## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #**1. Corporation Name

P96000074890 (0)

PELI-KINGS, INC.

**FILED** Apr 16 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |                             |                        |                                   |              |               |  | ı ındıradı işə ibirə dizir odiri dörir börir ibdiri didiri dili didir  |                            |  |  |
|---|-----------------------------|------------------------|-----------------------------------|--------------|---------------|--|--|----------------------------|--|--|
|   | PRADO BLVD                  | 1939 DEL PRADO BLVD    |                                   |              |               |  |  |                            |  |  |
| #E<br>CAPE CORAL FL 33990                   |                             |                        | #E<br>CAPE CORAL FL 33990         |              |               |  | DO NOT WRITE IN THIS SPACE   | DO NOT WRITE IN THIS SPACE |  |  |
| US  |                             |                        | US                                |              |               |  | 3. Date Incorporated or Qualified  |                            |  |  |
|   |                             |                        |                                   |              |               |  | 09/06/1996   |                            |  |  |
| 2. Principal Place of Business              |                             |                        | 2a. Mailing Address               |              |               |  | 4. FEI Number Applied  | For                        |  |  |
| Suite, Apt. #, etc.                         |                             |                        | 28 1122 SE 21st Lane              |              |               | an   |  |                            |  |  |
| Suite, Ap                                   | ot. #, etc.                 |                        | Suite, Apl. #, etc.  27 Suite 101 |              |               |  | 5. Certificate of Status Desired  \$8.75 Addition  |                            |  |  |
| City & State                                |                             |                        | 27 Suite 101<br>City & State      |              |               |  | Fee Require  |                            |  |  |
| 23  |                             |                        | 28 Cape                           |              | rali          | FL   | 6. Election Campaign Financing \$5.00 May Trust Fund Contribution Added to Fee   |                            |  |  |
| Zip   | Co                          | ountry                 | Zip                               |              | Countr        | /  | 8. This corporation owes or has paid the current year Intangib   |                            |  |  |
| 24  | 25                          |                        | 29 3399                           |              | 30 U          | SA   | Personal Property Tex due June 30.  Yes No   |                            |  |  |
|   | 9. Name and A               | ddress of Curre        | nt Registered Agent               |              |               | ,  | 10. Name and Address of New Registered Agent   |                            |  |  |
| K   | ING, PAULA J                |                        |                                   |              | 81            | Name   | <del>t</del>   |                            |  |  |
|   | 122 SE 21ST LAN             |                        |                                   | 82           | Street        | at Address (P.O. Box Number is Not Acceptable) |  |                            |  |  |
| C,  | APE CORAL FL 33             | 990                    |                                   |              | _             |  |  |                            |  |  |
|   |                             |                        |                                   |              | 63            |  |  |                            |  |  |
|   |                             |                        |                                   |              | 84            | City   | 85 Zip Code  | <del> </del>               |  |  |
| 44 Purcuan                                  | at to the provisions of     | Sections 607 050       | 02 and 607 1608 Ele               | rida Ctatuta | 2 150 2524    | <u> </u>                                       | od corporation submits this statement for the purpose of changing its regi   |                            |  |  |
| office or                                   | registered agent, or        | both, in the State     | of Florida, Such che              | inge was a   | s, the abov   | y the cor                                      | or corporation submits this statement for the purpose of changing its registorporation's board of directors. I hereby accept the appointment as regist | stered<br>tered            |  |  |
|   |                             | accept the oblig       | lations of, Section 60            | 7.0505, Flor | rida Statute  | <b>S</b> .                                     |  |                            |  |  |
| SIGNATURE                                   | Signature, typed or printed | name of registered ac- | ent and title if anolicable       | (NOTE        | Registered Am | ent signatur                                   | ure required when reinslating) DATE  |                            |  |  |
| 12.   |                             |                        | ID DIRECTORS                      |              | 13.           |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   | 12                         |  |  |
| TITLE                                       | D                           |                        |                                   | DELETE       | 1.1 TITLE     |  |  | Addition                   |  |  |
| NAME  | KING, PAULA                 | J                      |                                   |              | 1.2 NAME      |  |  |                            |  |  |
| STREET ADDRESS                              |                             |                        |                                   |              | 1.3 STREET    | ADDRESS  | 3  |                            |  |  |
| CITY-ST-ZIP                                 | CAPE CORAL                  | FL 33990               |                                   |              | 1.4 CITY - 5  | T-ZIP  |  |                            |  |  |
| TITLE                                       |                             |                        | LJ                                | DELETE       | 2.1 TITLE     |  | Vice-President   Change   M.   David H. Kina   | Addition                   |  |  |
| NAME  |                             |                        |                                   |              | 2.2 NAME      |  | David H. King  |                            |  |  |
| STREET ADDRESS                              | 5                           |                        |                                   |              | 2.3 STREET    |  | 1122 SE 21st Lane  |                            |  |  |
|   | CITY - ST - ZIP             |                        |                                   | TELETE       | 2 4 CITY-     | ST-ZIP   | Cape Coral FL 33990  | 4 4 1111                   |  |  |
| TITLE                                       |                             |                        | ایا                               | DELETE       | 3.1 TITLE     |  | ☐ Change ☐   | Addition                   |  |  |
| NAME<br>STREET ADDRESS                      |                             |                        |                                   |              | 3.2 NAME      | LDD2=27  |  |                            |  |  |
|   | `[                          |                        |                                   |              | 3.3 STREET    |  | 9  |                            |  |  |
| CITY-ST-ZIP<br>TITLE                        | <b></b>                     |                        |                                   | DELETE       | 3.4. CITY - 1 | SI - ZIP                                       | Change C   | Addition                   |  |  |
| NAME  |                             |                        |                                   |              | 4. 2 NAME     |  | Change   | rwulityri                  |  |  |
| STREET ADDRESS                              | .                           |                        |                                   |              | 4.3 STREET    | ADDRESS.                                       |  |                            |  |  |
| CITY-ST-ZIP                                 | 1                           |                        |                                   |              | 4.4 CITY - S  |  |  |                            |  |  |
| TITLE                                       | 1                           |                        |                                   | DELETE       | 5.1 TITLE     | L LR   | ☐ Change ☐ 7   | Addition                   |  |  |
| NAME  |                             |                        |                                   |              | 5.2 NAME      |  |  |                            |  |  |
| STREET ADDRESS                              | : [                         |                        |                                   |              | 5.3 STREET    | ADDRESS  |  |                            |  |  |
| CITY-ST-ZIP                                 |                             |                        |                                   |              | 5.4 CITY-S    |  |  |                            |  |  |
| TITLE                                       | ]                           |                        | 1                                 | ELETE        | 6.1 TITLE     |  | Change /   | Addition                   |  |  |
| NAME  |                             |                        |                                   |              | 6.2 NAME      |  |  |                            |  |  |
| STREET ADDRESS                              | :[                          |                        |                                   |              | 6.3 STREET    | ADDRESS  |  |                            |  |  |
| CITY-ST-ZIP                                 |                             |                        |                                   |              | 6.4 CITY-S    | T-71P  |  |                            |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(941)458-5517 21 4 A 92