## 2004 FOR PROFIT CORPORATION

## Mar 31, 2004 08:00 AM **ANNUAL REPORT Secretary of State** DOCUMENT # P96000071385 DAVID A. FIFNER, P.A. Principal Place of Business Mailing Address 11700 58TH ST., N. 11700 58TH ST., N. TEMPLE TERRACE, FL 33617. US TEMPLE TERRACE, FL 33617 US 01072004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 59-3403078 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent FIFNER, DAVID A DO NOT WRITE 8803 HEATHER GLEN CT. TAMPA, FL 33647 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent (NOTE Registered Agent signature required when reinstating) DATE FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be 000000094417 03/31/04-80005-017 150.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. TITLE PO NAME FIFNER, DAVID A 11700 58TH ST. N., SUITE A STREET ADDRESS CHTY-ST-ZIP TEMPLE TERRACE, FL 33617 THE SMAM STREET ADDRESS CITY-ST-ZIP THILE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental peport is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver of trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address, with all grine interest.

SIGNATURE:

DRE NAME STREET ADDRESS CITY-ST-ZIP

ME OF SIGNING OFFICER OR DIRECTOR

**FILED**