## 2000 UNIFORM RUSINESS REPORT (UBR)

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Principal Place of Business 4906 SW 33RD TERRACE FT US

Mailing Address

4906 SW 33RD TERRACE

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OCUMENT # <b>P9600074252</b>	Apr 05, 2000 8:00 a		
THE JOHANNSEN GROUP, INC.	Secretary of State		
	04-05-2000 90075 046 ***150 00		

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			3. Mailin	3. Mailing Address  Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE				
			Suite,								
City & State			City &	City & State			66-06U2//6			plied For t Applicable	]
Zip		Country	Zip		Country	5.	Certificate of Status Desired		8.75 Add ee Require		
	6. Name	and Address of Currer	t Registered	Agent		7.	Name and Address of New Re	gistered A	jent		
		<u> </u>			Name						ļ
KIRSCH, BRUCE J 3800 S OCEAN DR				Street Ad	Street Address (P.O. Box Number is Not Acceptable)						
SUITE 218 HOLLYWOOD FL 33019								FL	Zip Code	<del></del> e	
I. The above r	named entity	submits this statement	for the purpos	e of changing its re	gistered office or	registered a	gent, or both, in the State of Flori	da.	<del></del>		
BIGNATURE _	Signature, typed	or printed name of registered age	nt and title if applica	able. (NOTE, F	Registered Agent signatu	re required when	reinstating)	DATE		<del></del>	
Tax filing requirement and elects to do so.  After MAY 1,			FILE NOW!!! After MAY 1, 2000 te Check Payable		50.00	10. Election Campaign Fina Trust Fund Contribution.	ncing		<b>0</b> May Be I to Fees		
1.		OFFICERS AN	D DIRECTORS	3	12.	A	DDITIONS/CHANGES TO OFFIC	ERS AND I	DIRECTOR	S IN 11	1
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13. I hereby o	ertify that the	e information supplied w	rith this filing d	oes not qualify for the	he exemption stat	ted in Section	n 119.07(3)(i), Florida Statutes.	further certi	fy that the i	nformation	1

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: PURSUE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHANN SON