oso networks

PRINTED AND THE PROPERTY OF TH

REFERENCE: 078965

1965

80616A

AUTHORIZATION :

Talucia

COST LIMIT : \$ 70.00

ORDER DATE: September 9, 1996

ORDER TIME : 12:53 PM

ORDER NO. : 078965

CUSTOMER NO:

80616A

0000001942670

CUSTOMER: David H. Greenberg, Esq

DAVID H. GREENBERG, ESQ

1371 S.w. 12th Avenue Pompano Beach, FL 33069

## DOMESTIC FILING

NAME:

ERRANDS PLUS MORE, INC.

### EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

EXAMINER'S INITIALS:

Articles of Incorporation of Errands Plus More, Inc.

1, the undersigned, being of legal age and a person, do hereby subscribe to aukhowledge and file the following Articles of Incorporation for the purpose of creating a corporation under the 10 laws of the State of Florida.

ARTICLE I: The name of the corporation shall be: Errands Plus More, Inc.

ARTICLE II: The corporation may engage in any and all lawful business permitted under the laws of the State of Florida.

ARTICLE III: The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows: fifty (50) shares Common Stock, no par value. All of said stock shall be payable in cash, property, real or personal, labor or services in lieu of eash, at a just valuation to be fixed by the Board of Directors of this corporation. The payment thereof does not have to be at the time of issuance, provided that said shares are subject to calls thereon until the whole consideration thereof shall have been paid.

ARTICLE IV: The amount of capital with which this corporation shall commence shall be not less than \$500.00.

ARTICLE V: This corporation shall commence its existence on the filing of this Certificate of Incorporation and shall exist perpetually thereafter unless sooner dissolved according to law.

ARTICLE VI: The street address in this State of the initial registered office of this corporation shall be at 4110 SW 24 Street, Ft. Lauderdale, FL 33317, with the privilege of having its offices and branch offices at other places within or without the State of Florida; and the name of the initial registered agent at such address is Thomas C. Brinkman.

### ARTICLE VII:

Section 1: This corporation shall have at least one director, with the exact number to be specified by the stockholders from time to time unless the stockholders shall, by a majority vote hereafter, determine that the corporation be managed by the stockholders. These Articles of Incorporation may be amended by proposal of the Board of Directors, or a majority of the stockholders, and adoption by a majority vote of the stockholders.

Section 2. The By-Laws of this corporation shall be adopted, amended or repealed by a majority vote of the director(s).

ARTICLE VIII: The name and business address of the first director(s) of the corporation, who shall hold office for the first year or until their successor(s) are duly elected and qualified shall be:

Thomas C. Brinkman of 4110 SW 24 Street, Ft. Lauderdale, FL 33317 John Rochette of 831 SE 22 Avenue, #20, Pompano Beach, FL 33062

ARTICLE IX: The name(s) and residence of the Subscriber(s), signing these Articles of Incorporation are as follows: Thomas C. Brinkman of 4110 SW 24 Street, Ft. Lauderdale, FL 33317

ARTICLE X: The powers and duties of the officers of this corporation shall be fixed by law. The principal officers of the corporation shall be:

President: John Rochette

Vice President: Thomas C. Brinkman

Treasurer: John Rochette

Secretary: Thomas C. Brinkman

and such other officers, agents and factors as may be deemed necessary. All officers agents and

factors shall be chosen by a majority vote of the director(s) at a director's annual meeting and shall hold their offices for a term of one (1) year. The officers shall have the powers and duties as may be prescribed by the by-laws or be deemed necessary by the directors. Any person may hold two or more offices, except that the President shall not be the Secretary or the Assistant Secretary of the corporation. All officers shall hold their offices until the successors are chosen and qualified. The directors shall have the full control of the affairs of the corporation, except as otherwise provided by law, and may exercise all its corporate powers.

The capital stock of the corporation shall be sold, issued, assigned and transferred only in accordance with such by-laws as the corporation may from time to time make, change or after with a lien reserved in favor of the corporation upon all its capital stock for any indebtedness which may at any time be due or owing to the corporation by the holders of the same, and it shall have a lien thereon superior to all other liens and claims of every character and all assignments or

transfers of the stock of the corporation shall be subject thereto.

