## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000071312

Principal Place of Business

BHNS, INC.

| LIDED               |
|---------------------|
| Jan 22, 1999 8:00am |
| Secretary of State  |

01-22-1999 90024 004 \*\*\*150.00

EII ED



| STE C   | ALTERNATE 19 S C STE C PON SPGS FL 34689 US  |                                  |             |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  08/27/1996           |                    |              |  |
|---|--|----------------------------------|-------------|--|--|--------------------|--------------|--|
| 2 Principal Pl                                  | ace of Business  | 2a. Mailing Address              | _           | <u> </u>   | 4. FEI Number  | Ap                 | plied For    |  |
| Z. Fillicipal Fi                                | ace of Edsiriess   | 26                               |             |  | 59-3396607   | No                 | t Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.         |  |                                  |             |  | 5. Certifcate of Status Desired  | \$8.75 A<br>Fee Re |              |  |
| 22  |  |                                  |             | -  | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees |                    |              |  |
| Zip Country Zip Cou                             |  |                                  | _ '         | Country  8. This corporation owes the current year Intangible Personal Property Tax. |  |                    |              |  |
| 9. Name and Address of Current Registered Agent |  |                                  |             |  | 10. Name and Address of New Registered Agent                                       |                    |              |  |
|   | o. Italia dia rica de la constanta de la const |                                  | 81          | Name   |  |                    | 1            |  |
| GASSMAN, ALAN S<br>1245 COURT STREET STE 102    |  |                                  |             | 32 Street Address (P.O. Box Number is Not Acceptable)                                |  |                    |              |  |
| CLEARWATER FL 34616                             |  |                                  | 83          |  |  |                    | 系统第          |  |
|   |  |                                  | 84          | '  | rporation submits this statement for the purpose of                                | 85 Zip (           |              |  |
| agent. I a                                      | egistered agent, or both, in the State on familiar with, and accept the obligation of the obligation of the state of the obligation of  | ons of, Section 607.0505, Florid | da Statute: | s.   | sired when reinstailing) OATE  |                    |              |  |
| 12.   | OFFICERS AND   |                                  | 13.         |  | ADDITIONS/CHANGES TO OFFICERS AN   |                    |              |  |
| TITLE   | D  | ☐ DELETE                         | 1,1 TITLE   |  |  | Change             | ☐ Addition   |  |
| NAME  | NORRMAN, NANCY C   |                                  | 1.2 NAME    |  |  |                    |              |  |
| STREET ADDRESS                                  | 1501 ALT 19 S, STE C   |                                  | 1.3 STREE   | TADDRESS   |  |                    |              |  |
|   | TARPON SPGS FL 34689   |                                  | 1,4 CITY-1  | ST-ZIP   |  |                    |              |  |
| CITY-ST-ZIP<br>TITLE                            | D  | □ DELETE 21T                     |             |  |  | Change             | ☐ Addition   |  |
| NAME  | HEWETT, CAROLYN  |                                  | 2.2 NAME    |  |  |                    |              |  |
|   | 1501 ALT 19 S, STE C   |                                  | 2.3 STREE   | T ADDRESS  |  |                    | ſ            |  |
| STREET ADDRESS                                  | S 1301 ALI 19 0, OIL 0   |                                  | 2. 4 CITY-  |  |  |                    |              |  |
| CITY-ST-ZIP                                     | DODUCTE CAN  |                                  | 3.1 TITLE   | 51 211   |  | Change             | Addition     |  |
|   | D<br>Sanchez, Gabriel L  | <del>-</del> · · · ·             | 3.2 NAME    |  |  |                    | 1            |  |
| NAME  | 1501 ALT 19 S STE C  |                                  |             | T ADDRESS  |  |                    | 11 83        |  |
| STREET ADDRESS                                  | TARPON SPRINGS FL 34689  |                                  |             | ST-ZIP   | :  |                    |              |  |
| CITY-ST-ZIP                                     |  |                                  | 4.1 TITLE   | <u>** =</u>  |  | Change             | - Addition   |  |
|   | 0  |                                  | 4, 2 NAME   | .  |  |                    | 1            |  |
| NAME  | BILIRAKAS, EMMANUEL<br>1501 ALT 19 S. STE C  |                                  |             | ET ADDRESS   |  |                    |              |  |
| STREET ADDRESS                                  | 1001 ALI 10 0, OIL 0   |                                  | 4.4 CITY-   |  |  |                    |              |  |
| CITY-ST-ZIP                                     |  |                                  | 5.1 TITLE   |  |  | Change             | ☐ Addition   |  |
| TITLE   |  | C Decerte                        | 5.1 THEE    |  |  |                    |              |  |
| NAME  |  |                                  |             | ET ADDRESS   |  |                    |              |  |
| STREET ADDRESS                                  | l D  |                                  | 5.4 CITY-   |  |  |                    |              |  |
| CITY-ST-ZIP                                     |  | ☐ DELETE                         | 6.1 TITLE   |  |  | [ ] Change         | Addition     |  |
| TITLE   | 46   | □ nere ie                        | 6.2 NAME    |  |  |                    | _ '          |  |
| NAME  |  |                                  |             | ET ADDRESS   |  |                    |              |  |
| STREET ADDRESS                                  | a s  |                                  | 1           | . }  |  |                    | 1            |  |
| i   | L .:   |                                  | 64 CITY-    | SI-ZP [  |  |                    |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this teport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.