

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.  
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

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PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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FILED

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

DOCUMENT # P96000075396 (7)

1. Corporation Name

CASH'S ENTERPRISES INCORPORATED



Principal Place of Business

Mailing Address

220 HENTHORNE DRIVE  
SUITE C-11  
PALM SPRINGS FL 33461

220 HENTHORNE DRIVE  
SUITE C-11  
PALM SPRINGS FL 33461

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/11/1996

3a. Date of Last Report

09-11-96

2. Principal Place of Business

21 1420 Ocean Way

2a. Mailing Address

26 1420 Ocean Way

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 17-B

27 17-B

City & State

City & State

23 Jupiter, Fl.

28 Jupiter, Fl.

Zip

Country

Zip

Country

24 33477

25 USA

29 33477

30 USA

4. FEI Number

65-0592997

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

CASH, JIMMY  
220 HENTHORNE DRIVE  
SUITE C-11  
PALM SPRINGS FL 33461

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

1420 Ocean Way

83

17-B

84

Jupiter

FL

85

Zip Code  
33477

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME CASH, JIMMY  
STREET ADDRESS 220 HENTHORNE DRIVE, SUITE C-11  
CITY-ST-ZIP PALM SPRINGS FL 33461

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS 1420 Ocean Way 17-B  
1.4 CITY-ST-ZIP Jupiter, Fl. 33477

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (4/97)

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**CASH'S ENTERPRISES INC.**

P.O. BOX 17266-WEST PALM BCH. FL. 33416  
PHONE#561-964-1556 FAX 561-964-1556

AUG 3 1997

Division of Corporations  
ATTN: ANNUAL REPORT DIVISION  
P.O. Box 6327  
Tallahassee, FL 32314

IN REFERENCE TO A PHONE CONVERSATION WITH YOUR  
OFFICE ON JULY 30<sup>TH</sup> 1997 WITH TAMMY. I EXPLAINED THAT  
I HAD NEVER RECEIVED A PACKET THAT WAS SENT TO ME  
BY YOU. I ONLY RECEIVED A PACKET WITH QND NOTICE  
MARKED ON IT. NOW ACCOUNTANT NOR MYSELF HAS SEEN THIS  
PACKET. SHE THEN INFORMED ME TO NOTIFY YOU BY THIS  
LETTER AND TO SEND A CHECK FOR ONE HUNDRED AND  
SIXTY FIVE DOLLARS FOR WHICH I AM ENCLOSED.

THANK YOU FOR YOUR ASSISTANT AND WOULD YOU  
PLEASE PASS ON A THANK YOU TO TAMMY FOR A CONCERNED  
EAR.

Sincerely

JIMMIE CASH  
CASH'S ENTERPRISES  
561-745-6564