ARTICLE X1: The names and business addresses of the officers who are to serve until the first election of officers are as follows:

President: John Rochette of 831 SE 22 Avenue, #20, Pompano Beach, FL 33062 Vice President: Thomas C. Brinkman of 4110 SW 24 Street, Ft. Lauderdale, FL 33317 Treasurer: John Rochette of 831 SE 22 Avenue, #20, Pompano Beach, FL 33062 Secretary: Thomas C. Brinkman of 4110 SW 24 Street, Ft. Lauderdale, FL 33317

ARTICLE X11: No contract or other transaction between this corporation and any other corporation, and no act of this corporation, shall in any way be affected or invalidated by the fact that any of the directors of this corporation are pecuniarily or otherwise interested in, or are directors, or officers of, such other corporation(s). Any director individually, or any firm of which any director may be a member, may be a party to, or may be pecuniarily or otherwise interested in, any contract or transaction of this corporation, provided that the fact that he or such firm is so interested shall be disclosed or shall have been known to the Board of Directors or a majority thereof, and any director of this corporation who is also a director or any officer of such other corporation, or who is so interested may be counted in determining the existence of a quorum at any meeting of the Board of Directors of this corporation which shall authorize any such contract or transaction with like force and effect as if he were not such director or officer of such corporation, or not so interested.

ARTICLE XIII.: The private property of the stockholders shall not be subject to the payment of the corporate debts in any extent whatever. The corporation shall have a first lien on the shares of its stockholders and upon the dividends due them for any indebtedness of such stockholders of the corporation.

ARTICLE XIV: This corporation may indemnify and insure its officers and directors to the

fullest extent by law either now of hereafter.

IN WITNESS WHEREOF, I/WE, the undersigned, being the original Subscriber to these Articles of Incorporation for the purpose of forming a corporation to do business both within and without the State of Florida, under the laws of the State of Florida, hereby declaring and certifying that the facts herein stated-are-true and hereunto set our hand and seal this September 4, 1996.

Incorporator-Thomas C. Brinkman

ACCEPTANCE OF REGISTERED AGENT

The undersigned hereby accepts the designation of Registered Agent for Errands Plus Mores Inc.; at the Registered Office of the corporation-located at 41-10 SW 24-Street Ft. Lauderdale, FL 33317.

Thomas C. Brinkman

Corporation Principal Place of Business & mailing address: 4110 SW 24 Street,

Ft. Lauderdale, FL 33317

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 15, 1997

JOHN C. FIOCHETTE ERRANDS PLUB MORE, INC. 831 S.E. 22ND AVE., #20 POMPANO BEACH, FL 33062

SUBJECT: ERRANDS PLUS MORE, INC. Ref. Number: P96000074780

000002313170--9 -10/06/97--01160--011 \*\*\*\*\*35.00 \*\*\*\*35.00

document for ERRANDS PLUS MORE. INC. was September 12, 1997. However, your check for \$52.50 was not sufficient to cover the certification you requested.

If you will return a check in the amount of \$35,00, with a copy of this letter and a filed stamped copy of the document, if available, your request will be promptly handled.

Should you have any questions concerning the fees, please refer to the attached Additor More fee schedule.

Theima Lewis Division of Corporations

> DIVISION OF CORPORATIONS 97 OCT -3 KII 9: 1,1

THE OCT 3 1997

# P94000074780

REF: FORM CRZEO11(7/95)

TO WHOM IT MAY CONCERN: 700002911047-01049-006

AS PER YOUR INSTRUCTIONS IN LETTER REGARDING

AMENDING THE ARTICLES OF INCORPORATION,

WE HAVE COMPLIED WITH SECTION 607.1006 AND

SECTION 607,0120,

(P.S.) SECTION 607,0123 DOES NOT APPLY

PLEASE ALSO NOTE, THE REGISTERED AGENTA

IS CHANGED BY AMENDMENT AND THE DEEW

AGENT HAS SIGNED THE FORM ACCEPTING

THE APPOINTMENT, AND IS FAMILIAR WITH AND

ACCEPTS THE OBLIGATIONS OF THE POSITION.

