## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

P96000075950 (1) DOCUMENT # 1. Corporation Name

LEATHER CONCEPTS LIMITED, INC.

## **FILED** Aug 12 1997 8:00am Secretary of State



|   |   |  | <del></del>             |                    |               |   |                            |                  |   |                 |  |
|---|---|--|-------------------------|--------------------|---------------|---|----------------------------|------------------|---|-----------------|--|
| Principal Place of Business Mailing Address   |   |  |                         |                    |               | '   | . 300)(04) 418 (84)8       |                  | II <b>u d</b> ia 1 <b>700</b>           | B               | INSTALLATION IN THE STATE OF TH |
|   | ORE DRIVE #400                            | 2665 BAYSHORE DRIVE  |                         |                    |               |   |                            |                  |   |                 |  |
| COCONUT GROVE FL 33133 COCONUT GROVE FL 3313  |   |  |                         |                    |               |   | DO NOT WRITE IN THIS SPACE |                  |   |                 |  |
| ŀ   |   |  |                         |                    |               | 3. Da   |                            | d or Qualified   | ,                                       | te of Last R    | Peport   |
|   |   |  |                         |                    |               | l l   | 9/12/1996                  |                  |   |                 |  |
| 2. Principal Place of Business 2a. Mailing Address  |   |  |                         |                    |               |   | Number                     |                  | <del>1</del>                            | TA <sub>1</sub> | oplied For   |
| 21 26   |   |  |                         |                    |               |   | ~ 070                      | 0088 l           | ,                                       | <del></del>     | ot Applicable  |
| Sulte, Apt.   | Suite, Apt. #, etc.                       | uite, Apt. #, etc.   |                         |                    | 5 Co          | rtificate of Stat   | tue Decired                |                  | \$8.75                                  | Additional      |  |
| 22 <b>#</b> 80  | <del>~</del>                              | 27 #803  |                         |                    | <b>J</b> . 00 | Timeate of Stat   | tus Desired                | <u></u>          | Fee Re                                  | equired         |  |
| City & State  | 9   | City & State   |                         |                    |               | ction Campaig   |                            | _                |   | May Be          |  |
| Zip   | Country                                   | Zip Country  |                         |                    |               | st Fund Contri  |                            |                  | <del></del>                             | to Fees         |  |
| 24  | ├ ' ├                                     |  |                         | Country            |               |   |                            | owes or has paid |   |                 |  |
| 24  |   | 25   29   30  <br>Name and Address of Current Registered Agent |                         |                    |               | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |                            |                  |   |                 |  |
| ALI   | HAMBRA REGISTERED AGENTS, I               |  |                         | 81                 | Name          |   |                            |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | gon             |  |
| ATTN: MARTIN J. GENAUER   |   |  |                         |                    |               |   |                            |                  |   |                 |  |
| 2 ALHAMBRA PLAZA - SUITE 1202   |   |  |                         | 82                 | Street        | t Address (P.O. Box Number is Not Acceptable)   |                            |                  |   |                 |  |
| CORAL GABLES FL 33134   |   |  |                         | 83                 |               |   |                            |                  |   |                 |  |
|   |   |  |                         | 84                 | City          |   |                            | ·                |   | les l Zie       | Codo   |
|   |   |  |                         |                    |               |   |                            |                  | FL                                      | '  '            | Code   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |  |                         |                    |               |   |                            |                  |   |                 |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |   |  |                         |                    |               |   |                            |                  |   |                 |  |
| SIGNATURE Signature: typed or printed name of registered agent and title if epylicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |   |  |                         |                    |               |   |                            |                  |   |                 |  |
|   |   |  |                         |                    | nt signatur   |   |                            | IGES TO OFFICE   | DATE<br>DC AND                          | DIRECTOR        | C IN 10  |
| TITLE   | D   | IRECTORS 13.  ☐ DELETE 1.11                                    |                         | TLE                |               | 700   | THOMS/OFIGIN               | IGLS TO OTT TOE  |   | Change          | Addition   |
| NAME  | HOLLANDER, SAMUEL                         |  | 1.2 N/                  |                    |               |   |                            |                  | •                                       |                 |  |
| STREET ADDRESS  | 2865 BAYSHORE DRIVE #400                  |  | 1.3 \$1                 | REET               | ADDRESS       | Suite   | 803                        |                  |   |                 |  |
| CITY-ST-ZIP   | COCONUT GROVE FL 33133                    | COCONUT GROVE FL 33133   |                         | CITY-ST-ZIP        |               |   |                            |                  |   |                 |  |
| TITLE   | D   | DELETE   | DELETE 2.11             |                    |               |   |                            |                  | 1                                       | Change          | Addition   |
| NAME  | MADORSKY, JON                             |  | 2.2 N/                  | ME                 |               |   |                            |                  |   |                 |  |
| STREET ADDRESS  | 2665 BAYSHORE DRIVE #400                  |  | 2.3 ST                  | REET               | ADDRESS       | suire   | 803                        |                  |   |                 |  |
| CITY-ST-ZIP   | COCONUT GROVE FL 33133                    |  | 2.4 C                   | 2. 4 CITY-ST-ZIF   |               | ļ. <u>.</u>   |                            |                  |   |                 |  |
| TITLE   | DOCUED TOTAL                              | <b>∐</b> DELETE  | 3.1 Tr                  | I TITLE            |               |   |                            | -                |   | Change          | Addition   |
| NAME  | ROEVER, JOHN                              |  | 3.2 NAME                |                    |               |   |                            |                  |   |                 |  |
| STREET ADDRESS  | 3515 LOVERS LANE<br>SLINGER WI 53086      |  | 3.3 ST                  | 3.3 STREET ADDRESS |               |   |                            |                  |   |                 |  |
| CITY-ST-ZIP   | 0.4.1                                     |  | 3.4. C                  |                    | T-ZIP         |   |                            |                  |   | <del></del>     |  |
| TITLE   |   |  | 4.1 TI                  |                    |               |   |                            |                  | L                                       | L Change        | Addition   |
| NAME<br>STREET ADDRESS  |   |  | 4.2 N                   |                    | LDDDCCC       |   |                            |                  |   |                 |  |
|   |   |  |                         |                    | ADDRESS       |   |                            |                  |   |                 |  |
| CITY-ST-ZIP<br>TITLE  |   | DELETE   | 4.4 CITY-1<br>5.1 TiTLE |                    | 1-ZIP         |   | <del> </del>               |                  | r                                       | Change          | Addition   |
| NAME  |   | 4 Duccin   | 5.1 INLE                |                    |               |   |                            |                  | i                                       | —1 வள்விக       | Addition   |
| STREET ADDRESS  |   |  |                         |                    | address       |   |                            |                  |   |                 |  |
| CITY-ST-ZIP   |   |  | 5.4 CF                  |                    |               |   |                            |                  |   |                 |  |
| TITLE   |   | DELETE   | 6.1 TH                  |                    | - LIF         | <del> </del>  |                            | <del></del>      | r                                       | Change          | Addition   |
| NAME  |   |  | 6.2 NA                  |                    |               |   |                            |                  | L                                       | 0               | ,  |
| STREET ADDRESS  |   |  |                         |                    | ADDRESS       |   |                            |                  |   |                 |  |
| CITY-ST-ZIP   |   |  | 6.4 CI                  |                    |               |   |                            |                  |   |                 | j  |
|   | y carlify that the information supplied t | with this filles does not available                            |                         |                    |               | I Cartin  | 440.07(0)(1)               | file data of the |   |                 |  |

I hereby certify that the information supplied with this thing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.