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**PROFIT** CORPORATION ANNUAL REPORT

1998



## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000073858 (8)

EXCALIBUR TATTOO STUDIO, INC.

**FILED** Apr 22 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address  |   |  |                                       |                                   |                           |                |                                     |   |             | t ildas talak  | OLIDI IBII IBBI |
|--|---|--|---------------------------------------|-----------------------------------|---------------------------|----------------|-------------------------------------|---|-------------|----------------|-----------------|
| 2407 W. CERVANTES ST. 2407 W. CERVANTES S  |   |  |                                       |                                   | Γ,                        |                |                                     |   |             |                |                 |
| PENSACOLA  | FL 32505                                      | PENSA                                    | PENSACOLA FL 32505                    |                                   |                           |                | DO NOT WRITE IN THIS SPACE          |   |             |                |                 |
|  |   |  |                                       |                                   |                           |                |                                     | 3. Date incorporated or Qualified   | IN THIS S   | PACE           | <del></del>     |
| :  |   |  |                                       |                                   |                           |                |                                     | 09/03/1996  |             |                |                 |
| 2. Principal F   | lace of Business                              | 2a. Maile                                | 2a. Mailing Address                   |                                   |                           |                | 4. FEI Number                       |   |             | Applied For    |                 |
| 21   |   | 26                                       | 26                                    |                                   |                           |                | FO 0400F00                          |   |             | Not Applicable |                 |
| Suite, Apt.  | #, etc  | Suite                                    | Suite, Apt. #, etc                    |                                   |                           |                | E Cortificate of Status Desired     |   |             | 5 Additional   |                 |
| 22   |   | 27                                       | · · · · · · · · · · · · · · · · · · · |                                   |                           |                | 5. Certificate of Status Desired    |   | Fee         | Required       |                 |
| City & State   |   |  | h - n                                 | City & State                      |                           |                |                                     | 6. Election Campaign Financing  |             | \$5.0          | O May Be        |
| 23   Top   T |   |  | 28                                    | +                                 |                           |                |                                     | Trust Fund Contribution   |             | Adde           | d to Fees       |
| Zip  | <b>├</b> ─¬                                   | ountry                                   | Zip                                   | ր ՝ Ի—աղ <sup>*</sup>             |                           |                |                                     | 8. This corporation owes or has paid the current year Intangible                        |             |                |                 |
| 24   | 9 Name and A                                  | ddress of Curre                          | 29<br>ont Begistered                  |                                   |                           |                |                                     | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |             |                |                 |
| MO   | GRAW, ARTICE                                  |  |                                       | - Agoin                           |                           | B1 Name        |                                     |   |             |                |                 |
| 817 N. PALAFOX ST.   |   |  |                                       |                                   |                           |                |                                     |   |             |                |                 |
|  | NSACOLA FL 32                                 |  |                                       |                                   | 82                        | Street Addre   | ss (P.O. Box Number is Not Acceptab | le)   |             |                |                 |
| , <u> </u>   |   |  |                                       |                                   | 83                        |                |                                     |   |             |                |                 |
|  |   |  |                                       |                                   | L                         |                |                                     |   |             |                |                 |
|  |   |  |                                       |                                   |                           | 84             | City                                |   | FL          | 85 Zi          | p Code          |
| 11. Fursuant   | to the provisions of                          | Sections 607.05                          | 02 and 607.150                        | 08, Florida Statu                 | ies, the ab               | ove-           | named corpo                         | ration submits this statement for the p   |             | L L changing   | its registered  |
| office or r<br>agent 1 a   | rogistered agent, or<br>im familiar with, and | r both, in the Stat<br>1 accept the obli | e of Florida, Su<br>actions of, Sect  | ch change was<br>ion 607.0505. Fi | authorized<br>orida Stati | l by t<br>ites | the corporation                     | on's board of directors. I hereby accep   | it the appo | sintment à     | as registered   |
| SIGNATURE  |   |  |                                       |                                   |                           |                |                                     |   |             |                |                 |
