

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jul 01, 2004 8:00 am**  
**Secretary of State**

07-01-2004 90001 031 \*\*\*150.00

**DOCUMENT # P96000075391**

1. Entity Name  
**S D COMMUNICATIONS INC.**



Principal Place of Business  
**9919 STOCKBRIDGE DRIVE  
TAMPA, FL 33626 US**

Mailing Address  
**9919 STOCKBRIDGE DRIVE  
TAMPA, FL 33626 US**

**54059420**



06232004 No Chg-P CR2E034 (10/03)

4. FEI Number  
**59-3426570**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**SINHA, DHANANJAY  
9919 STOCKBRIDGE DRIVE  
TAMPA, FL 33626-1841**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00  
Due by September 8, 2004**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE	P
NAME	SINHA, DHANANJAY
STREET ADDRESS	9919 STOCKBRIDGE DRIVE
CITY-ST-ZIP	TAMPA, FL 336261841
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

*June 25, 2004*

**727 786 -  
1800**

*CPA - Mr. Roshan*

54059420

Close Window  
#P96000075391

## YAHOO! Mail

**From:** "corphelp" <corphelp@dos.state.fl.us>  
**To:** "dhananjay sinha" <dhananjay18@yahoo.com>  
**Subject:** RE: filing of ubr  
**Date:** Tue, 15 Jun 2004 15:42:25 -0400

You can download the annual report or file electronically on our web site at [www.sunbiz.org](http://www.sunbiz.org). Attach a letter of explanation with the annual report along with the \$150.00 filing fee. You can contact our Annual Report Section if you need any further assistance at (850)245-6059.

Rob  
Internet Access

-----Original Message-----

**From:** dhananjay sinha [mailto:dhananjay18@yahoo.com]  
**Sent:** Tuesday, June 15, 2004 2:26 PM  
**To:** corphelp@dos.state.fl.us  
**Subject:** filing of ubr

hello

i have a corporation in Florida S D communications inc  
based in tampa florida

Right now i m in india for the last six months due  
to illness of my wife

since i was not there the mails were not handled  
properly , i just remembered that i have to pay  
my corporation dues

can you help me do it from india

Please be kind to consider the situation , i know  
i m late

thanks for your help

dhananjay sinha  
President

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Do you Yahoo!?  
Read only the mail you want - Yahoo! Mail SpamGuard.  
[http://promotions.yahoo.com/new\\_mail](http://promotions.yahoo.com/new_mail)

Attachment

54059420

#F96000075391

ASIAN INSTITUTE OF ONCOLOGY

Comprehensive Cancer Centre

of

S.L. RAHEJA HOSPITAL

Raheja Hospital Road, Mahim, Mumbai 400 016.

Tel.: +91 22 2 4446163, 24446164 Telefax: +91 22 4443221


31<sup>st</sup> March, 2004


TO WHOMSO EVER IT MAY CONCERN


This is to certify that **Ms. Sharmila Singh**, 40 years old lady is under treatment for cancer of the breast, at this hospital since 10<sup>th</sup> November 2003.

She is on chemotherapy since 28<sup>th</sup> January 2004 to be continued till 2<sup>nd</sup> June 2004. Thereafter she will be on 3 monthly follow-up for the next 1 year. She has been advised against traveling during this period.

Department of Medical Oncology

  
Dr. R. Gopal  
(MD, Consultant)

  
Dr. Indumati Ambulkar  
(MD)

  
Dr. Anupama Borker  
(D.C.H, MD)