

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P96000075671

FILED  
Apr 29, 2003  
Secretary of State

Entity Name: SUNSHINE CHECK CASHING, INC.

## Current Principal Place of Business:

118 US 27 S  
AVON PARK, FL 33825 US

## New Principal Place of Business:

1103 W. PLEASANT ST.  
AVON PARK, FL 33825 US

## Current Mailing Address:

925 LAKE LOTELA  
AVON PARK, FL 33825 US

## New Mailing Address:

FEI Number: 59-3395925      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

MCKIBBEN, CHARLES L  
925 LAKE LOTELA  
AVON PARK, FL 33825

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: D ( ) Delete  
Name: MCKIBBEN, CHARLES L  
Address: 925 LAKE LOTELA  
City-St-Zip: AVON PARK, FL 33825

Title: D ( ) Delete  
Name: RUBEN, ALAN  
Address: 3000 GREEN FAIRWAY COVE  
City-St-Zip: COLLIERVILLE, TN 38017

Title: D ( ) Delete  
Name: FATKA, DAVID  
Address: 8882 HILLMAN WAY DR  
City-St-Zip: MEMPHIS, TN 38133

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN RUBEN

D

04/29/2003

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date