TRANSMITTAL LETTER 100007290



P.O. Box 63	Corporations		₩
SUBJECT:	LAND O LAKES FORD MASTERS IN (Proposed corporate name)	' d	Milany
Enclosed is 4	an original and one (1) copy of the articles of incor	poratio	n and a check for BINDICHE 1 SET'ESE -09/04/960105900[*****70.00 *****70.00
FROM: "	LAND O LAKES FOOD MASTER. Name (printed or typed)	s INC	, ————————————————————————————————————
,	• • • •	:	
_	1715 LAND C) LAKES BLYD Address LIND O LAKES, FL 34639-2 City, Sum, & Zip		

Note: Please provide the original and one copy of the articles.

11/cm

ARTICLES OF INCORPORATION

OF

LAND O LAKES FOOD MASTERS INC

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE L NAME

The name of the corporation shall be:

LAND O LAKES FOOD MASTERS INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1715 LAND O LAKES BLVD LAND O LAKES, FL 34639.5704

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

One hundred (100)

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

JUAN A BAEZ 4204 N MARCUERITE TANPA, FL 33603

ARTICLE Y INCORPORATORIS

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

NADIM J BOUDIS 2012 E. BENES AVE APT SOY TAMPA, PL 33113

The und	dersigned i	ncorporator(s) has(have) executed	these Articles of incorporation this
	31	day of	AUGUST	, 19_ <i>96</i>
		•	Signature	
			Signature	
		···	Signature	

<u>جن</u>

Articles of Incorporation Filing Fee - \$35, 70,00

REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: Laws O Laws Food Masters Inc
	у.
2,	The name and address of the registered agent and office is:
	JUAN A BAEZ
	(Name)
	4204 N MARGUERITE
	(P.O. Box not acceptable)
	TAMPA, FL 33603
	(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

P96600072970

ATTORNISYM AT LAW

1-800-711-5452

ALI CHERS 37911 FEATHER PLACE PART CHICK FOX 618 37AB36 CHEW, BELCORREDA IMBUNI-UNION (352) 567-8546 FAX (352) 567-0380 RELY TO EL

June 6, 1997

THOMAS B. PARNELL 320 W. Pertoher Ave., Suite 104 TAMEPA, PLOPERFOA IMMER (813) 935-2200 FAX (813) 935-4444 RELYTOR

Amendment Section Florida Department of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

Re: Articles of Amendment for LAND O'LAKES FOOD MASTER, INC.

97 JUN 23 AH 9: 36
97 JUN 23 AH 9: 36
TALLAHASSEE, FLORID

9000022**0**5298--0 -06/09/97--01155--008 *****35.00 *****35.00

Gentlemen:

Enclosed please find Articles of Amendment to Articles of Incorporation for the above-referenced corporation. I am also enclosing a check for \$35.00 to cover the filing fee of this amendment. I would appreciate your filing the same and if you require anything further, please advise.

Thank you for your assistance in the matter.

Sincerely

GIBBS & PARM

THOMAS E. PARNELL

TEP/lms Enclosure

ALG 6/21



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Socretary of State

June 20, 1997

THOMAS B. PARNELL GIBBS & PARNELL, P.A. 320 W. FLETCHER AVE., SUITE 104 TAMPA, FL 33612

SUBJECT: LAND O LAKES FOOD MASTERS INC.

Ref. Number: P96000072970

We have received your document for LAND O LAKES FOOD MASTERS INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please call (904) 487-6880.

Karen Gibson Corporate Specialist

Letter Number: 797A00032651

ARTICLES OF AMENDMENT to ARTICLES OF INCORPORATION

Pursuant to the provision of Chapters 617 and 607.1006, Florida Statutes, the undersigned corporation adopts the following articles of amendment to its Articles of Incorporation.

FIRST: The current name and address of the corporation is:

LAND O LAKES FOOD MASTERS, INC. 7715 Land O'Lakes Boulevard Land O'Lakes, Florida 33639

SECOND: NADIM BOUDIB, hereby resigns his office as President of this corporation, and NABIL BOUDIB is designated to serve as President and Director of this corporation, and NADIM BOUDIB is designated to serve as Vice President and Director of this corporation.

FOURTH: The new registered agent of the corporation in []

NABIL BOUDIB

7715 Land O'Lakes Boulevard Land O'Lakes, Florida 33639

The date of the adoption of this Amendment is April 30,

SIXTH: This Amendment is approved by the President and Sole Director, WABIL BOUDIB, as shareholder approval is not required.

Dated: April 30, 1997.

PATRICIA J. PRESTON
MY COMMISSION # CC. SEA
EXPINES: July, 19, 114
Bonded Thru Nobey Pakin J. Applications
EXCHANGE TO A RESEARCH TO A RESEARC

) a Cricia G. Unaton

Patricia J. Preston

LAND O LAKES FOOD MASTERS, INC.

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NABIL BOUDIB

President/Director

NADIM BOUDIB

Vice President/Director

I HEREBY UNDERSTAND and accept the responsibilities and duties of the corporate registered agent for LAND O LAKES FOOD MASTERS, INC., and agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

NABIL BOUDIB

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

THE FOREGOING instrument was acknowledged before me on this of day of MAY 1997, by NABIL BOUDIB, President/Shareholder and Registered Agent, who is personally known to me or who produced the following as identification:

PATRICIA J. PRESTON
MY COMMISSION 9 CC 200401
EXPINES: July 18, 1986
Bonded Thru Motory Public Underwrittens

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

THE FOREGOING instrument was acknowledged before me on this 1st day of MAV, 1997, by NADIM BOUDIB, Vice President/Shareholder, who is personally known to me or who produced the following as identification:

(NOTARY STAMP/SEAL)

PATRICIA J. PRESTON
MY COMMISSION # CC 363461
EXPIRES: July 18, 1908
Sonded Thru Hotely Public Undersulture