## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000072104

1. Corporation Name

GRANT SEAFOOD, INC.

| GIANT                         | SEAI OOD, INO.   |                               |                       |                    |                                |  |   |                        |   |  |
|-------------------------------|--|-------------------------------|-----------------------|--------------------|--------------------------------|--|---|------------------------|---|--|
| Principal Place               | of Business  | Mailing Address               |                       |                    |                                |  | ) [88]8 18881 41 <b>6</b> 81 1          | 00111 BFB1 1081        |   |  |
| 5890 US 1                     |  | 5890 US 1                     |                       |                    |                                | ·  |   |                        |   |  |
| GRANT FL 32949 GRANT FL 32949 |  |                               |                       |                    |                                | DO NOT WRITE IN THIS SPACE   |   |                        |   |  |
| us us                         |  |                               |                       |                    |                                | 3. Date Incorporated or Qualifed   |   |                        |   |  |
|                               |  |                               |                       |                    |                                | 08/29/1996   |   |                        |   |  |
| 2 Principal P                 | lace of Business   | 2a. Mailing Address           |                       |                    |                                | 4. FEI Number  | Ap                                      | plied For              | i |  |
| 21                            | 1000 01 D00111000  | <u>├</u>                      | 26                    |                    |                                | 59-3399224   |   | t Applicable           | ı |  |
| Suite, Apt.                   | #, etc.  | Suite, Apt. #, etc.           |                       |                    |                                | 5. Certifcate of Status Desired  | \$8.75 ₽                                |                        |   |  |
| 22                            |  | 27                            |                       |                    |                                | 3. Certificate of ordinal position   | Fee Re                                  |                        | - |  |
| City & State                  | e  | City & State                  |                       |                    |                                | 6. Election Campaign Financing   | ' |                        |   |  |
| 23                            |  | Zip Country                   |                       |                    |                                |  |   |                        |   |  |
| Zip Country                   |  | Zip                           | —                     |                    |                                | <ol><li>This corporation owes the current year la<br/>Personal Property Tax.</li></ol>   | ntangible<br>Yes                        | □No                    | 1 |  |
| 24                            | 9. Name and Address of Current   | Pagietared Agent              | <u> </u>              |                    |                                | 10. Name and Address of New Registerer   |   |                        | l |  |
|                               | g. Name and Address or Current   | Kedistelen Adeit              |                       | 81                 | Name                           | TO. Hamo and Macross of the Macross  |   |                        |   |  |
|                               | OBY, DAVID H   |                               |                       |                    | 0                              | (D.O. D. Number in Not Accordable)   |   |                        | l |  |
| 1581                          | ROBERT J CONLAN BLVD., NE  |                               | 8                     |                    |                                | ess (P.O. Box Number is Not Acceptable)  |   |                        |   |  |
|                               | E 100  |                               |                       | 83                 |                                |  |   |                        | l |  |
| PALI                          | M BAY FL 32905   |                               |                       | 84                 | City                           |  | 85 Zip (                                | Code                   |   |  |
|                               |  |                               |                       |                    | •                              | F  | L     '                                 |                        | l |  |
| office or r                   | to the provisions of Sections 607.0502 egistered agent, or both, in the State om familiar with, and accept the obligations.  | it Florida. Such change was a | autnonzec             | i Dy tr            | -named corpo<br>he corporation | oration submits this statement for the purpose on's board of directors. I hereby accept the appropriate the statement of the purpose of the p | or changing its                         | registered<br>gistered |   |  |
| SIGNATURE                     | Signature, typed or printed name of registered agent   |                               | E. Registered         | Agent              | signature required             |  |   |                        | Ó |  |
| 12.                           | OFFICERS AND   |                               | 13.                   |                    |                                | ADDITIONS/CHANGES TO OFFICERS A  | AND DIRECTO Change                      | RS IN 12               | 1 |  |
| TITLE                         | DPST - DONALD C  | ☐ DELETE                      | 1,1 TI                |                    |                                |  | ☐ Citalige                              |                        | 1 |  |
| NAME                          | FERRARO, RONALD C  |                               | 1.2 NA                |                    |                                |  |   |                        | 8 |  |
| STREET ADDRESS                | NUCCO EL AGOTO   |                               |                       |                    | ADDRESS                        |  | دي                                      |                        |   |  |
| CITY-ST-ZIP                   | MICCO FL 32976   | ☐ DELETE                      | 1.4 CI<br>2.1 TI      | TY-ST-             | ZIP                            |  | ☐ Change                                | Addition               | 6 |  |
| TITLE<br>NAME                 |  |                               | 2.1 IIILE<br>2.2 NAME |                    |                                |  | _ ,                                     |                        | İ |  |
| STREET ADDRESS                | ·  |                               |                       |                    | ADDRESS                        |  |   |                        | l |  |
| CITY-ST-ZIP                   | and the second s | 1 - 2 - 1 - 1 - 1             | . 1                   | ITY-ST             | _                              | والمستحديق المستحد والمالية والمدارية والمعالق   | ال معاشمتين ال                          |                        | l |  |
| TITLE                         |  | ☐ DELETE                      | 3.1 TI                |                    |                                |  | ☐ Change                                | ☐ Addition             | l |  |
| NAME                          |  |                               | 3.2 N                 | ME                 |                                |  |   |                        | 1 |  |
| STREET ADDRESS                | ,  |                               | 3.3 ST                | REET               | ADDRESS                        |  |   |                        |   |  |
| CITY-ST-ZIP                   | ,  |                               | 3.4. C                | TY-ST              | -ZIP                           |  |   | <b>5</b> 4 0 00        | 1 |  |
| TITLE                         | 1  | ☐ DELETE                      | 4.3 TI                |                    |                                | •  | Change                                  | ☐ Addition             |   |  |
| NAME                          | ·  |                               | 4. 2 N                |                    |                                |  |   |                        |   |  |
| STREET ADDRESS                | ODRESS .   |                               |                       | 4.3 STREET ADDRESS |                                |  |   |                        |   |  |
| CITY-ST-ZIP                   |  |                               |                       | 4 CITY-ST-ZIP      |                                |  | ☐ Change                                | Addition               |   |  |
| TITLE                         |  | ☐ DELETE                      |                       | TITLE              |                                |  | □ change                                | ∐ vaoinon              |   |  |
| NAME                          |  |                               |                       |                    | ADDRESS -                      |  |   |                        | 1 |  |
| STREET ADDRESS                | ,  |                               |                       | TY-ST-             |                                |  |   |                        |   |  |
| CITY-ST-ZIP                   | İ  |                               | 9.4 CI                | 91-                |                                |  |   |                        | 4 |  |

CITY-ST-ZIP : 1; 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with at other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

142 4174

机内的流流 等的 医牙骨下的

TITLE

NAME

STREET ADDRESS

DELETE

Daytime Phone #

Change

Addition

Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90105 045 \*\*\*150.00