## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000072425 (7)

DIRECTOR'S RIGHTS, INC.

| Dringing Dieg                                 | o of Business  | Mailing Address   |  |                           |  |   |                    |   |
|---|--|---|--|---------------------------|--|---|--------------------|---|
| Principal Plac<br>1111 LINCOLN<br>MIAMI BEACH | ROAD STE 800   |   | Mailing Address  1111 LINCOLN ROAD STE 800 MIAMI BEACH FL 33139-2451 |                           |  |   |                    |   |
|   |  |   |  |                           |  | Date Incorporated or Qualified 08/30/1996   | Sa. Date of La     | ist Report  |
| <u>⊢</u> ≒                                    | lace of Business   | 2a. Mailing Add   | ess  |                           |  | 4. FEI Number   | <u> </u>           | Applied For   |
| 21  |  | 26  |  |                           |  | 59-3398580  |                    | Not Applicable                                      |
| Suite, Apt. #, etc.                           |  | 27 Suite, Apt. #  | Suite, Apt. #, etc.  |                           |  | 5. Certificate of Status Desired  |                    | 75 Additional<br>e Required                         |
| City & State                                  |  | City & State  |  |                           |  | Election Campaign Financing     Trust Fund Contribution                                 |                    | .00 May Be<br>ded to Fees                           |
| 7(p   | Country  | /   |  | ountry                    |  | This corporation has liability to     Florida Statutes                                  | intangible tax und | ier s. 199.032,                                     |
|   | g. Name and Address of Curr  |   | 1001   | T                         |  | 10. Name and Address of New R   |                    |   |
| WEF   | ENER, MICHAEL B  |   |  | 81                        | Name                                   |   |                    |   |
| 1111  | LINCOLN ROAD STE 800   |   | 82 Street  |                           | Street Add                             | dress (P.O. Box Number is Not Accepta   | ıble)              |   |
| MIAI  | MI BEACH FL 33139  |   |  | 83                        |  |   |                    |   |
| ļ   |  |   |  | 84                        | City                                   |   | FL  85             | Zip Code  |
| 11. Pursuant office or ragent. La             | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>im familiar with, and accept the obl | 502 and 607.1508, Flori<br>ate of Florida, Such char<br>ligations of, Section 607 | da Statutes, the<br>nge was authoriz<br>.0505, Florida St            | above<br>ed by<br>latutes | named co<br>the corpora                | rooration submits this statement for the ation's board of directors. I hereby according | nurnose of chanci  | ng its registered<br>it as registered               |
| SIGNATURE                                     | Signature typed or printed name of registered a  |   | ASSTS. Beniate   |                           |  | ulred when reinstating)   | DATE               | v <del>1111</del> ********************************* |
| 12.   |  | AND DIRECTORS   | (NOTE: Hegiste   |                           | nt signature req                       | ADDITIONS/CHANGES TO OFF  |                    | TOPS IN 12  |
| TITLE   | OTT TOETHO?  | D   |  | TITLE                     | ·1                                     | VP  | ☐ Chai             |   |
| NAME  |  |   | 1.2  | NAME                      | n                                      | Michael B. Werner   | -                  | - , -   |
| STREET ADDRESS                                |  |   | 1.3  | STREET                    | ADDRESS //                             | nichael B. Werner<br>111 Lincoln Acad   | -#800              |   |
| CITY-ST-ZIP                                   |  |   | 1.4  | CITY-S                    | T-21P 11                               | Jiumi Beach FL  | . 33139            |   |
| TITLE   |  | D   | ELETE 2.1  | TITLE                     |  |   | Cha                | nge Addition  |
| NAME  |  |   | 2.2  | NAME                      |  |   |                    |   |
| STREET ADDRESS                                |  |   | 2.3  | STREET                    | address                                |   |                    |   |
| CHTY-ST-7IF                                   |  |   | 2.4  | CITY-S                    | T-ZIP                                  |   |                    |   |
| TITLE   |  | ∐D  | ELETE 31   | TITLE                     |  |   | L Cha              | nge Addition  |
| NAME  |  |   | 3.2  | NAME                      | 1                                      |   |                    |   |
| STREET ADDRESS                                |  |   | 9.3  | STREET                    | ADDRESS                                |   |                    |   |
| CITY-ST-ZIP                                   |  | — — — — — — — — — — — — — — — — — — —   |  | CITY-S                    | T-ZIP                                  |   |                    | The same  |
| TITLE   |  | Ü   |  | TITLE                     |  |   | ∐ Cha              | nge L Addition                                      |
| NAME  |  |   |  | NAME                      |  |   |                    |   |
| STREET ADDRESS                                |  | •   |  |                           | ADDRESS                                |   |                    |   |
| CHY-ST-ZIP                                    |  |   |  | CITY-S                    | T- ZIP                                 | <u> </u>  | Cha                | nge Addition  |
| TITLE   |  | ں ت   |  | TITLE                     | -                                      |   | C11a               | igo LI Auditoti                                     |
| NAME<br>STORY LIBERTOR                        |  |   |  | NAME                      | ************************************** |   |                    |   |
| STREET ADDRESS                                |  |   |  |                           | ADDRESS                                |   |                    |   |
| CITY-ST-ZIF                                   |  | T In  |  | CITY-S'                   | I-ZIP                                  |   | Cha                | nge Addition  |
| NAME  |  |   |  |                           |  | . I   | , L 010            | igo (La) Moditori                                   |
|   |  |   |  | NAME                      | *DOBECO                                |   |                    |   |
| STREET ADDRESS                                |  |   |  |                           | ADORESS                                |   | •                  |   |
| CITY-ST-ZIP                                   | ì  |   | ■ 6.4  | CITY-S                    | 1-ZIP                                  |   |                    |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNA

Daytime Phone #

**FILED** 

Apr 07 1997 8:00am

Secretary of State

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