HE HAS SIGNED THE AMENDMENT ACCEPTING

THE APPOINTMENT



FLORIDA DEPARTMENT OF STATE
Sandra B. Morthum
Secretary of State

September 15, 1997

JOHN C. ROCHETTE ERRANDS PLUB MORE, INC. 831 S.E. 22ND AVE., #20 POMPANO BEACH, FL 33062

SUBJECT: ERRANDS PLUS MORE, INC.

Ref. Number: P96000074780

The document for ERRANDS PLUS MORE, INC. was filed on September 12, 1997. However, your check for \$52.50 was not sufficient to cover the certification you requested.

If you will return a check in the amount of \$35.00, with a copy of this letter and a filed stamped copy of the document, if available, your request will be promptly handled.

Should you have any questions concerning the fees, please refer to the attached fee schedule.

Theima Lewis
Division of Corporations

-	to the state of th	erhangskrig andergomener (r. bereit in bedaug, given (†) 15 gertyngskrig (print de tagens rinde av se men e		(3)	(4)	(h)	(0)
1 - 3 E							E
20	CCONTIN	VES FA	on PRE	MOUS PAC	د )		8
>	SHOULD	YOUHA	ve AN	QUEST	10 NS	PEAT	ALNONG.
3	TO ANY	OF TH	8 6 2 0	cosed 1	NFORM	119 T10	$\sim$
	PLEASE						B
. 7	FLEATOC	144					
0		MR-	JOHN	ROCHETTE	c		
10				W5 more			11
12				MA AVEN			12
13		1				11111	14
15		Pom	ANO 10E	ACH FLA	3306	52	15
17	76	LEAMON	e# (9	54) 786	1(48		17
19							10
21	11.			NS THE F			20
22	0F \$525	PFOR	CERTI	FIED COP	1185 0	FITH	22 23
24	AMEND	MENTS	<b>-</b>			ALL 2:	24
25						5 12	26
27 28	SHOULD			ANY Ne.			ACT 27
29	ME FE	1841 F1	ree To	CALLO	RWR	1761	30
31							31
32	JHANH		00 40	ur a+e	ntion	10 7711	33
34 35	matter	<b>}</b> •}}}		RESP	ECTEVI	Lyyyo	URS , 35
36							36
38					24 CX		38
39 40			MAme		<u> </u>	48178	- 40
41					PARS	1DENT	41
43			DATE_		8-6-52		43
					<u> </u>		<u> </u>
							,

	trutials	Date_
Prepared By		
Approved By		

# ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

FILED 97 SEP 12 PH 3: 32 SECRETARY OF STATE TALLAHASSEE, FLORIDA

ERRANDS PLUS MORE, INC.

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE III - THE CAPITAL STOCK AUTHORIZED, THE PAR VALUE
THEREOF, AND THE CHARACTERISTICS OF SUCH
STOCK SHALL BE AMENDED FROM FIFTY (50)
SHARES COMMON STOCK, NO PAR VALUE TO
100 SHARES COMMON STOCK, NO PAR VALUE.

ARTICLE VI - THE STREET ADDRESS IN THIS STATE OF THE REGISTERED OFFICE OF THIS CORPORATION SHALL BE AMMENDED FROM 4110 SW ZATH ST. FT LAUDERDALE, FLA 33317 TO, 831 SE ZZNDANE # 20, POMPANU BEACH, FLA. 3306Z.

THE FRITIAL REGISTERED AGENTS POSITION CRIGHMALLY HELD BY THOMAS C BRINKMAN SHALL BE AMMENDED FROM THOMAS C BRINKMAN TO JOHN C. ROCHETTE. (See Separate paper halfached)

ARTICLE VIII - DNE OF THE CIRICINAL DIRECTORS,
THOMAS C. BRINKMAN RESIGNS HIS STATUS
AS A DIRECTOR OF THIS CORPORATION EFFECTIVE TODAY.
ALL OTHER DIRECTORS REMAIN THE SAME.

