                          |   |   | 5.2  | NAME            |                  |  |                    |                                       |          |
| STREET ADDRESS                |   |   | 5.3  | STREET          | ADDRESS          |  |                    |                                       |          |
| City-St-7iP                   |   |   |  | CHY-S           | T-ZIP            | :  |                    |                                       |          |
| TITLE                         |   | ☐ Di  | ELETE 6.1  | TITLE           |                  |  | Cr                 | ange 🔲 A                              | Addition |
| NAME                          |   |   | 6.2  | NAME            |                  |  |                    |                                       |          |
| STREET ADDRESS                |   |   | 6.3  | STREET          | ADDRESS          |  |                    |                                       |          |
| CITY - ST. 7IP                | _   |   | 6.4  | CITY-S          | T-21P            |  |                    |                                       |          |
| informatio                    | n indicated on this annual report of<br>flicer or director of the corporation | r supplemental annual r                               | eport is true and<br>e empowered to              | d accu          | rate and the     | ed in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S | I effect as if mai | de under oa                           | th; that |