## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P96000073869**

**GULF SALES & SERVICE, INC.** 

Principal Place of Business
2220 TRUMAN AVE

Mailing Address

PENSACOLA FL 32505

3351 NIGHTHAWK LANE PENSACOLA FL 32506

## **FILED** May 07, 1999 8:00 am Secretary of State

05-07-1999 90048 032 \*\*\*150.00



US					DO NOT WRITE IN THIS	SPACE	
					3. Date Incorporated or Qualifed 09/03/1996		
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	A	pplied For
1516	Border ST	26			59-3399456	N	lot Applicable
Suite, Apt.	#, etc. Suite, Apt. #, etc.				5. Certificate of Status Desired   \$8.75 Additional Fee Required		
City & State City & State					6. Election Campaign Financing	\$5.00	May Be
13 Parusacola—76 - 28					- Trust Fund Contribution	Added	to Fees
Zip Country Zip			Country	Country 8. This corporation owes the current year Intangib		angible	
14 3 XX	S 25 25CAMPIA	29 30	<u> </u>		Personal Property Tax.	Yes	No
	9. Name and Address of Current I	Registered Agent	81		10. Name and Address of New Registered	Agent	<u> </u>
ATHROCKI MILLIAM M. ID				Name			ł
	STURGEN, WILLIAM M JR				ress (P.O. Box Number is Not Acceptable)		·
2253 COUNTRY PLACE CIRCLE							
PEN	PENSACOLA FL 32506						ľ
			84	City	FI	85 Zip	Code
34 &			the share		oration submits this statement for the purpose of	changing it	e registered
office or r agent. I a	to the provisions of Sections of Joseph egistered agent, or both, in the State of m familiar with, and accept the obligation	Florida. Such change was auth	iorized by	tne corporation	on's board of directors. I hereby accept the appoin	itment as r	egistered
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable. (NOTE: Re	gistered Ager	t signature require	d when reinstating) DATE		
12.	OFFICERS AND	DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AN		
TITLE	PD	☐ DELETE	1.1 TITLE			Change	Addition
NAME	THOMAS WILLIAMS SR		1.2 NAME				
STREET ADDRESS	3351 NIGHTHAWK LAND		1.3 STREET	ADORESS			ļ
CITY-ST-ZIP	PENSACOLA FL		1.4 CITY-S	T-ZIP			
TITLE	<b>D</b>	☐ DELETE	2.1 TITLE			Change	Addition
NAME	LINDA WILLIAMS		2.2 NAME				
STREET ADDRESS			2.3 STREE	ADORESS			ł
CITY-ST-ZIP	PENSACOLA FL		2. 4 CITY-5	T-ZIP			<del></del>
TITLE		☐ DELETE	3.1 TITLE			Change	☐ Addition
NAME	}		3.2 NAME				ì
STREET ADDRESS			3.3 STREE	ADDRESS			
CITY-ST-ZIP			3.4. CITY-5	ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE			Change	Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREE	TADDRESS			ì
CITY-ST-ZIP			4.4 CITY-S	T-ZIP		== :	
TITLE	]	☐ DELETE	5,1 TITLE			Change	Addition
NAME	}		5.2 NAME				
STREET ADDRESS		ļ		TADORESS I			ļ.
CITY-ST-ZIP			5.4 CITY-S	T-ZIP			C Addition
TITLE	}	☐ DELETE	6,1 TITLE			Change	e 🗌 Addition
NAME			6.2 NAME				ļ
STREET ADDRESS				T ADDRESS			
CITY, ST 7ID	J	!	6.4 CITY-S	T-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

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