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

ARTICLES OF AMENDMENT
To
ARTICLES OF INCORPORATION
ERRANDS PLUS MORE, INC.
(CONTINUED FROM PREYIOUS PA-CVE) -> REFERENCE MENTS
COMMUNICIO PROM INCLUSIONO
THE FOLLOWING INFORMATION STILL RELATES
TO EIRST AMMENDMENT(S) ADDOPTED
ARTICLE - AMMENINEN
ARTICLE Y - AMMENDED THE FOLLOWING ARE DELETIONS: (EFFECTIVE 8/1/97)
(A) VICE PRESIDENT-THOMAS BRINKMAN
(B) SECRETARY - THOMAS BRINKMAN
THE FOLLOWING ARE ADDITIONS: (EFFECTIVE 8/1/97)
(A) VICE PRESIDENT - JOHN C. ROCHETTE
(B) SECRETARY - JOHN C. ROCHETTE
ARTICLE XI - (NUTE: RATICLE X ABOVE APPLIES ALSO TO
ARTICLE XI HEREAS WELL)
NAMES AND BUSINESS ADDRESSES OF OFFICERS
HAS BEEN AMMENDED AS PER ARTICLE X ABOVE
ADDRESSES ARE AS FOLLOWS:
PRESIDENT JOHN C. ROCHETTE 831 SE ZZND AVE POMPANO BEACH
FLA. 33062
VICE-PRES. JOHN C. ROCHETTE SAME AS ABOVE
SECRETARY JOHN C. ROCHETTE SAME AS ABOVE
TREASURER JOHN C. ROCHETTE SAME AS ABOVE

,

ARTICLES OF AMENDMENT ARTICLES OF INCORPORATION ERRANDS PLUS MORE, INC. (present name) SECOND AMENDMENT ADOPTED - REFERENCE (SEE BOTTOM OF PAGE 1 OF "ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION! "IF AN AMENDMENT PROVIDES FOR AN EXCHANGE, RECLASSIFICATION OR CANCELLATION OF ISSUED SHARES, PROVISIONS FOR IMPLEMENTING THE AMENDMENT IF NOT CONTAINED IN THE AMENDMENT ITSELF, ARE AS FOLLOWS" PURSUANT TO FIRST AMENDMENT ADOPTED -ARTICLE III (SEE PAGE 1) THERE ARE NOW 100 SHARES COMMON STOCK-AMENDMEND ADOPTED CORRECTS THE STOCK OWNERSHIP AS FOLLOWS ON THIS IST DAY OF AUGUST, 1997 CORRECTED SHARES OF STOCK AS OF AUGUST 1, 1997 PURSUANT TO ARTICLE III AMENDMENT, AGREED TO BY ALL SHAREHOLDERS ARE AS FOLLOWS: JOHN C. ROCHETTE, PRESIDENT CAND NOW BY AMENDMENT VICE-PRESIDENT, SECRETARY AND TREASURER) NOW OWNS ALL 100 SHARES OF STOCK ISSUED BY ERRANDS PLUS MORE, INC. HIS CORRECT ADDRESS IS: JOHN C, ROCHETTE 831 SE ZZND AVE #ZO POMPANO BEACH, FLA 33062 NOTE: SEE LETTER SIGNED BY PREVIOUS SHAREHOLDER RELINQUISHING HIS PREVIOUSLY OWNED 50% OF CORPORATION'S STOCK [Reference: Thomas Brinkman letter attached]

Martin Martin and Martin Marti

THIRD:	The date of each arrendment's adoption: 10057 1, 1997 .
FOURTH	: Adoption of Amendment(s) (CHECK ONE)
×	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
	The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
	"The number of votes cast for the amendment(s) was/were sufficient
	for approval by
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
:	Signed this IST day of AUGUST 1, 19 97
Signature	(By the Chairman or Mice Chairman of the Board of Directors President) or other officer if adopted by the shareholders)
	OR
	(By a director if adopted by the directors)
	OR
	(By an incorporator if adopted by the incorporators)
	JOHN C. ROCHETTE  Typed or printed name
	PRESIDENT
	Title

