

August 15, 1996

Office of the Secretary of State of Florida
ATTN: Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

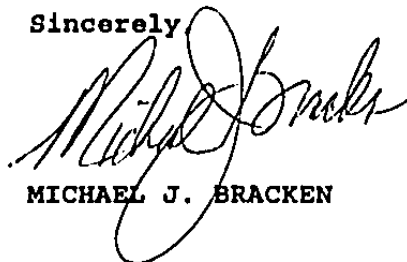
To Whom It May Concern:

I wish to form a corporation named HealthCare Choices, Inc.

Enclosed please find check in the amount of \$122.50 to cover administrative and filing fees and a notarized original and one copy of the Articles of Incorporation.

Thank you for giving this matter your attention.

Sincerely



MICHAEL J. BRACKEN

MJB:tj

Enclosures

MICHAEL J. BRACKEN
2844 Christopher Creek Rd., N.
Jacksonville, FL 32217
Tel: (904) 354-8104 (O)

900001926883
-03/20/96--01123--001
***122.50 ***122.50

611

8/2/96
JB

W96-17649



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 22, 1996

MICHAEL J. BRACKEN
2844 CHRISTOPHER CREEK ROAD NO
JACKSONVILLE, FL 32217

SUBJECT: HEALTHCARE CHOICES, INC.
Ref. Number: W96000017649

We have received your document for HEALTHCARE CHOICES, INC. and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckley
Corporate Specialist

Letter Number: 196A00039910

ARTICLES OF INCORPORATION

OF

HealthCare Choices, Inc.

* * * *

I, the subscriber identified herein to these Articles of Incorporation, a natural person competent to contract, hereby form a corporation under the Laws of the State of Florida.

ARTICLE I

NAME OF CORPORATION. The name of the corporation shall be HealthCare Choices, Inc.

ARTICLE II

NATURE OF BUSINESS. The general nature of the business to be transacted by this corporation is to engage in any activity or business permitted under the Laws of the United States and the State of Florida.

ARTICLE III

CAPITAL STOCK. The maximum number of shares of stock that the corporation is authorized to have outstanding at any one time is 50,000 shares of Common Stock.

ARTICLE IV

INITIAL CAPITAL. The amount of capital with which this corporation will begin business is not less than One Hundred (\$100.00) Dollars.

ARTICLE V

TERM OF EXISTENCE. This corporation is to exist perpetually.

ARTICLE VI

PRINCIPAL PLACE OF BUSINESS. The initial street address in this state of the principal office of this corporation is 2844 Christopher Creek Rd., N., Jacksonville, Duval County, Florida 32217.

The Board of Directors may, from time to time, move the principal office to any other address in Florida.

ARTICLE VII

SUBSCRIBER. The name and street address of the subscriber of these Articles of Incorporation is:

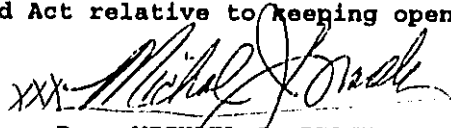
MICHAEL J. BRACKEN	2844 Christopher Creek Rd., N. Jacksonville, FL 32217
--------------------	--

ARTICLE VIII

REGISTERED AGENT. The initial designation of the Registered Office of this corporation shall be 2844 Christopher Creek, Rd., N., Jacksonville, Duval County, Florida 32217.

The registered agent shall be MICHAEL J. BRACKEN.

Pursuant to Florida Statutes, having been named to accept process for the above stated corporation, at the place designated in these Articles of Incorporation, I hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office.

xxx 
By MICHAEL J. BRACKEN
Registered Agent

ARTICLE IX

AMENDMENT. These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at the stockholders' meeting by a majority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, I, the incorporator above named,
have hereunto set my hand and seal this 19th day of August
1996.


MICHAEL J. BRACKEN

35 AUG 27 AM 9:26
FILED
CLERK OF DISTRICT COURT
JACKSONVILLE, FLORIDA

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that this day, before me a Notary
Public duly authorized in the state and county named above
to take acknowledgments, personally appeared MICHAEL J.
BRACKEN to me known to be the person described as the
subscriber in and who executed the foregoing Articles of
Incorporation, and acknowledged before me that he subscribed
to these Articles of Incorporation.

WITNESS my hand and official seal in the county and
state named above, this 19th day of August 1996.


Notary Public



"OFFICIAL SEAL"
Anita Hyman Patterson
My Commission Expires 1/1/97
Commission #CC 25335"