## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000074504

1. Corporation Name

| J.H. SIMI  | WUNS GENERAL CUNTRA   | UTURS, INC.                         |           |   |   |  |                |              |  |
|--|---|-------------------------------------|-----------|---|---|--|----------------|--------------|--|
| Principal Place  | Mailing Address   |                                     |           |   | - 1 100110001 140 20510 01111 00111 00111 00111 00111 00111 | FIEE BIN   | 88HI 8187 1881 |              |  |
| 7045 BOTTLEBRUSH LANE NAPLES FL 34109  7045 BOTTLEBRUSH LANE NAPLES FL 34109 |   |                                     |           |   |   | DO NOT WRITE IN THIS SPA   | ACE            |              |  |
|  |   | •                                   |           |   |   | 3. Date Incorporated or Qualifed   | -              |              |  |
|  |   |                                     |           |   |   | 09/04/1996   |                |              |  |
| 2. Principal Place of Business 2a. Mailing Address                           |   |                                     |           |   |   | 4. FEI Number  | Applied For    |              |  |
| 21 26  |   |                                     |           |   |   | 65-0690077   | No             | t Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                      |   |                                     |           |   |   |  |                | Additional   |  |
| 27   |   |                                     |           |   |   | 5. Certificate of Status Desired   | Fee Re         | equired      |  |
| City & State City & State 28   |   |                                     |           |   |   | Election Campaign Financing     Trust Fund Contribution  |                |              |  |
| Zip  | Country Zip   |                                     | Count     | Country   |   | 8. This corporation owes the current year Intangible   |                |              |  |
| 24   | 25  | 29 3                                | 30        |   |   | Personal Property Tax.   | Yes            | □No          |  |
|  | 9. Name and Address of Curre  | nt Registered Agent                 |           |   |   | 10. Name and Address of New Registered Age   | nt             |              |  |
|  |   |                                     | 8         | 11 N  | Name  |  |                |              |  |
| RICHMAN, KENNETH W JR.   |   |                                     |           | 32 5  | Street Addre  | ddress (P.O. Box Number is Not Acceptable)   |                |              |  |
| 2640 GOLDEN GATE PARKWAY   |   |                                     |           | 5 Stiget Address (1.0. Dox Humber to Vice Vicespasse) |   |  |                |              |  |
| SUITE 206  |   |                                     |           | 83  |   |  |                |              |  |
| NAPLES FL 33942  |   |                                     | ļ.        | 34 (  |   |  | 35 Zip         | <br>Code     |  |
|  |   |                                     |           | ·*   `  | City  | FL   | .5             | 0000         |  |
| agent. I a   | m familiar with, and accept the obligations of spinature, typed or printed name of registered age | ations of, Section 607.0505, Florid | ua Siaiui | es.   |   | oration submits this statement for the purpose of chain's board of directors. I hereby accept the appointment of the purpose of the purpose of chain's board of directors. I hereby accept the appointment of the purpose of chains are purposed on the purpose of c |                |              |  |
| 12.  | OFFICERS A  | ND DIRECTORS                        | 13.       |   |   | ADDITIONS/CHANGES TO OFFICERS AND D  |                |              |  |
| TITLE  | D   | ☐ DELETE                            | 1.1 TITL  | E   |   | ·  | ] Change       | Addition     |  |
| NAME   | SIMMONS, JAMES R  |                                     | 1.2 NAM   | Ε   |   |  |                | ~            |  |
| STREET ADDRESS   | 7045 BOTTLEBRUSH LANE   |                                     | 1.3 STR   | EET AD  | ORESS   |  |                |              |  |
| CITY-ST-ZIP  | NAPLES FL 34109   |                                     | 1.4 CITY  | -ST-ZI  | Р   |  |                |              |  |
| TITLE  |   | ☐ DELETE                            | 2.1 TITL  | E   |   |  | ] Change       | ☐ Addition   |  |
| NAME   |   |                                     | 2.2 NAM   | ŧΕ  |   | •  |                |              |  |
| STREET ADDRESS   |   |                                     | 2.3 STR   | EET AD  | XORESS  |  |                |              |  |
| CITY-ST-ZIP  |   |                                     | 2.4 CIT   | Y-ST-Z  | ZIP   |  | :              |              |  |
| TITLE  |   | ☐ DELETE                            | - 3.1 TTL | E   | -   |  | Change         | ☐ Addition   |  |
| NAME   |   |                                     | 3.2 NAM   | IE.   |   |  |                |              |  |
| STREET ADDRESS   |   |                                     | 3.3 STR   | EET AD  | ORESS   |  |                |              |  |
| CITY-ST-ZIP  |   |                                     | 3.4. CFT  |   | TP  |  | 7.Chans:       |              |  |
| TITLE .  |   | ☐ DELETE                            | 4.1 TITL  |   |   | L  | ] Change       | Addition     |  |
| NAME   |   |                                     | 4. 2 NA   |   |   |  |                |              |  |
| STREET ADDRESS   |   |                                     | 4.3 STR   | EET AC  | XORESS  |  |                | •            |  |
| C/TY-ST-ZIP  |   |                                     | 4.4 CITY  |   | IP  |  | 7.06           |              |  |
| TITLE  | 1   | ☐ DELETE                            | 5.1 TITL  |   |   | L  | ] Change       | ☐ Addition   |  |
| NAME   |   |                                     | 5.2 NAM   | Œ   | ł   |  |                |              |  |

STREET ADDRESS ( \*\* v.) CITY-ST-ZIP. 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trues empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

☐ DELETE

Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90092 039 \*\*\*150.00

Daytime Phone #

Change

Addition