| ANNUAL REPORT (AR) DOCUMENT # P96000075888 1. Entity Name | | | | | | | Feb 02, 2005 08:00 AN Secretary of State | | | | |
|---|--|---|----------------------|----------|---|------------------|---|---|---|---|--|
| THE MAX | X PEST SER | VICES, INC. | | | | | | | | | |
| Principal Plac | ce of Business | · <u> </u> | Mailing Add | ress | l | | | | | | |
| 112 CLEMO BRANDON I | | . ~ | 112 CLEM BRANDON | | | | | | | | |
| 2. Principal F | Place of Busines: | s | 3. Mailing Ac | dress | | | | | | | |
| Suite, Apt. | . #, etc | | Suite, Apt. | #, etc. | | | 1st N | NOORE | CR2E034 | 4 (10/04) | |
| City & Stai | ite | | City & Stat | e | | 4 | . FEI Number | 59-339935 | 1 | | pplie Vot A |
| Zip | | Country | Zip | | Country | | | f Status Desired | | \$8.75 Ad | dditloi ed |
| | 6. Name an | d Address of Curr | ent Registered Age | ent | - Name | 7 | Name and A | ddress of New I | Registered | Agent | |
| MCCREARY, PATRICIA | | | | | | ddress (P.O | (P.O. Box Number is Not Acceptable) | | | | |
| BHA | ANDON FL : | 33510 | | | | · | | | | | |
| | | | | | City | | | | FL | Zip Co | de |
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| the obliga SIGNATURE F After Make Chec | Altions of registere Senature, typed or p FILE NOW !!! r May 1, 2005 | red agent. inneed name of registered a FEE IS \$150.00 Fee Will Be \$550 lotida Department | 0.00 ht of State | | E Registered Agent signat | eriw bertigen er | | 9. Election Camp Trust Fund Co | paign Financ ntribution. | cing \$5 | 5.00 ded t |
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