## 2003 FOR PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR) P96000073429 **DOCUMENT #**

1. Entity Name

PARAMOUNT CAPITAL CORPORATION



**FILED** Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90150 045 \*\*\*150.00

|  |                                     |   |                | 16                     |             |                                     |                                       |            |                               |                                |
|--|-------------------------------------|---|----------------|------------------------|-------------|-------------------------------------|---------------------------------------|------------|-------------------------------|--------------------------------|
| Principal Place of Business<br>19325 AQUA SPRING DRIVE<br>LUTZ FL 33549  |                                     | Mailing Address<br>19325 AQUA SPRING DRIVE<br>LUTZ FL 33549 |                |                        |             |                                     |                                       |            |                               |                                |
|  |                                     | •   |                |                        |             |                                     |                                       |            |                               |                                |
| 2. Principal Place of Business   |                                     | 3. Mailing Address  |                |                        |             |                                     |                                       |            | <b>186</b>                    | J 31010 161F 10 <del>1</del> 1 |
| Suite, Apt. #, etc.  |                                     | Suite, Apt. #, etc.   |                |                        |             | CHECK HERE IF MAKING CHANGES        |                                       |            |                               |                                |
| City & State   |                                     | City & State  |                |                        | <b>4.</b> F | El Number <b>59-2982655</b>         | •                                     |            | Applied For<br>Not Applicable |                                |
| Zip<br><b>33</b> 5   | Country                             | Zip<br><b>ス</b> ュ   | 5578           | Country                |             | <b>5.</b> C                         | ertificate of Status Desired          |            | \$8.75 Ac                     |                                |
|  | 6. Name and Address of Current      |   |                |                        |             | 7. N                                | ame and Address of New Regi           | stered A   | gent                          |                                |
| <u></u>  |                                     |   |                |                        | Name        |                                     | ,                                     |            |                               |                                |
|  | , stephen m<br>Ua spring drive      |   | Street Address |                        |             | (P.O. Box Number is Not Acceptable) |                                       |            |                               |                                |
| LUTZ FL 3  | . =:                                | -   | •              |                        | ····        |                                     | <del></del>                           |            |                               |                                |
|  |                                     |   |                |                        | Dity        |                                     |                                       | FL         | Zip Cod                       | de                             |
| <ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registered agent.</li> </ol>                   |                                     |   |                |                        |             |                                     | ent, or both, in the State of Florida | a. I am fa | amiliar with                  | , and accept                   |
| and designations of regions of degards.  |                                     |   |                |                        |             |                                     |                                       |            |                               |                                |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                     |   |                |                        |             |                                     |                                       |            |                               |                                |
| FILE NOW!!! FEE IS \$150.00  |                                     |   |                |                        |             |                                     | 9. Election Campaign Finance          | eina       | \$5.1                         | <b>00</b> May Be               |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |                                     |   |                |                        |             |                                     | Trust Fund Contribution.              |            | Adde                          | ed to Fees                     |
| 10.  | OFFICERS AND                        | DIRECTOR  | 3              | 11.                    |             | ADI                                 | DITIONS/CHANGES TO OFFICE             | RS AND     | DIRECTOR                      | ₹S IN 11                       |
| TITLE  | PTD                                 |   | ☐ Delete       | TITLE                  |             |                                     | -                                     | _          | ☐ Change                      | ☐ Addition                     |
| NAME   | DORSETT, STEPHEN M                  |   |                | NAME                   |             |                                     |                                       |            |                               |                                |
| STREET ADDRESS CITY-ST-ZIP   | 19325 AQUA SPRINGS<br>LUTZ FL 33549 |   |                | STREET AL              | · - I       |                                     |                                       |            |                               |                                |
| TITLE  | VSD                                 |   | ☐ Delete       | TITLE                  |             |                                     |                                       | -          | ☐ Change                      | ☐ Addition                     |
| NAME   | ANDERSON, JAMES                     |   | Delete         | NAME                   |             |                                     |                                       |            | LJ Unango                     |                                |
| STREET ADDRESS   | 2676 WALNUT DR                      |   |                | STREET AD              | DDRESS      |                                     |                                       |            |                               |                                |
| CITY-ST-ZIP  | PALM HARBOUR-FL-34683>              |   |                | CITY-ST-               | ZIP ,       |                                     | ş - <u></u> ; - ,                     |            |                               |                                |
| TITLE  |                                     |   | ☐ Delete       | TITLE                  |             |                                     |                                       |            | Change                        | Addition                       |
| NAME<br>OTDEET ADDRESS   |                                     |   |                | NAME                   | 200506      |                                     |                                       |            | 1                             | İ                              |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                     |   |                | STREET AC              |             |                                     |                                       |            |                               | İ                              |
| TITLE  |                                     | <del></del>   | ☐ Delete       | TITLE                  |             |                                     |                                       |            | ☐ Change                      | ☐ Addition                     |
| NAME   |                                     |   | CLL) Delete    | NAME                   | İ           |                                     |                                       |            | Griding#                      |                                |
| STREET ADDRESS   |                                     |   |                | STREET AC              | odress      |                                     |                                       |            |                               |                                |
| CITY-ST-ZIP  |                                     |   |                | CITY-ST-               | ZIP         | _                                   | <del></del>                           |            |                               |                                |
| TITLE  | ·                                   |   | ☐ Delete       | TITLE                  | ·           |                                     |                                       |            | ☐ Change                      | ☐ Addition                     |
| NAME<br>DEBET LEBBERG  |                                     |   |                | NAME                   | 200504      |                                     |                                       |            |                               |                                |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                     |   |                | STREET AU<br>CITY-ST-2 | 1           |                                     |                                       |            |                               |                                |
| TITLE  |                                     | <del></del>   | ☐ Delete       | TITLE                  |             |                                     |                                       |            | ☐ Change                      | Addition                       |
| NAME I   |                                     |   |                | NAME                   |             |                                     |                                       |            |                               |                                |
| STREET ADDRESS   |                                     |   |                | STREET AD              | I           |                                     |                                       |            |                               |                                |
| CITY-ST-ZIP  | :                                   |   |                | CITY-ST-2              | ŽIP         |                                     |                                       |            |                               |                                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

7707

CR2E034 (10/02)