|  | Signature, typed or printe                    |  |                                       |                                   | If Registered             | Agent          | t signaturo required                |   | DATE        |                |                 |
| 12.  | DP  | OFFICERS A                               | ND DIRECTORS                          |                                   | 13.                       |                |                                     | ADDITIONS/CHANGES TO OFFIC  |             |                |                 |
| THILE  | HUTCHINS, W                                   | AND LAKE AS                              |                                       | DELETE                            | 11111                     |                |                                     |   |             | ☐ Change       | Addition        |
| NAME   | #5 CHEROKE                                    |  |                                       |                                   | 1.2 NAJ                   |                | -                                   |   |             |                |                 |
| STREET ADDRESS   | PENSACOLA                                     |  |                                       |                                   |                           |                | ADDRESS                             |   |             |                |                 |
| CITY-ST-ZIP<br>TITLE   | DVST  | 1 F 05000                                |                                       | DELETE                            | 1.4 C(T)                  |                | -7IP                                | ····  |             | 05             | T Lander        |
| NAME   | HUTCHINS, M                                   | IYRA M                                   |                                       | L) bittit                         | 21 7/11                   |                |                                     |   |             | [_] Change     | Addition        |
| STREET ADDRESS   | #5 CHEROKE                                    |  |                                       |                                   | 2.2 NAM                   |                | DDRESS .                            |   |             |                |                 |
| CITY-S1-ZIP  | PENSACOLA                                     |  |                                       |                                   | 2.4 CIT                   |                |                                     |   |             |                | ŀ               |
| TITLE  |   |  |                                       | DELETE                            | 3.1 TH                    |                | - tir                               |   |             | Change         | Addition        |
| NAME   |   |  |                                       |                                   | 3.2 NAM                   |                |                                     |   |             | omny           |                 |
| STREET ADDRESS   | •   |  |                                       |                                   |                           |                | DDRESS                              |   |             |                |                 |
| CITY-S1-7IP  |   |  |                                       |                                   | 3.4. CIT                  |                |                                     |   |             |                |                 |
| TITLE  |   | · · · · · · · · · · · · · · · · · · ·    |                                       | DELETE                            | 4.1 TRL                   |                |                                     |   |             | Change         | Addition        |
| NAME   |   |  |                                       |                                   | 4. 2 NA                   | ME             |                                     |   |             | _              | ļ               |
| STREET ADDRESS   |   |  |                                       |                                   | 4.3 STR                   | EET AI         | DORESS                              |   |             |                |                 |
| CITY-ST-ZIP  |   |  |                                       |                                   | 4.4 City                  | <u>r-st</u> -  | - ZIP                               |   |             |                |                 |
| TITLE  |   |  | · · · · · · · · · · · · · · · · · · · | DELETE                            | 5.1 TiTL                  | .E             |                                     |   |             | Change         | Addition        |
| NAME   |   |  |                                       |                                   | 5.2 NAN                   | AE.            |                                     |   |             |                |                 |
| STREET ADDRESS   |   |  |                                       |                                   | 5.3 S1R                   | EET AI         | DDRESS                              |   |             |                |                 |
| CITY+S1-ZIP  |   |  |                                       |                                   | 5.4 CITY                  | /- ST-         | ZIP                                 |   |             |                |                 |
| TITLE  |   |  |                                       | DELETE                            | 6 1 T(T)                  |                |                                     | · <del>-</del> ·  |             | Change         | Addition        |
| NAME   |   |  |                                       |                                   | 6.2 NAN                   | AE.            |                                     |   |             |                |                 |
| STREET ADDRESS   |   |  |                                       |                                   | 6.3 \$TR                  | EET AL         | DDRESS                              |   |             |                |                 |
| CHY-ST-ZIP   |   |  |                                       |                                   | 6.4 CITY                  | /-\$T-         | ZIP                                 |   |             |                |                 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this armual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an allactiment with an address.