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Jun 03 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998	 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **P96000073256 (5) 4-3-98**

1. Corporation Name

Jenkins Armstrong Enterprises, Inc

Principal Place of Business

**248 LEVY ROAD
ATLANTIC BEACH FL 32233**

Mailing Address

**POST OFFICE BOX 331111
ATLANTIC BEACH FL 32233**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/30/1996

4. FEI Number

59-3427407

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

9. Name and Address of Current Registered Agent

**JENKINS, SYDNEY J
248 LEVY ROAD
ATLANTIC BEACH FL 32233**

10. Name and Address of New Registered Agent

81 Name

% Keasler Law Firm

82 Street Address (P.O. Box Number is Not Acceptable)

4337 Pablo Oaks

83 Suite

102

84 City

Jacksonville

FL

85 Zip Code

32224

11. Pursuant to the provisions of Sections 607.07(2) and 607.1308, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Sydney J. Jenkins
Signature, typed or printed name of registered agent and fee, if applicable

- President
(NOTE: Registered Agent signature required when reinstating)

4-8-98

Chandana
DATE **5/11/98**

12. OFFICERS AND DIRECTORS

TITLE **P** ☒ DELETE
NAME **HARRIS, LESLIE JENKINS**
STREET ADDRESS **1853 SELVA GRANDE DR**
CITY-ST-ZIP **ATLANTIC BCH FL**

TITLE **VP** ☒ DELETE
NAME **JENKINS, SYDNEY J**
STREET ADDRESS **2119 BEACH AVE**
CITY-ST-ZIP **ATLANTIC BCH FL**

TITLE **VP** ☐ DELETE
NAME **JENKINS, SYDNEY J**
STREET ADDRESS **2119 BEACH AVE**
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TITLE **VP** ☐ DELETE
NAME **JENKINS, SYDNEY J**
STREET ADDRESS **2119 BEACH AVE**
CITY-ST-ZIP **ATLANTIC BCH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **President TR. Dir.** ☒ Change ☐ Addition
1.2 NAME **Sydney J. Jenkins**
1.3 STREET ADDRESS **248 Levy Rd**
1.4 CITY-ST-ZIP **Atlantic Bch, FL 32233**

2.1 TITLE **Chief Exec. Officer/Board Chairman** ☒ Change ☐ Addition
2.2 NAME **Colin Armstrong Sec**
2.3 STREET ADDRESS **116- Laurel Ct**
2.4 CITY-ST-ZIP **Ponte Vedra, FL 32082**

3.1 TITLE **Director** ☐ Change ☒ Addition
3.2 NAME **Frank Keasler**
3.3 STREET ADDRESS **4337 Pablo Oaks Ste 102**
3.4 CITY-ST-ZIP **JAX, FL 32224**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME ☐ Change ☐ Addition
4.3 STREET ADDRESS ☐ Change ☐ Addition
4.4 CITY-ST-ZIP ☐ Change ☐ Addition

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME ☐ Change ☐ Addition
5.3 STREET ADDRESS ☐ Change ☐ Addition
5.4 CITY-ST-ZIP ☐ Change ☐ Addition

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME ☐ Change ☐ Addition
6.3 STREET ADDRESS ☐ Change ☐ Addition
6.4 CITY-ST-ZIP ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

4-8-98 (914) 241-3888

CR2E034 (10/97)