2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P96000074894

M.H. NOEL & ASSOCIATES, INC.

Principal Place of Business

1112 3RD STREET

SUITE 5

SIGNATURE:

NEPTUNE BEACH FL 32266

Mailing Address

1112 3RD STREET

SUITE 5

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

NEPTUNE BEACH FL 32266

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|--|---------------------------|---------------------------------|------------------------------|--|-----------------------------------|---|--------------------|---|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | City & State | | 4. | FEI Number 74-2801918 | | oplied For | |
| Zip Country | | | Zip Country | | 5. | Certificate of Status Desired | \$8.75 Add | ditional | |
| | and Address of Current Re | egistered Agent | 1 | 7. | Name and Address of New Registere | | - | | |
| | RET H | | Name | Name Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 381 | 011 E1 | | - Cit Got / iddire | - Control of the cont | | | | | |
| AIU | CH FL 32233 | | | | | | | | |
| | | | City | City FL Zip Code | | | | | |
| 8. The above | named entity | y submits this statement for th | ne purpose of changing its r | egistered office or regi | istered ag | gent, or both, in the State of Florida. | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| B. This saws | nantina in alia: | | FO C MONU | | | 1701 | | | |
| | | | | !! FEE IS \$150.00)1 Fee will be \$550.0 | 00 | 10. Election Campaign Financing | \$5.0 | 0 May Be | |
| (See criteria on back) | | | - | le to Department of : | | Trust Fund Contribution. | | I to Fees | |
| 11. | | OFFICERS AND DI | 1 | | | | | | |
| TITLE | PT | OFFICENS AND DI | | 12. | AL | DDITIONS/CHANGES TO OFFICERS AN | | _ | |
| NAME: | | ARGARET H | ☐ Delete | TITLE | | | Change | ☐ Addition | |
| STREET ADDRESS | 381 MAIN | | | NAME | | | | | |
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| TITLE | VP | - 1-1-1-1 | □ Delete | TITLE | | · · · · · · · · · · · · · · · · · · · | Change | - Addition | |
| NAME | HUNLEY. | WILLIAM H | Delete | NAME | | | ☐ Change | Addition | |
| STREET ADDRESS | 449 ARGY | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | ALEXAND | | | CITY-ST-ZIP | | | | | |
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| STREET ADDRESS | | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-ST-ZIP | | | | | |
| of the core | oration or the | | red to execute this report a | | | 119.07(3)(i), Florida Statutes. I further ce legal effect as if made under oath; that I da Statutes; and that my name appears | | | |