


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # P96000072498

1. Entity Name
CONSULT FIRST, INC.



Principal Place of Business 4816 CYPRESS LAKE COURT SARASOTA, FL 34243 US	Mailing Address 8466 NORTH LOCKWOOD RIDGE RD #138 SARASOTA, FL 34243 US
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DO NOT WRITE IN THIS SPACE



04272004 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0700344	Applied For Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

**HUNT, MICHAEL D
 4816 CYPRESS LAKE COURT
 SARASOTA, FL 34243**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00
 After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

U00000152274
 05/04/04-80077-014 8.75

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PT HUNT, MICHAEL 4816 CYPRESS LAKE COURT SARASOTA, FL 34243
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPS HUNT, COLISE J 4816 CYPRESS LAKE COURT SARASOTA, FL 34243
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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U00000152274
 05/04/04-80077-015 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Michael D. Hunt **April 29, 2004** **941-355-5554**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #