## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT\*\* CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS Mar 11, 1999 8:00 am Secretary of State 03-11-1999 90065 004 \*\*\*150.00

**FILED** 

1999

| DOCUMENT # P96 0000 74037 (8) 05<br>1. Corporation Name |  |                                  |                     |                                 |  |                  |              |
|---|--|----------------------------------|---------------------|---------------------------------|--|------------------|--------------|
| HEAVY IRON WEIDING, Inc.                                |  |                                  |                     |                                 |  |                  |              |
| Principal Plac  | e of Business                                      | Mailing Address                  |                     |                                 |  |                  |              |
| 1375 NW 65 TERR 1375 NW                                 |  |                                  |                     | TERR.                           |  |                  |              |
| 70,000  |  |                                  |                     |                                 | DO NOT INDITE IN THE   | 10 0040E         |              |
| PLANTATION FL PLANTATI                                  |  |                                  |                     |                                 | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                                     |                  |              |
| 333/3   |  |                                  |                     | 9-6-1996                        |  | <del></del>      |              |
| 2. Principal P  | Place of Business*                                 | 2a. Mailing Address              |                     |                                 | 4. FEI Number<br>65-0692270  | <del>}   '</del> | plied For    |
| 21  |  | Suite Ant # oto                  | Suite, Apt. #, etc. |                                 | 03-0092210   | \$8.75 A         | t Applicable |
| Suite, Apt. #, etc.                                     |  | <u>├</u>                         |                     | 5. Certifcate of Status Desired | Fee Re   |                  |              |
| City & State  |  | City & State                     |                     | 6. Election Campaign Financing  | \$5.00   | ···              |              |
|   |  | 28                               |                     |                                 | Trust Fund Contribution  | Added to         | , ,          |
| Zip   |  |                                  | Country             |                                 | 8. This corporation owes the current year  |                  |              |
| 24  |  |                                  | 30                  |                                 | Personal Property Tax.   | ☐ Yes            | <b>⊠</b> No  |
|   | 9. Name and Address of Curre                       | nt Registered Agent              |                     |                                 | 10. Name and Address of New Registere  | d Agent          |              |
|   | 1/2-2- 74  | 2~                               | 81                  | Name                            |  |                  |              |
| VASQUEZ, JUAN   |  |                                  | 82                  | Street Addr                     | ress (P.O. Box Number is Not Acceptable)   |                  |              |
| 1375 NW 65 TERR   |  |                                  |                     |                                 | (, , , , , , , , , , , , , , , , , , ,   |                  |              |
| PLANTATION FL 33313                                     |  |                                  | 83                  |                                 |  |                  |              |
|   | , 00,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |                                  | 84                  | City                            |  | . 85 Zip C       | ode          |
|   |  |                                  |                     |                                 | F  | ┗╎┈              |              |
| -11:-Pursuant   | to the provisions of Sections 607.05               | 02 and 607.1508, Florida Statut  | es, the above       | -named.corp                     | poration submits this statement for the purpose on's board of directors. I hereby accept the app | of changing its  | registered   |
| agent. I a  | am familiar with, and accept the obliga            | ations of, Section 607.0505, Flo | rida Statutes       |                                 | one bound of directors. I horsely descript the app   | 0                |              |
| SIGNATURE   |  |                                  |                     |                                 |  |                  | \            |
|   | Signature, typed or printed name of registered age | <del></del>                      |                     | t signature require             | ADDITIONS/CHANGES TO OFFICERS /  | AND DIDECTO      | DS IN 12     |
| 12.   | OFFICERS AI  | ND DIRECTORS                     | 13.                 |                                 | ADDITIONS/CHANGES TO OFFICERS /  | Change           | Addition     |
| TITLE<br>NAME   |  |                                  | 12 NAME             |                                 |  |                  |              |
| STREET ADDRESS  | in a man in the same                               |                                  | 1.3 STREET          | ADDDEDD                         |  |                  |              |
|   |  |                                  | 1.4 CITY-S1         |                                 |  |                  | ĺ            |
| CITY-ST-ZIP<br>TITLE                                    |  |                                  | 2.1 TITLE           | -2.15                           |  | Change           | Addition     |
| NAME  | 1000.50  |                                  | 22 NAME             |                                 |  | _ ,              |              |
|   |  |                                  |                     | ADDRESS                         |  |                  |              |
| CITY-ST-ZIP   | 2222224  |                                  |                     | T- ZIP                          |  |                  | j            |
| TITLE   | ·  |                                  | 3.1 TITLE           |                                 |  | ☐ Change         | ☐ Addition   |
| NAME  | _  |                                  | 3.2 NAME            |                                 |  |                  |              |
| STREET ADDRESS  |  |                                  | 33 STREET           | ADDRESS                         | ¥  |                  | }            |
| CITY-ST-ZIP   |  |                                  | 3.4. CITY-S         |                                 |  | -                | 7            |
| TITLE   | ☐ DELETE 4.1 T                                     |                                  | 4.1 TITLE           |                                 |  | Change           | Addition     |
| NAME  | <b>)</b> 4 2                                       |                                  | 4 2 NAME            | Ì                               |  |                  | Ì            |
| STREET ADDRESS  |  |                                  | 4.3 STREET          | ADDRESS                         |  |                  |              |
| CITY-ST-ZIP   |  | <u></u>                          | 4.4 CITY-ST         | -ZIP                            |  |                  |              |
| TITLE   |  |                                  | 51 TITLE            |                                 |  | Change           | ☐ Addition   |
| NAME  |  |                                  | 5.2 NAME            |                                 |  |                  | }            |
| STREET ADDRESS  |  |                                  | 5.3 STREET          | ADDRESS                         |  |                  |              |
| CITY-ST-ZIP   |  |                                  | 5.4 CITY-ST         | ZIP                             |  |                  |              |
| TITLE   |  | ☐ DELETE                         | 6.1 TITLE           |                                 |  | Change           | ☐ Addition   |
| NAME  |  |                                  | 6.2 NAME            |                                 |  |                  |              |
| STREET ADDRESS  | 1  |                                  | 6.3 STREET          | ADDRESS                         |  |                  | 1            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

SIGNING OFFICER OR DIRECTOR