

P960000073494

AUGUST 2, 1996

D.W. McKinnon, Director  
Division of Corporations  
State of Florida  
The Capitol  
Tallahassee, Florida 32304

700001935877  
-08/29/96--01068--010  
\*\*\*\*122.50 \*\*\*\*122.50

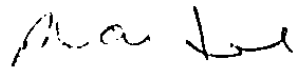
Dear Mr. McKinnon:

Please accept this filing of the original Articles of Incorporation to be known as TROPIC COMICS USA INC. also enclosed you will find the following monies:

\$ 35.00 filing  
\$ 52.50 certified copy (to be returned to this office)  
\$ 35.00 Register Agent designation  
\$122.50 TOTAL

Thank you for your assistance in this matter.

Sincerely,



Mark S. Solomon

MSS:smb  
Enclosures

FILED  
96 AUG 29 PM 12:28  
TALLAHASSEE, FLORIDA

AL SEP. 0.5.1996.

ARTICLES OF INCORPORATION  
OF  
TROPIC COMICS USA INC.

FILED  
96 AUG 29 PM 12:28

The undersigned, for the purpose of forming a Corporation under the laws of the State of Florida, do hereby adopt the following Articles of Incorporation.

**ARTICLES I - NAME**

The name of the Corporation is TROPIC COMICS USA INC.

**ARTICLES II - TERM OF EXISTENCE**

The duration of the Corporation is perpetual.

**ARTICLES III -NATURE OF BUSINESS**

The general purpose of which the Corporation is organized to engage in any activity or business permitted under the laws of the United States and of the State of Florida.

**ARTICLES IV - INITIAL CAPITAL**

The amount of initial capital with which this corporation shall begin business is Five Hundred (\$500.00) Dollars.

**ARTICLES V - CAPITAL STOCK**

The aggregated number of shares which the Corporation is authorized to issue is five hundred (500) shares of Common Stock, and shall have a par value of One Dollar (\$1.00) per share.

Authorized capital stock may be paid for in cash, services of property, at a just value to be fixed by the Board of Directors of this Corporation at any regular or special meeting.

**ARTICLES VI - ADDRESS - AGENT**

The street address of the initial registered office of the Corporation is 313 S STATE RD 7, PLANTATION FLORIDA 33317.

**ARTICLES VII - DIRECTORS**

The number of Directors constituting the initial Board of Directors of this Corporation is one. The name and address of the person who is to serve as the member of the initial Board of Directors are:

<u>NAME</u>	<u>ADDRESS</u>
JOHN CHRUCINSKI	313 S STATE RD 7
JEFFREY M RICHMAN	PLANTATION FL. 33317

**ARTICLES VIII - OFFICERS**

JOHN CHRUSCINSKI, PRESIDENT	313 S STATE RD 7
	PLANTATION FL 33317
JEFFREY M RICHMAN, Secretary and Treasurer, VICE PRESIDENT	

**ARTICLES IX - INCORPORATORS**

JOHN CHRUSCINSKI	313 S STATE RD 7
JEFFREY RICHMAN	PLANTATION FL 33317

**ARTICLES X - BUSINESS ADDRESS**

The principal office of the Corporation shall be located at 313 S STATE RD 7 PLANTATION FL. 33317, but the Corporation may maintain offices and transact business in such places within or without the State of Florida as may, from time to time, be designed by the Board of Directors.

**ACKNOWLEDGEMENT OF RESIDENT AGENT**

CERTIFICATE OF REGISTERED AGENT OR REGISTERED OFFICE  
FOR SERVICE OR PROCESS WITH THE STATE OF FLORIDA

In compliance with Chapter 607-037, Florida Statutes,  
the following is submitted:

TROPIC COMICS USA INC., with its principal place of  
business at 313 S STATE RD 7, PLANTATION, FLORIDA 33317, has  
named JOHN CHRUSCINSKI, located at the above-named address as  
registered agent.

SIGNATURE

  
JOHN CHRUSCINSKI

DATE

8/24/96

THIS DOCUMENT WAS PREPARED BY:

Mark S. Solomon, Esquire  
901 South Federal Highway, #300  
Fort Lauderdale, Florida 33316  
Telephone: (305) 463-6755  
FLORIDA BAR #287296

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Having been named to accept service of process for the above stated Corporation, at placed designed in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of the said act relative to keeping open said office.

John Chruscinski Jeffrey M Richman  
JOHN CHRUSCINSKI JEFFREY M RICHMAN

IN WITNESS WHEREOF, I being all of the original subscribers and incorporators of this Corporation for the purpose of forming a Corporation, do make and file these Articles of Incorporation with the Secretary of State of Florida, and accordingly set my hand and seal this 24 day of AUGUST 1996

STATE OF FLORIDA

COUNTY OF Broward

BEFORE ME, the undersigned authority in and for said County and State, personally appeared JEFFREY M RICHMAN, JOHN CHRUSCINSKI is personally known to me/or has produced Drivers License as identification, as subscriber and person described herein, and who executed the foregoing Articles of Incorporation, who acknowledged before me, that he did subscribe thereto and did so for the purposes expressed therein.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 24 day of ~~JULY~~ <sup>August</sup> 1996.

My commission expires:

Chris Cotter  
NOTARY PUBLIC  
STATE OF FLORIDA

CHRIS COTTER  
COMMISSION # CC 497478  
EXPIRES SEP 21, 1999  
BONDED THRU  
ATLANTIC BONDING CO., INC.  
Ft. Lauderdale, FL.