## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 28, 2005 8:00 am Secretary of State

| UNIFC   | KINI DOSINE  | 33 KEPUKI (  | UDK)                          | Secretary o   | 1 State                        |
|---|--|--|-------------------------------|---|--------------------------------|
| DOCUMENT # P96000074894  1. Entity Name   |  |  |                               | 03-28-2005 90060 015 ***150.00                              |                                |
| M. H. NOEL & ASSOCIATES, INC  |  |  |                               |   |                                |
| DO NOT WRITE IN TH  |  |  | PACE :                        | 40040486  |                                |
| 2. Principal Place of Business<br>1875 MEALY ST S   |  | 3. Mailing Address   |                               |   |                                |
| Suite, Apt. #, etc.<br>100  |  | Suite, Apt. #, etc.  |                               | DO NOT WRITE IN THIS SPACE                                  |                                |
| City & State<br>ATLANTIC BEACH, FL  |  | City & State   |                               | 4. FEI Number<br>74-2801918                                 | Applied For Not Applicable     |
| Zip<br>32233-1961   | Country  | Zip  | Country                       | 5. Certificate of Status Desired                            | \$8.75 Additional Fee Required |
|   |  |  | 7Nam                          | e and Address of Current Reg                                | <u> </u>                       |
|   |  |  | Name<br>NOEL, MARG            |   |                                |
|   | O NOT W  | RITE   | Street Add                    | ress (P.O. Box Number is Not A                              | cceptable)                     |
|   | N THIS SP  | ACE  | 381 MAIN ST                   |   |                                |
|   | 100  |  | City                          |   | Zip Code                       |
| 8 The above named   | Legity submits this  | Maria de la compania | ATLANTIC BE                   | EACH FL<br>egistered office or registered age               | <b>-</b>   32233               |
| State of Florida. I   | am familiar with, an   | d accept the obligation  | ns of registered agen         | t.  | mt, or both, in the            |
| SIGNATURE   | 20   | orpus grant and a second   |                               |   |                                |
| January 1 -   | May 1 Fee is \$150.  | 00   | applicable. (NOTE: Regis      | tered Agent signature required when reins                   |                                |
|   | ıy 1≒Fee Is \$550.00<br>led UBR is \$61.25<br>to Florida Departm |  |                               | Election Campaign Financing     Trust Fund Contribution.  [ | \$5.00 May Be<br>Added to Fees |
| 10.   | OFFICERS AN  | ND DIRECTORS   | 11.                           |   |                                |
| TITLE<br>NAME   | PT %<br> NOEL, MARGARET  | Н.   | TITLE 1                       |   |                                |
| STREET ADDRESS  | 381 MAIN ST<br>ATLANTIC BEACH,                                   |  | STREET ADDRES                 | S .   |                                |
| TITLE   | AT DAING BEACH,  | 1 6 32233  | CITY-ST-ZIP.                  |   |                                |
| NAME<br>STREET ADDRESS  |  |  | NAME STREET ADDRESS           | S   |                                |
| CITY-ST-ZIP<br>TITLE  |  |  | CITY-ST-ZIP                   |   |                                |
| NAME  | -  | -  | NAME                          |   |                                |
| STREET ADDRESS<br>_CITY-ST-ZIP  |  |  | STREET ADDRES:<br>CITY-ST-ZIP | s 📗 DO NOT V  | VRITE                          |
| TITLE<br>NAME   |  |  | TITLE                         | IN THIS S   | PACE                           |
| STREET ADDRESS  |  |  | STREET ADDRESS                | 。   |                                |
| CITY-ST-ZIP<br>TITLE  |  |  | CITY-ST-ZIP                   |   |                                |
| NAME<br>STREET ADDRESS  |  |  | NAMES<br>STREET ADDRESS       | s.  |                                |
| CITY-ST-ZIP   |  | •  | CITY-ST-ZIP<br>TITLE          |   |                                |
| NAME  | 1 344  | •  | NAME                          |   |                                |
| STREET ADDRESS -<br>CITY-ST-ZIP   | , , , , , , , , , , , , , , , , , , ,                            |  | STREET ADDRESS CITY-ST-ZIP    | <b>4.</b> (.) (.) (.) (.)                                   |                                |
| 12: I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect |  |  |                               |   |                                |
| as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by   |  |  |                               |   |                                |

SIGNATURE: MARGARET H. NOEL 904 246-8148
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.