Ä

learus me	market arministration and property of	organistic legacity week week to come	ALTERNATION IN P	(1)	,1		(2)			(J)		-	(4)		-	(6)				(n)	*******	
	करणार्था अवस्थित स्थापनी स्थाप	· · · · · · · · · · · · · · · · · · ·	, .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,											_ · · ·								1-25
¥0 ;	ago gamen e españo o suo distribusiva o la control.	reflect milit explose success		in broker		 		4.872.1		المساوية ومع		Au	รับร	T	ر (	.19	97	-	ego major			14 0
2	TO	WHOR	n	17	m	ay	1	00	ςę	RN	ļ											2
		PLEAS							1	H.		1 .		رر <b>يور</b>	m	1.5	Br		C)	ע נמן	لمر	3
				ــــــــــــــــــــــــــــــــــــــ							ļ	<u>          i</u>	1 :		_li_			1				5
7	DO HE									1 1			1 ! !									,
8	STOCK									11	1 1			1		$ \cdot $		1				8 0
10	WELL,	RESI	دم		Y	01	E	<u>c</u> e	ے کے		V	ce		R	Es	10	6.4	7.	ر 7			10
11 12	SECRIE	TARY	4,	10	A	LSO	A	5	A	DII	REC	CTC	R	OF	- 8	ER	RA	~	۵	S		11
13 14	PLUS										1							1				13
15													$H_1$									15
18	AUGU	ST, 19	97		T 4	115	o f	es	16	7	45	B	EG	is:	7 E	REI		6	SN	7.		10  17
10	, I	DO SO	A	\$	NO	Te.	<b>3</b> //	N	AA	TIC	Lε	S	V	Ш	<b>ا</b>	A	170	ÇL	ع	72	_	10
19	ARTICL OF IN	E X CORD	4	船	R	RITI		<u>و</u> ر			E	TI	3+		AR	t	CL	E.	5 ع	- - -		10 20
21	110,11										 	بر. 					<u> </u>					21
22 23	SIL	OULB					€ 1	2 N	$y _{\mathcal{E}}$	ໄ   ຊູປຣ	_   S7	101	1 S	, D	ક્લ	A	25		<b>(</b> C-			22
24					11												<u> </u>		11.			24
25 26	THE AR	90YE	PL	EA	126	<u>- </u>	<b>4</b> C	TA	<u>07</u>	//	7 <b>8</b>	<i>1</i> 9	/	1 F	<b>19</b>		01	1	<u>0</u> U	<u>۱۱۸</u>	א'ני	26
?7	ADDRE	55 2																	+ -			27
28  29					<del>  </del>	$- \bar{V} $	ton	na'	SK		BR	1/1	KIP 	<b>/</b> /	7	+		-	+	+ + -		28
30						4	110		Sγ	<b>V</b>	24	4	5	łR.	00-	7					∦	30 —
31 32		<del> </del>		+++			T   2	4	JDE	RD	A-2 4			A	3:	33			+ -	+ +	∦	31  32
33									4			-   <b>)</b>										33
34 	The state of the s	M. Marrier, M.			<b> </b>			ĺ'n,	COF.	c		1		2	اارا				+1-			34 35
36							74	ЮИ	nA.	5-0	_A	12/2	177	27	14	1					∦	36  37
37 38								4 J	بال	57	_}		19	2.7			-		╢.		∦	37  38
39					-					-   -   -			-[-				-		-			39 — 40
40	77	HANK	<b>V</b> 0	5		R	Yo	<i>ن</i>	2/	17-	re		10		7	ال					—∦	41
42	* *	415 m			l I	-						-[-[-	-		-						∦	42
-	<u> </u>	710 M		۲۶	/1.						- -											
:35									_ /													-

	Initials	Date
Prepared By		
Approved By		