

142 See

700001944667 -09/11/96--01061--007

City/State	#####70,00 #####70.00 Office Use Only	
CORPORATION	NAME(S) & DOCUMENT NUMBER(S), (if known):	
1 John	Basterache Incorporated	
2. <u>(Co</u>	oration Name) (Document #)	
·	oration Name) (Document #)	\
4(Cor	oration Name) (Document #)	,
□ Walk in	Pick up time Certified Copy	
☐ Mail out	Will wait Photocopy Certificate of Status	
NEW FILINGS	AMENDMENTS	
Profit	Amendment	
NonProfit	Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal	
Limited Liability	Change of Registered Agent	
 Domestication	Dissolution/Withdrawal	
 Other	Merger	
OTHER FILINGS	REGISTRATION/	
 Annual Report	QUALIFICATION AUG 2 1996! 3515	
Fictitious Name	Foreign	
Name Reservation	Limited Partnership	
	Reinstalement	
	Trademark	
	Other	

Examiner's inmals

John Basterache, Inc

4321 © Tamiemi Trail Caresote_s Floride - 34231

August 20, 1996

Brenda Division of Corporations State of Florida

Dear Brenda:

Here is check number 357 to replace check number 355, which per our telephone conversation of Friday 8/16/96, you have inadvertently misplaced. I hope this will allow you to expeditiously process my application for incorporation.

Sincerely,

John Bass Principal



August 2, 1996

JOHN A. BASS 4321 SOUTH TAMIAMI TRAIL SARASOTA, FL 34231

SUBJECT: JOHN BASTERACHE INCORPORATED

Ref. Number: W96000016208

We have received your document for JOHN BASTERACHE INCORPORATED, however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker Corporate Specialist

Letter Number: 996A00037116



August 22, 1996

JOHN A. BASS 4321 SOUTH TAMIAMI TRAIL SARASOTA, FL 34231

SUBJECT: JOHN BASTERACHE INCORPORATED

Ref. Number: W96000016208

We have received your document for JOHN BASTERACHE INCORPORATED and check(s) totaling \$7.00. However, your check(s) and document are being returned for the following:

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker Corporate Specialist

Letter Number: 996A00037116

CERTIFICATE OF INCORPORATION

C

John Basterache Inc

96 SEP - 6 PH 10 16

1. Name.

TALLAGA C. FLORIDA

The name of the Corporation is John Basterache Inc

2. Principal Office

Its registered office in the State of Florida is 39 N. 166th Street, in the City of Miami, County of Dade.

3. Purposes.

The nature of the business or purposes to be conducted or promoted is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of Florida.

4. Capital Stock.

The total number of shares of capital stock that the Corporation shall have authority to issue is 1,000, all of which are to be common stock with no par value.

5. Incorporator.

The name and mailing address of the incorporator is: John Bass, 4321 South Tamiami Trail, Sarasota, Fl. 34231.

6. Existence.

The Corporation is to have perpetual existence.

I John A Bass am registered Agent and understand respondibilities, and will except service for John Basterache Inc.

John A Bass

I, THE UNDERSIGNED, the incorporator hereinbefore named, for the purpose of forming a corporation pursuant to the General Corporation Law of the State of Florida, do make this Certificate, hereby declaring and certifying that this is my act and deed and the facts herein stated are true, and accordingly have hereunto set my hand this 3 RD day of Colembra. 1996.

John Bass

) ss
County of <u>SAFASONE</u>)
County of SN: 1607F)
Public for the State of \(\frac{\fr
Track De,
Notary Public
My commission expires: ### My Commission CC311387 Expires Aug. 26, 1997 Bonded by HAI BOO-422-1558