## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

|   |  |                                   |                               | <del></del> -  |   |
|---|--|-----------------------------------|-------------------------------|--|---|
| DOCUMENT # P96000071726  1. Corporation Name        |  |                                   |                               |  |   |
| SALON   | 100-CYPRESS, INC.                                  |                                   |                               |  |   |
| Principal Place                                     | e of Business                                      | Mailing Address                   |                               |  | 884)  1888  4)83  18818   18818   1814   1881 |
| 6337 NORTH ANDREWS AVENUE 6337 NORTH ANDREWS AVENUE |  |                                   |                               |  |   |
| FT. LAUDERDALE FL 33309 FT. LAUDERDALE FL 33309     |  |                                   | 9                             | DO NOT WRITE IN T                                      | THIS SPACE                                    |
|   |  |                                   |                               | 3. Date Incorporated or Qualifed                       | THIS STAGE                                    |
|   |  |                                   |                               | 08/28/1996   |   |
| 2. Principal P                                      | lace of Business                                   | 2a. Mailing Address               |                               | 4. FEI Number  | Applied For                                   |
| 21  |  | 26                                |                               | 65-0691603   | Not Applicable                                |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.               |                               | 5. Certifcate of Status Desired                        | \$8.75 Additional                             |
| 22  | <u></u>  | City & State                      |                               | A. Sinding Committee Committee                         | \$5.00 May Be                                 |
| City & State  | · ·  | 28 28                             |                               | 6. Election Campaign Financing Trust Fund Contribution | Added to Fees                                 |
| Zip   | Country  | Zip                               | Country                       | 8. This corporation owes the current year              | ar Intangible                                 |
| 24  | 25   | 29                                | 30                            | Personal Property Tax.                                 | ☐ Yes ☐ No                                    |
|   | 9. Name and Address of Currer                      | nt Registered Agent               |                               | 10. Name and Address of New Registe                    | red Agent                                     |
|   | NET MELOOM   |                                   | 81 Name                       |  |   |
| JIMENEZ, NELSON<br>4183 PINE ISLAND RD              |  |                                   |                               | Address (P.Q. Box Namber is Not Acceptable)            | 0.0   |
| SUNRISE FL 33351                                    |  |                                   | 83                            | 37 N. HADIEN S. F.                                     | 4   |
| SUMMOL FL 30001                                     |  |                                   | 03                            |  |   |
|   |  |                                   | 84 C(1)                       | CLAD   | FL 85 33330                                   |
| 44 Dumumt   | to the provisions of Sections 607 050              | 12 and 607 1508 Florida Statu     | tes the above-named           | corporation cubmits thin statement for the nurnes      | e of changing its registered                  |
| office or r   | agistered agent or both in the State               | of Florida, Such change was a     | alithorized by the corb       | oration's board of directors. I hereby accept the a    | ppointment as registered                      |
| =   | m familiar with, and accept the obliga             | ations of, Section 607.0505, Fit  | onua Statutes.                |  | {   |
| SIGNATURE   | Signature, typed or printed name of registered age | ont and title if applicable (NOTE | E: Registered Agent signature |  |   |
| 12.   | OFFICERS AN  | ND DIRECTORS                      | 13.                           | ADDITIONS/CHANGES TO OFFICER                           |   |
| TITLE   | PSTD   | ☐ DELETE                          | 1.1 TITLE                     |  | ☐ Change ☐ Addition                           |
| NAME  | JIMENEZ, NELSON                                    |                                   | 12 NAME                       |  |   |
| STREET ADDRESS 6337 NORTH ANDREWS AVENUE            |  | 1.3 STREET ADDRESS                |                               |  |   |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33309                            | ☐ DELETE                          | 1.4 CITY-ST-ZIP<br>2.1 TITLE  |  | Change Addition                               |
| TITLE   |  | C) better                         | 2.2 NAME                      |  |   |
| NAME  | }  |                                   | 2.3 STREET ADDRESS            |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                       |  |                                   | 2.4 CITY-ST-ZIP               |  |   |
| TITLE   |  | ☐ DELETE                          | 3.1 TITLÉ                     |  | ☐ Change ☐ Addition                           |
| NAME  |  |                                   | 3.2 NAME                      |  |   |
| STREET ADDRESS                                      |  |                                   | 3.3 STREET ADDRESS            |  |   |
| CITY-ST-ZIP   |  |                                   | 3.4. CITY-ST-ZIP              |  | Chausa Daddy                                  |
| TITLE   |  | ☐ OELETE                          | 4.1 TITLE                     |  | ☐ Change ☐ Addition                           |
| NAME  |  |                                   | 4. 2 NAME                     | }  |   |
| STREET ADORESS                                      | -  |                                   | 4.3 STREET ADDRESS            |  |   |
| CITY-ST-ZIP   |  | DELETE                            | 4.4 CITY-ST-ZIP<br>5.1 TITLE  | <del></del>  | Change Addition                               |
| TITLE   |  | ~                                 | 5.2 NAME                      |  |   |
| NAME<br>STREET ADDRESS                              |  |                                   | 5.3 STREET ADDRESS            | ;  |   |
| CITY-ST-ZIP   |  |                                   | 5.4 CITY-ST-ZIP               | }  |   |
| TITLE   |  | ☐ DELETE                          | 6.1 TITLE                     |  | ☐ Change ☐ Addition                           |
| NAME '.   | 11 -1  |                                   | 62 NAME                       |  |   |
| STREET ADDRESS                                      |  |                                   | 6.3 STREET ADDRESS            | s  |   |
| CITY-ST. 73D  | · · · · ·  |                                   | 6.4 CITY-ST-ZIP               |  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecover or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**FILED** 

May 05, 1999 8:00 am Secretary of State

05-05-1999 90081 011 \*\*\*150.00