## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**19**98



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P96000072474 (5)

PUBCO, INC.

## **FILED** Apr 16 1998 8:00am Secretary of State



| Principal Place of Business |  | Mailing Address                 |   |                           |                    | 1 140110Te 1/4 Idite eint datte Entil Gent 4011 (6610 (1811 416)) 1611 Idit |         |  |
|-----------------------------|--|---------------------------------|---|---------------------------|--------------------|---|---------|--|
| 1801 HANSEN STREET          |  | 1901 HANSEN STREET              |   |                           |                    |   |         |  |
| SARASOTA F                  | FL 34231   | SARASOTA F                      | L 34231                                 |                           |                    | DO NOT WRITE IN THIS SPACE  |         |  |
|                             |  |                                 |   |                           |                    | 3. Date Incorporated or Qualified   |         |  |
|                             |  |                                 |   |                           |                    | 08/30/1996  |         |  |
| 2. Principal P              | Place of Business  | 2a. Mailing Ad                  | dress                                   |                           |                    | 4. FEI Number Applied F   | Or      |  |
| 21                          |  | 26                              |   |                           |                    | 65-0730526 Not Applie   |         |  |
| Sulte, Apt.                 | #, etc.  | Suite, Apt.                     | #, etc.                                 |                           |                    | SR 75 Addition  |         |  |
| 22                          |  | 27                              |   |                           |                    | 5. Certificate of Status Desired Fee Required                               | -       |  |
| City & Stat                 | е  | City & Stat                     | е                                       |                           |                    | 6. Election Campaign Financing \$5.00 May Bo                                | a       |  |
| 23                          |  | 28                              |   |                           |                    | Trust Fund Contribution Added to Fees                                       |         |  |
| Zip                         | Country  | Zip                             |   | Country                   | ···-               | 8. This corporation owes or has paid the current year Intangible            |         |  |
| 24                          | 25   | 29                              | 30                                      |                           |                    | Personal Property Tax due June 30.  Yes No                                  |         |  |
|                             | 9. Name and Address of Cus   | rrent Registered Agen           | t                                       |                           |                    | 10. Name and Address of New Registered Agent                                |         |  |
| IC/                         | ARD, MERRILL, CULLIS, TIMM   | , et. al.                       |   | B1                        | Name               |   |         |  |
|                             | TENTION: F. THOMAS HOPE  |                                 |   | 82                        | Street Add         | dress (P.O. Box Number is Not Acceptable)                                   |         |  |
|                             | 33 MAIN STREET - SUITE 600   |                                 |   |                           |                    |   |         |  |
|                             | RASOTA FL 34237  |                                 |   | 83                        |                    |   |         |  |
| 1                           |  |                                 |   | 84                        | City               | 85 Zip Code   |         |  |
|                             |  |                                 |   | 04                        | City               | FL  85   Zip Code   | l       |  |
| 11. Pursuant                | to the provisions of Sections 607.   | 0502 and 607.1508, Flo          | orida Statutes,                         | the above                 | e-named cor        | rporation submits this statement for the purpose of changing its regist     | ered    |  |
| office or r                 | registered agent, or both, in the Si<br>im familiar with, and accept the of  | tate of Florida. Such ch        | ange was auth<br>27.0505 - Florid       | norized by<br>la Statutes | the corpora        | ation's board of directors. I hereby accept the appointment as register     | red     |  |
| SIGNATURE                   | The state of the s | angular a an a contact of       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                           |                    |   | ı       |  |
| OIGHAIGHE                   | Signature, typed or printed name of registered   | d agent and title if applicable | (NOTE: Ri                               | ogislered Age             | ant signaturo requ | uired when reinstating) DATE  |         |  |
| 12.                         | OFFICERS   | AND DIRECTORS                   |   | 13.                       | ***                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                           |         |  |
| TITLE                       | D  | 나                               | DELETE                                  | 1.1 TITLE                 |                    | ☐ Change ☐ Ad   | idition |  |
| NAME                        | COHEN, LARRY   |                                 |   | 1.2 NAME                  | ì                  |   |         |  |
| STREET ADDRESS              | 1901 HANSEN STREET   |                                 |   | 1.3 STREET                | ADDRESS            |   | l       |  |
| CITY-ST-ZIP                 | SARASOTA FL 34231  |                                 |   | 1.4 CITY-S                | T-ZIP              |   |         |  |
| TITLE                       | _  |                                 | DELETE.                                 | 2.1 TITLE                 |                    | Change Ad   | dition  |  |
| NAME                        |  |                                 |   | 2.2 NAME                  |                    |   | - 1     |  |
| STREET ADDRESS              |  |                                 |   | 2.3 STREET                | ADDRESS            |   | l       |  |
| CITY-ST-ZIP                 |  |                                 | _                                       | 2. 4 CITY-8               | ST- ZIP            |   |         |  |
| TITLE                       |  |                                 | DELETE                                  | 3.1 TITLE                 |                    | Change Ad   | dition  |  |
| NAME                        |  |                                 |   | 3.2 NAME                  |                    |   |         |  |
| STREET ADDRESS              |  |                                 |   | 3.3 STREET                | ADDRESS            |   | l       |  |
| C/TY-ST-ZIP                 |  |                                 |   | 3.4. CITY-S               | ST-ZIP             |   | }       |  |
| TITLE                       |  |                                 | DELETE                                  | 4.1 TITLE                 |                    | ☐ Change ☐ Ad   | dition  |  |
| NAME                        |  |                                 |   | 4. 2 NAME                 | 1                  |   | - 1     |  |
| STREET ADDRESS              |  |                                 |   | 4.3 STREET                | ADDRESS            |   |         |  |
| CITY-ST-ZIP                 |  |                                 |   | 4.4 CITY-S                | T-ZIP              |   |         |  |
| TITLE                       |  |                                 | DELETE                                  | 5.1 TITLE                 |                    | Change Ad   | dition  |  |
| NAME                        |  |                                 |   | 5.2 NAME                  |                    |   |         |  |
| STREET ADDRESS              |  |                                 |   | 5.3 STREET                | ADDRESS            |   |         |  |
| CITY-ST-ZIP                 |  |                                 |   | 5.4 CITY - S              |                    |   | ľ       |  |
| TITLE                       | <u></u>  | П                               | DELETE                                  | 6.1 TITLE                 | · •"               | Change Ad   | dition  |  |
| NAME                        | <i>₽</i>   |                                 |   | 6.2 NAME                  |                    |   |         |  |
|                             |  |                                 |   |                           | ADDDECO            |   |         |  |
| STREET ADDRESS              | •  |                                 |   | 6.3 STREET                |                    |   |         |  |
| CITY-ST-ZIP                 | T .  |                                 |   | 6.4 CITY - S              | I-ZP I             |   | - 1     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

41.100