Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90097 030 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000075861

| DIGITAL   | PREPRESS, INC.   |                                       |           |                     |                   |   |              |                        |            |
|---|--|---------------------------------------|-----------|---------------------|-------------------|---|--------------|------------------------|------------|
| Principal Place of Business Mailing Address   |  |                                       |           |                     |                   |   |              | 1888) Bildi (21)8 (    |            |
| 517 N MILLS AVE ORLANDO FL 32803 US  517 N MILLS AVE ORLANDO FL 32803 US  |  |                                       |           |                     |                   | DO NOT WRITE IN THIS SPACE  |              |                        |            |
|   |  |                                       |           |                     |                   | 3. Date Incorporated or Qualifed 09/10/1996                                   |              |                        |            |
| Principal Place of Business     2a. Mailing Address   |  |                                       |           |                     |                   | 4. FEI Number   |              | App                    | lied For   |
| 21  | 26   |                                       |           |                     |                   | 59-3408921  |              | Not                    | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                       |           |                     |                   | -5Certifcate of Status Desired  |              | \$8.75 A               |            |
| 27  |  |                                       |           |                     | _====             |   |              |                        | ·          |
| City & State City & State   |  |                                       |           |                     |                   | 6. Election Campaign Financing  |              | \$5.00 to<br>Added to  |            |
| 23  | Country Zip Cou  |                                       |           | 3/                  |                   | Trust Fund Contribution   |              |                        | rees       |
| Zip   |  |                                       |           | y                   |                   | <ol> <li>This corporation owes the curr<br/>Personal Property Tax.</li> </ol> | ent year int |                        | □No        |
| 24  | 9 Name and Address of Current  |                                       | 0         |                     | · · ·             | 10. Name and Address of New F   | Registered   |                        |            |
| Name and Address of Current Registered Agent  |  |                                       |           |                     | ie                |   |              |                        |            |
| DODDS, JEFFREY  |  |                                       |           |                     |                   |   |              |                        |            |
| 7749 FERNBROOK WAY  |  |                                       | 8         | 2 Stre              | et Addres         | ss (P.O. Box Number is Not Accepta  | able)        |                        |            |
| WINTER PARK FL 32792  |  |                                       |           | 3                   |                   |   |              |                        |            |
| · · · <u>-</u>  |  |                                       |           | 84 City 85 Zip Code |                   |   |              |                        |            |
|   |  |                                       |           | 4 City              | City FL 85 Zip Co |   |              | ode                    |            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                       |           |                     |                   |   |              | registered<br>pistered |            |
| SIGNATURE   |  | (NOTE: 0                              | A         | ant sissatu         | re mauired :      | when reinstating)   | DATE         |                        |            |
| 12.   | Signature, typed or printed name of registered agent<br>OFFICERS AND | , , , , , , , , , , , , , , , , , , , | 13.       | en signato          | - required        | ADDITIONS/CHANGES TO OF   |              | ND DIRECTO             | RS IN 12   |
| TITLE   | P DELETE 1.1   |                                       |           |                     | 1                 |   |              | Change                 | Addition   |
| NAME  | _  |                                       | 1.2 NAME  |                     | 1                 |   |              |                        |            |
| STREET ADDRESS  |  |                                       |           | ET ADDRES           | ss                |   |              |                        | j          |
| CITY-ST-ZIP   |  |                                       |           | ST-ZIP              |                   |   |              |                        |            |
| TITLE   |  |                                       | 2.1 TITLE |                     |                   |   |              | ☐ Change               | Addition   |
| NAME  | LEYRER, ANTHONY 22N  |                                       | 2.2 NAME  | <b>.</b>            |                   |   |              | *                      |            |
| STREET ADDRESS  |  |                                       |           | ET ADDRE            | SS                |   |              |                        |            |
| CITY-ST-ZIP   | ORLANDO FL 32811 241   |                                       |           | ST-ZIP              | ~                 |   |              |                        | -          |
| TITLE   | T DELETE 3.1 TI  |                                       | 3.1 TITLE |                     |                   |   |              | Change                 | ☐ Addition |
| NAME  | TOOL, MICHAEL  |                                       | 3.2 NAME  | •                   | 1                 |   |              |                        |            |
| STREET ADDRESS  | ·  |                                       | 3.3 STRE  | ET ADDRE            | ss                |   |              |                        | }          |
| CITY-ST-ZIP   |  |                                       | 3.4. CITY | ST-ZIP              |                   |   |              |                        |            |
| TITLE   | ☐ DELETE 4.1 TI  |                                       | 4.1 TITLE | 4.1 TITLE           |                   |   |              | ☐ Change               | ☐ Addition |
| NAME  | 4.2  |                                       | 4. 2 NAM  | 4. 2 NAME           |                   |   |              |                        |            |
| STREET ADDRESS 4.3 ST   |  |                                       | 4.3 STRE  | ET ADDRE            | ss                |   |              |                        |            |
| OH 1-OH-EII   |  |                                       | 4.4 CITY- | ST-ZIP              |                   |   |              |                        |            |
| TITLE   | ☐ DELÉTE 5.1 T   |                                       |           |                     |                   |   |              | Change                 | Addition   |
| LAVALE  |  |                                       | 5.2 NAME  |                     | - 1               |   |              |                        | ì          |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

☐ Change

☐ Addition