P960007404/

ENTER SELECTION AND <CR>:

9/05/96

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM

BLECTRONIC FILING COVER SHEET

(((H96000012414 4)))

TO: DIVISION OF CORPORATIONS

FAX #: (904)922-4001

2:28 PM

FROM: MICHAEL J. FREEDMAN, P.A.

ACCT#: 072117001710

CONTACT: LINDA M MICHAELS

FAX #: (813)221-8501

PHONE: (813)287-2090

NAME: JAY ALAN PROPERTIES, INC.

AUDIT NUMBER..... 196000012414

DOC TYPE..... PLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS...0

PAGES..... 5
DEL METHOD. FAX

CERT. COPIES.....1

DEL.METHOD.. FAX EST.CHARGE.. \$122.50

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX

AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

FILED V.

96 SEP -6 PH 2: 39

SEGNETIVE CHISTOFIE

TALLEHUSSEF FLORING

TALLEHUSSEF FLORING

Law Offices Michael J. Freedman Professional Association

Michael J. Freedman Linde M. Michaela Jaffrey A. Freedman

Twee Office 300 East Madison Street Becond Floor Tampa, Florida 33802 Telephone (813) 229-0925 Fax (813) 221-8501

Installed to Physic Fort Brooks Bank Building 510 Vonderburg Drive Urandon, FL 33511 Telephone (813) 881-2970

Reply to: Tampa

PAX COVER SHEET

DATE: S	September 6. 1996
Please han	nd deliver the following fax to:
	NAME: Dana Calloway
	COMPANY: Florida Department of State
	PAX NUMBER: 1-904-922-4001
FROM:	Jeffrey A. Freedman, Esq.
TOTAL NUMB	ER OF PAGES (INCLUDING THIS COVER SHEET): 8
the follow the Divisi Alan Prope 1996; (3) a for Jay Al in the low the origin me over the today a cen have been	As we discussed by telephone, I am transmitting herewith ring: (1) a copy of the electronic filing cover sheet to on of Corporations dated September 5, 1996 regarding Jay erties, Inc.; (2) a copy of your fax dated September 6, a copy of the original executed Articles of Incorporation an Properties, Inc. containing the required information er left-hand corner of the first page; and (4) a copy of all executed Registered Agent form. As you indicated to me telephone, I will expect to receive from you by fax rtified copy of the Articles confirming that the Articles clocked in as of today's date. Thank you for your in this matter.

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this facsimile in error, please IMMEDIATELY return the original facsimile to us at the above address via U.S. Mail. Thank you.

Please call us immediately if you have received this communication in error, or if this telecopy message is incomplete, illegible, or if you do not receive all of the pages. Our telephone number is: (813) 229-6925



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

Soptember 6, 1996

MICHAEL J. FREEDMAN, P.A.

SUBJECT: JAY ALAN PROPERTIES, INC.

REF: W96000018666

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

Section 15.16(3), Florida Statutes, requires each document to contain in the lower left-hand corner of the first page the name, address, and telephone number of the preparer of the original and, if prepared by an attorney licensed in this state, the preparer's Florida Bar membership number.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6933.

Dana Calloway Document Specialist FAX Aud. #: H96000012414 Letter Number: 796A00041702 TEL No. - ---

Sup 06:96 11:28 P.04

H96000012414 4

ARTICLES OF INCORPORATION
OF

O.F

JAY ALAN PROPERTIES, INC.



The undersigned subscriber to these Articles of Incorporation hereby forms a corporation under the laws of the State of Florida.

ARTICLE_I

NAME OF CORPORATION

The name of the corporation shall be: JAY ALAN PROPERTIES, INC.

ARTICLE II

NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III

CAPITAL STOCK

The maximum number of shares that this corporation is authorized to have outstanding at any one time is One Hundred (100) shares having a par value of One Dollar (\$1.00) per share.

These Articles prepared by: Michael J. Freedman, Eaq. 300 E. Madison St., Second Floor Tampa, F1 33602 Tel: (813) 229-6925 Florida Bar No: 026534

ARTICLE IV

TERM OF EXISTENCE

This corporation shall have perpetual existence.

ARTICLK V

REGISTERED OFFICE AND AGENT

The street address of the initial principal office of this corporation is 9723 Oak Street, N.E., St. Petersburg, FL 33702, and the name of the initial registered agent of this corporation at that address is Jon A. Farquhar.

ARTICLE VI

INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the By-Laws adopted by the shareholders. The name and address of the initial director of this corporation are:

Name

Address

Jon A. Farguliar

9723 Oak Street, N.E. St. Petersburg, FL 33702

ARTICLE VII

SUBSCRIBER

The name and post office address of the subscriber to these Articles of Incorporation are:

<u>Name</u>

Address

Jon A. Farquhar

9723 Oak Street, N.E. St. Petersburg, FL 33702

ARTICLE VIII

BY-LAWS

The Board of Directors is authorized to adopt By-Laws, including provisions governing the issuance of stock certificates to replace lost or destroyed stock certificates and provisions prohibiting the transfer of the stock of the corporation and of the preemptive rights to such stock, provided such By-Laws are not contrary to the laws of the State of Florida.

ARTICLE IX

AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors proposed by them to the stockholders and approved at a stockholders' meeting by a majority, or such greater number as may be specified in the By-Laws, of the shares of stock entitled to vote thereon unless all the directors and the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned has made, subscribed and acknowledged these Articles of Incorporation, this <u>4</u> day of September, 1996.

TON A PAROTTURE

H96000012414 4

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared JON A. FARQUHAR, well known to me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged under outh before me that he executed the same for the purposes therein expressed.

IN WITNESS WHERROF, I have hereunto set my hand and affixed my seal in the State and County aforesaid this 4th day of September, 1996.

NOTARY PUBLIC

My commission expires: 1/29/2000

FATHOLA W. WALKS
MY COMMISSION & CC COMMISSION
CONTROL Servery 20, 2000
Studies This Natury Nation Linders (CC)

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the law of the state of Florida, submits the following statement in designating the registered agent, in the State of Florida.

The name	of the corpor	ation is:	JAY ALAN PR	OPERTIES. INC
. The name	and address o	f the regist	ered agent a	nd office is:
Jon A.	Parguhar			
		(NAMB)		
<u>9723 Oa</u>	k Street. N.E	·	· · · · · · · · · · · · · · · · · · ·	FO 13 -
	(P.O. B	OX NOT ACCEP	LVBTB)	
St. Pe	tersburg, FL	33702		on on
	(CI	TY/STATB/ZIF	· _	5
		SIGNATURE	A. A.Tus	
	. **		JON A. PARO	UHAR
		TITLEP	resident	
		DATES	eptember 4	. 1996
PROCESS FOR THE THIS CERTIFICA GENT AND AGRE	AMED AS REGIS ABOVE STATED TE, I HERBBY TO ACT IN THE S OF ALL STATU	CORPORATION ACCEPT THE IS CAPACITY.	AT THE PLACE APPOINTMENT I PURTHER A	DESIGNATED II AS REGISTERE GREE TO COMPLY
erformance of	MY DUTIES, A MY POSITION A	nd I am fam	ILIAR WITH A	AND ACCEPT THE
		SIGNATURE		Qu
	1	DATE	JON A. FARQU September	UHAR ₩ 1996

REGISTERED AGENT FILING FEB: \$35.00