

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 23, 2007 8:00 am**  
**Secretary of State**

03-23-2007 90011 026 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|
| <b>DOCUMENT # P96000073253</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                                                                            |                                                                                         |                       |                 |
| <b>1. Entity Name</b><br><b>100% MANAGEMENT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |
| <b>Principal Place of Business</b><br><b>307 WEST VIRGINIA STREET</b><br><b>MINNEOLA, FL 34755 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                                                                            | <b>Mailing Address</b><br><b>19145 SOUTH O'BRIEN ROAD</b><br><b>GROVELAND, FL 34736</b> |                                                                                                        |                 |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  | <b>3. Mailing Address</b><br><b>P.O. Box 121276</b>                                        |                                                                                         |                                                                                                        |                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | Suite, Apt. #, etc.                                                                        |                                                                                         |                                                                                                        |                 |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  | <b>City &amp; State</b><br><b>Clermont Florida</b>                                         |                                                                                         | <b>4. FEI Number</b><br><b>59-3402398</b>                                                              |                 |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  | <b>Country</b>                                                                             |                                                                                         | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                 |
| <b>Zip</b><br><b>34712-1276</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  | <b>Country</b>                                                                             |                                                                                         | <b>02282007 Chg-P CR2E034 (12/06)</b>                                                                  |                 |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                                      |                                                                                                        |                 |
| <b>LAMPERT, WILLIAM ALAN</b><br><b>19145 SOUTH O'BRIEN ROAD</b><br><b>GROVELAND, FL 34736</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                            | <b>Name</b>                                                                             |                                                                                                        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                                                            | <b>Street Address (P.O. Box Number is Not Acceptable)</b>                               |                                                                                                        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                                                            | <b>City</b>                                                                             |                                                                                                        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                                                            | <b>FL</b>                                                                               |                                                                                                        | <b>Zip Code</b> |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) <span style="float: right;"><b>DATE</b> _____</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                         | <b>\$5.00 May Be Added to Fees</b>                                                                     |                 |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                  |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                            |                                                                                                        |                 |
| <b>TITLE</b><br><b>P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NAME</b><br><b>LAMPERT, WILLIAM ALAN</b>      |                                                                                            | <input type="checkbox"/> Delete                                                         |                                                                                                        |                 |
| <b>STREET ADDRESS</b><br><b>19145 SOUTH O'BRIEN ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>CITY-ST-ZIP</b><br><b>GROVELAND, FL 34736</b> |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>TITLE</b><br><b>NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>TITLE</b><br><b>NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>TITLE</b><br><b>NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>TITLE</b><br><b>NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                  |                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |                                                                                                        |                 |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |
| <b>SIGNATURE:</b> <i>William A. Lampert</i> <b>William A. Lampert</b> <b>3/19/07</b> <b>352-241-0500</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR <span style="float: right;">Date <span style="margin-left: 20px;">Daytime Phone #</span></span>                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                                                                            |                                                                                         |                                                                                                        |                 |