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PREMIET HALL STRUCTACCOUNT NO. : 072100000032

REFERENCE: 076908 126795A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE: September 6, 1996

ORDER TIME : 10:02 AM

ORDER NO. : 076908

CUSTOMER NO: 126795A

CUSTOMER: Evan R. Marbin, Esq

FRANKLIN & MARBIN, P.A.

Penthouse 104

48 East Flagler Street

Miami, FL 33131

#### DOMESTIC FILING

NAME:

J.S.C. CORP.

#### EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

\_\_\_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Debbie Skipper

EXAMINER'S INITIALS:

# ARTICLES OF INCORPORATION

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## LS.C. CORP.

The undersigned does hereby execute, acknowledge and file the following Articles of Incorporation for the purpose of creating a corporation under the laws of the State of Florida.

#### **ARTICLE 1**

The name of this corporation shall be J.S.C. CORP.

#### ARTICLE II

This corporation shall commence its perpetual existence upon the filing of these Articles of Incorporation with the Secretary of State of the State of Florida.

#### ARTICLE III

The general purpose for which this corporation is organized is to transact any or all lawful business permitted under the laws of the State of Florida.

#### **ARTICLE IV**

The aggregate number of shares which the corporation shall have authority to issue shall be as follows:

Authorized	Par Value	Class of Stock
1,000	\$1.00	Common

All of said stock shall be payable in cash, property, real or personal, or labor or services in lieu of cash, at a just valuation to be fixed by the Board of Directors of this corporation.

### ARTICLE Y

The street address of the initial registered office of this corporation and its initial registered agent are as follows:

EVAN R. MARBIN, ESQ. 48 East Flagler Street Penthouse 104 Miami, Florida 33131

#### ARTICLE VI

This corporation shall have at least one director, with the exact number of directors to be specified by the shareholders from time to time, unless the shareholders shall, by a majority vote hereafter, determine that the corporation be managed by the shareholders. The name and address of the first directors of the corporation who shall hold office for the first year or until their successors are duly elected and qualified, shall be:

JEFFREY QUITTNER 4045 Sheridan Avenue Suite 245 Miami Beach, Florida 33140

#### ARTICLE VII

The name and address of the Incorporator is:

EVAN R. MARBIN, ESQUIRE 48 East Flagler Street Penthouse 104 Miami, Florida 33131

#### ARTICLE VIII

The address of the corporation is:

J.S.C. CORP. 4045 Sheridan Avenuem Suite 245 Miami Beach, Florida 33140

#### ARTICLE IX

The private property of the shareholders shall not be subject to the payment of the corporate debts to any extent whatsoever. The corporation shall have a first lien on the shares of its shareholders and upon the dividends due them for any indebtedness of such shareholders to the corporation.

#### ARTICLE X

This corporation, by duly adopted action of the Board of Directors, may indemnify and insure its officers and directors to the extent permitted by the law either now existing or hereafter enacted.

IN WITNESS WHEREOF, the undersigned, being the original Incorporator of the abovenamed corporation, for the purpose of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, does make and file these Articles, hereby declaring and certifying that the facts herein stated are true, and executes these Articles of Incorporation this // day of September, 1996.

EVAN R. MARBIN, ESQUIRE

#### **ACKNOWLEDGMENT**

STATE OF FLORIDA) COUNTY OF DADE )

BEFORE ME, the undersigned authority, personally appeared EVAN R. MARBIN, ESQUIRE personally known to me to be the person described in and who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and official seal in the County and State named above this Hand and Official seal in the County and State named above this Hand and Official seal in the County and State named above this Hand and Official seal in the County and State named above this Hand and Official seal in the County and State named above this Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Hand and Official seal in the County and State named above the Ha

My Commission Expires:

GELICIAL NOTARY SEAL
JEANNITE MARTINEZ
MOTARY PUBLIC STATE OF PLORGES
COMMISSION NO. COMMISSION NO. COMMISSION NO. COMMISSION FOR STILL 6,4407

NOTARY PUBLIC, State of Florida

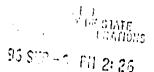
Print Notary Name Commission No.:

# CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

J.S.C. CORP. desiring to organize under the laws of the State of Florida, with its registered office as indicated in the Articles of Incorporation, at 48 East Flagler Street, Penthouse 104, Miami, Florida 33131, has named EVAN R. MARBIN, ESQ., as its agent to

accept service of process within this State.



### <u>ACKNOWLEDGMENT</u>

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and agree to comply with the provisions of this Act relative to keeping said office open.

y: ( ) ( ) ( )

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