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GLENN K. ALLEN, P.A.  
353 EAST FORSYTH STREET  
JACKSONVILLE, FLORIDA 32202  
TELEPHONE: 904-355-7506

September 6, 1996

Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32301

800001943288  
-09/10/96--01097--010  
\*\*\*\*122.50 \*\*\*\*122.50

Re: AMBI, INC.

Dear Sirs:

Please find enclosed an original and one copy of Articles of Incorporation of AMBI, INC. and a check in the amount of \$122.50 for filing fees.

Please file the original of the enclosed Articles of Incorporation and return a certified copy to me for our records.

If you have any questions, please do not hesitate to contact me.

Sincerely,

*Glenn K. Allen* /nwd  
GLENN K. ALLEN

GKA:nw  
Enclosures

*Dmc*  
*9-11-96*

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

**OF**

**AMBI, INC.**

**ARTICLE I - NAME**

The name of this corporation is:

**AMBI, INC.**

**ARTICLE II - NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation

is:

To engage in any lawful business, .. purchase, or otherwise acquire, and to own, mortgage, pledge, sell, convey, assign, transfer, or otherwise dispose of real or personal property, of every class, kind, and description and to otherwise engage in any legal business or activity permitted under the laws of the State of Florida and of the United States.

To conduct said business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks, and licenses in the State of Florida and in all other states and counties.

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages and transfers of corporate indebtedness as required.

To guarantee, endorse, purchase, hold, sell, mortgage, transfer, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or any other evidence of indebtedness created by any other corporation of the State of Florida or any other State or Government, and while owner of such stock to exercise all of the

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rights, powers and privileges of ownership,  
including the right to vote such stock.

### **ARTICLE III - CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares at \$1.00 par value common stock.

### **ARTICLE IV - PRE-EMPTIVE RIGHT**

Holders of the common stock shall have the right to purchase their pro rata shares of any new common stock which may be issued by the corporation.

### **ARTICLE V - TERM OF EXISTENCE**

This corporation is to exist perpetually.

### **ARTICLE VI - INITIAL PRINCIPLE OFFICE AND REGISTERED AGENT**

The street address of the initial principle office and registered office of this corporation and the name and address of the initial registered agent of this corporation are:

#### **PRINCIPLE OFFICE:**

**AMBI, INC.**

4375 Confederate Point Road, #8A  
Jacksonville, Florida 32210

#### **REGISTERED AGENT:**

**GLENN K. ALLEN**

353 East Forsyth Street  
Jacksonville, Florida 32202

### **ARTICLE VII - INITIAL DIRECTOR**

The name and address of the initial Director is:

**SONAL C. PATEL**

4375 Confederate Point Road, #8A  
Jacksonville, Florida 32210

### **ARTICLE VIII - INCORPORATOR**

The name and post office address of the Incorporator of this corporation is:

SONAL C. PATEL  
4375 Confederate Point Road, #8A  
Jacksonville, Florida 32210

These Articles of Incorporation may be amended in the manner provided by law. Every Amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all the Directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

### **ARTICLE IX - BY-LAWS**

The stockholders of this corporation entitled to vote shall have the sole power to adopt, amend or repeal By-Laws for the management of this corporation, and the duties of the officers of this corporation, and the duties of the officers of this corporation shall be prescribed by such By-Laws.

### **ARTICLE X - ADDITIONAL CORPORATE POWERS**

In furtherance, and not in limitation of the general powers conferred by the laws of the State of Florida and of the purposes and objects hereinabove stated, this corporation shall have all and singular the following powers:

A) To enter into, or become a partner in, any arrangement for sharing profits, union of interest, or cooperation, joint venture or otherwise, with any person, firm or corporation to carry on any business which this corporation has the direct or incidental authority to pursue.

B) To purchase and acquire any or all of its shares owned and held by any such stockholder as should desire to sell, transfer or otherwise dispose of his shares, or any or all of its shares owned and held by a stockholder who dies; provided, however, the capital of this corporation cannot be impaired thereby.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation, this 6th day of September, 1996.

Sonal C. Patel  
Incorporator  
SONAL C. PATEL

STATE OF FLORIDA  
COUNTY OF DUVAL

I hereby certify that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared SONAL C. PATEL, who is personally known to me, and who did/did not take an oath, to me well known to be the person described as the Incorporator in and who executed the foregoing Articles of Incorporation, and he/she acknowledged before me that he/she subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above, this 6th day of Sept., A.D., 1996.

Nancy W. DeMetros  
Print Name: Nancy W. DeMetros  
Notary Public State of Florida  
My commission expires:



NANCY W. DEMETROS  
My Commission CC408512  
Expires Oct. 28, 1998

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**CERTIFICATE OF REGISTERED AGENT**  
**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR**  
**DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA,**  
**NAMING AGENT UPON WHOM PROCESS CAN BE SERVED**

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JACKSONVILLE, FLORIDA

In compliance with Section 48.091, Florida Statutes, the following is submitted:

That AMBI, INC. desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at 4375 Confederate Point Road, Apartment 8A, Jacksonville, Florida 32210, has named GLENN K. ALLEN, 353 East Forsyth Street, Jacksonville, Florida 32202, as its agent to accept service of process within Florida.

Date Signed: 9-6-96 S. Patel  
SONAL C. PATEL

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Date Signed: 9-6-96 Glenn K. Allen  
GLENN K. ALLEN  
REGISTERED AGENT