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August 14, 1996

Corporate Records Bureau  
Division of Corporations  
Department of State  
P.O. Box 6327  
Tallahassee, FL 32301

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-08/20/96--01141--013  
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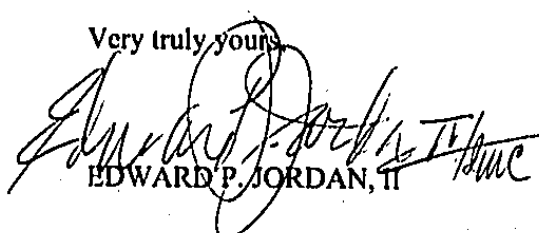
Re: *Articles of Incorporation for*  
*Victory Lane Bar & Grille, Inc.*

Dear Sir/Madam:

Enclosed herewith is a check in the amount of \$122.50 to cover the filing of the enclosed Articles of Incorporation for Victory Lane Bar & Grille, Inc. Please furnish the undersigned with a certified copy of the Articles of Incorporation.

Your prompt attention and cooperation will be appreciated.

Very truly yours,

  
EDWARD P. JORDAN, II

EPJ:imc

W96-17543  
996A-41051



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthum  
Secretary of State

August 27, 1996

EDWARD P. JORDAN, II, P.A.  
13543 EAST HIGHWAY 50  
CLERMONT, FL 34711

SUBJECT: VICTORY LANE MOTOR SPORTS BAR & GRILL, INC.  
Ref. Number: W96000017543

We have received your document for VICTORY LANE MOTOR SPORTS BAR & GRILL, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The person designated as registered agent in the document and the person signing as registered agent must be the same.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6067.

Neysa Culligan  
Document Specialist

Letter Number: 796A00039758



**FLORIDA DEPARTMENT OF STATE**  
**Sandra B. Mortham**  
**Secretary of State**

**August 21, 1996**

**EDWARD P. JORDAN, II, P.A.**  
**13543 EAST HIGHWAY 50**  
**CLERMONT, FL 34711**

**SUBJECT: VICTORY LANE MOTOR SPORTS BAR & GRILL, INC.**  
**Ref. Number: W96000017543**

We have received your document for VICTORY LANE MOTOR SPORTS BAR & GRILL, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

**THE PERSON DESIGNATED IN ARTICLE VII AS THE INCORPORATOR AND THE PERSON SIGNING ARE NOT THE SAME.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

**Neysa Culligan**  
**Document Specialist**

**Letter Number: 796A00039758**

**ARTICLES OF INCORPORATION  
OF  
VICTORY LANE MOTOR SPORTS BAR & GRILLE, INC.**

96 AUG 30 PM 3:00  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**THE UNDERSIGNED**, acting as sole incorporator of **VICTORY LANE MOTOR SPORTS BAR & GRILLE, INC.** under Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such corporation:

**ARTICLE I**

**Name**

The name of the corporation shall be **VICTORY LANE MOTOR SPORTS BAR & GRILLE, INC.**

**ARTICLE II**

**Shares**

The number of shares which the corporation shall have authority to issue is Ten Thousand (10,000), consisting of a single class of common stock, One Cent (\$0.01) par value per share.

**ARTICLE III**

**Principal Office**

The address of the Principal Office of the corporation is 205A North Highway 27, Minneola, Florida 34755. The location of the Principal Office shall be subject to change as may be provided in bylaws duly adopted by the corporation.

**ARTICLE IV**

**Mailing Address**

The mailing address of the corporation is 205A North Highway 27, Minneola, Florida 34755.

## **ARTICLE V**

### **Initial Registered Office and Agent**

The and address of the Initial Registered Office of the corporation is 13543 East Highway 50, Clermont, Florida 34711, and the Initial Registered Agent at such address is Edward P. Jordan II, Esq.

## **ARTICLE VI**

### **Initial Board of Directors**


The number of Directors constituting the Initial Board of Directors of the corporation is two. The number of Directors may be increased or decreased from time to time, but in no event shall the number of Directors be less than one (1). The person who is to serve as Initial Director until the first annual meeting of the shareholders of the corporation or until such successor Directors are elected and shall qualify is Cynthia R.C. Little and Russel Anthony Smith.

## **ARTICLE VII**

### **Incorporator**

The name and address of the sole incorporator of the corporation is: Edward P. Jordan II, Esq., whose address is 13543 East Highway 50, Clermont, Florida 34711.

IN WITNESS WHEREOF, these Articles have been signed by the undersigned incorporator this 29<sup>th</sup> day of August, 1996.

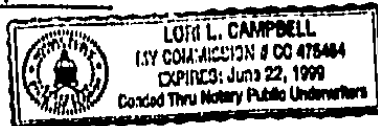
  
Edward P. Jordan II, Esq.  
Incorporator

STATE OF FLORIDA       )  
COUNTY OF LAKE       )

Before me, the undersigned authority, personally appeared Edward P. Jordan II, Esq., personally known to me by the presentation of his Florida Driver's License, and who, after being duly sworn, acknowledged before me that he executed the foregoing freely and voluntarily for the purposes expressed herein and all statements are true and correct to the best of his knowledge and belief.

WITNESS my hand and official seal in the state and county above stated this \_\_\_\_ day of August, 1996.

Signature: Lee L. Campbell  
Print Name: Lee L. Campbell  
Title: Notary Public  
My Commission Expires: \_\_\_\_\_  
(SEAL)



**ACCEPTANCE OF APPOINTMENT BY INITIAL  
REGISTERED AGENT**

**THE UNDERSIGNED**, an individual resident of the State of Florida, having been named in Article V of the foregoing Articles of Incorporation as initial Registered Agent at the office designated therein, hereby accepts such appointment and agrees to act in such capacity. The undersigned hereby states that he is familiar with, and hereby accepts, the obligations set forth in Section 607.0505, Florida Statutes, and the undersigned will further comply with any other provisions of law made applicable to him as Registered Agent of the corporation.

**DATED**, this 22<sup>nd</sup> day of August, 1996.

**REGISTERED AGENT:**

Edward P. Jordan II  
**EDWARD P. JORDAN II**

FILED  
56 AUG 30 PM 3:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA