## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P96000075042** 1. Corporation Name

DMDDDS, INC.

## **FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90033 047 \*\*\*150.00



| Principal Place of Business Mailing Address         |   |                                  |             |                |  | 1001 01111 20111 01        | 1010 1101 1201                |  |
|---|---|----------------------------------|-------------|----------------|--|----------------------------|-------------------------------|--|
| 4510 BAYBROOK DRIVE 4510 BAYBROOI                   |   |                                  |             |                |  |                            |                               |  |
| PENSACOLA FL 32514 PENSACOLA FL 32514               |   |                                  |             |                | DO NOT WIDITE IN THIS  | DO NOT WRITE IN THIS SPACE |                               |  |
|   |   |                                  |             |                | 3. Date Incorporated or Qualifed   | SPACE                      |                               |  |
|   |   |                                  |             |                | 09/09/1996   |                            |                               |  |
| Principal Place of Business     2a. Mailing Address |   |                                  |             |                | 4. FEI Number  | Apr                        | plied For                     |  |
| 21 13020 SORRENTO RD 26 13020 50RP                  |   |                                  | OTUS        | CD             | 59-3397411   | <del> </del>               | t Applicable                  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |   |                                  |             | <u> </u>       |  | \$8.75 A                   |                               |  |
| 22 27   |   |                                  |             |                | 5. Certificate of Status Desired   | Fee Rec                    | quired                        |  |
| City & State City & State                           |   |                                  |             |                | 6. Election Campaign Financing   | \$5.00                     | May Be                        |  |
| 23 PENSACOLA, FL 28 PENSACOL                        |   |                                  |             |                | Trust Fund Contribution  | Added to                   | o Fees                        |  |
| Zip Country Zip                                     |   |                                  | Country     | 16 4           | 8. This corporation owes the current year Int  |                            | _                             |  |
| 24 325  | 25 USA  | 29 5250 / 3                      | 30          | 15A            | Personal Property Tax.   |                            | □No                           |  |
|   | 9. Name and Address of Current                                      | Registered Agent                 |             |                | 10. Name and Address of New Registered   | Agent                      |                               |  |
| FARE  | RUGIA, CHRIS P  |                                  | 81          | Name           |  |                            |                               |  |
| 4510 BAYBROOK DRIVE                                 |   |                                  |             | Street         | Address (P.O. Box Number is Not Acceptable)  |                            |                               |  |
| PENSACOLA FL 32514                                  |   |                                  | 00          | <u> </u>       |  |                            | $\longrightarrow \rightarrow$ |  |
| ,   | SACOBITE SESTA  |                                  | 83          |                |  |                            | Ì                             |  |
|   |   |                                  | 84          | City           | FL   | 85 Zip C                   | ode                           |  |
|   |   |                                  |             |                |  | changing its               | rogistored                    |  |
| office or r   | egistered agent, or both, in the State of                           | f Florida. Such change was aut   | lhorized by | the corpo      | corporation submits this statement for the purpose of<br>oration's board of directors. I hereby accept the appoi | ntment as reç              | jistered                      |  |
| agent. I a  | m familiar with, and accept the obligation                          | ons of, Section 607.0505, Florid | da Statutes |                |  |                            |                               |  |
| SIGNATURE   |   | ALOTE I                          |             |                | equired when reinstating) DATE   |                            | \                             |  |
| 12.   | Signature, typed or printed name of registered agent.  OFFICERS AND |                                  | 13.         | it signsiple o | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTO                 | RS IN 12                      |  |
| TITLE   | 31.102,137,113  |                                  | 1,1 TITLE   |                | SEC TREASURER  | Change                     | Addition                      |  |
| NAME  | FARRUGIA, CHRIS P   |                                  |             | Į              | CAROLINE H. FARRUGIA   |                            |                               |  |
| STREET ADDRESS                                      | 4510 BAYBROOK DRIVE   |                                  | 1.3 STREE   | T ADDRESS      | 4510 BAYBROOK DR.  | ,                          |                               |  |
| City-St-ZIP   | PENSACOLA FL  |                                  | 1,4 CITY-S  |                | PENSALOLA FL 32514   | ,                          | _,                            |  |
| TITLE   | ST  | DELETE                           | 2.1 TITLE   |                |  | ☐ Change                   | ☐ Addition                    |  |
| NAME  | FARRUGIA, ALAN C  | /                                | 2.2 NAME    |                |  | _                          | _                             |  |
| STREET ADDRESS                                      | 119 LEPORT DRIVE  |                                  | 2.3 STREE   | T ADDRESS      |  |                            |                               |  |
| CITY-ST-ZIP   | PENSACOLA FL  |                                  | 2, 4 CITY-5 | ST-ZIP         | _  |                            |                               |  |
| TITLE   |   | ☐ DELETE                         | 3,1 TITLE   |                |  | ☐ Change                   | ☐ Addition                    |  |
| NAME  |   |                                  | 3.2 NAME    | Ï              |  |                            |                               |  |
| STREET ADDRESS                                      |   |                                  | 33 STREE    | TADORESS       |  |                            | ,                             |  |
| CITY-ST-ZIP   |   |                                  | 3.4. CITY-5 | ST-ZIP         |  |                            |                               |  |
| TITLE   |   | ☐ DELETE                         | 4.1 TITLE   |                |  | ☐ Change                   | ☐ Addition                    |  |
| NAME  |   |                                  | 4, 2 NAME   |                |  |                            |                               |  |
| STREET ADDRESS                                      |   |                                  | 4.3 STREE   | TADDRESS       |  |                            | ,                             |  |
| CITY-ST-ZIP   |   |                                  | 4.4 CITY-S  | T-ZIP          |  |                            |                               |  |
| TITLE   |   | ☐ DELETE                         | 5.1 TITLE   |                |  | Change                     | ☐ Addition \                  |  |
| NAME  |   |                                  | 5.2 NAME    | ;              |  |                            |                               |  |
| STREET ADDRESS                                      |   |                                  | 5.3 STREE   | TADDRESS       |  |                            |                               |  |
| CITY-ST-ZIP   |   |                                  | 5.4 CiTY-S  | T-ZIP          |  |                            |                               |  |
| TITLE   |   | ☐ DELETE                         | 6.1 TITLE   |                |  | Change                     | ☐ Addition                    |  |
| NAME  |   |                                  | 6.2 NAME    |                |  |                            |                               |  |
|   | 1   |                                  | 83 STREE    | TADORESS :     |  |                            |                               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

SIGNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR