## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9600070990

1. Corporation Name

TTCC PROPERTIES, INC.

## Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90034 019 \*\*\*150.00



|   | ,   |                                 |               |                                     |                                |  |                                 |                                   |
|---|---|---------------------------------|---------------|-------------------------------------|--------------------------------|--|---------------------------------|-----------------------------------|
| Principal Place of Business Mailing Address   |   |                                 |               |                                     |                                |  | AEIN IEEN EEIN                  | 16119 (8411 Abii 1881             |
| 1101 NORTH LAKE DESTINY ROAD #225 1101 NORTH LAKE DESTINY MAITLAND FL 32751 MAITLAND FL 32751 |   |                                 |               | #225                                |                                | DO NOT WRITE IN  | THIS SPACE                      |                                   |
|   |   |                                 |               |                                     |                                | 3. Date Incorporated or Qualifed   |                                 |                                   |
|   |   |                                 |               |                                     |                                | 08/26/1996   |                                 |                                   |
| 2. Principal Place of Business 2a. Mailing Address  |   |                                 |               |                                     |                                |  |                                 | Applied For                       |
|   |   |                                 |               |                                     |                                | 59-3406053   | Not Applicable                  |                                   |
| 21   26   Suite, Apt. #, etc.   Suite, Apt. #, etc.   |   |                                 |               |                                     |                                |  | \$8.7                           | 5 Additional                      |
| 27  |   |                                 |               |                                     |                                | 5. Certifcate of Status Desired  | Fee                             | Required                          |
| City & State City & State   |   |                                 |               |                                     |                                | 6. Election Campaign Financing \$5.00 May Be   |                                 |                                   |
| 23  |   | 28                              |               |                                     |                                | Trust Fund Contribution Added to Fees  |                                 |                                   |
| Zip   | Country   | Zip                             | Cou           | ntry                                |                                | 8. This corporation owes the current year  |                                 |                                   |
| 24  | 25  |                                 |               |                                     |                                | Personal Property Tax.   |                                 |                                   |
|   | 9. Name and Address of Currer   | t Registered Agent              |               | 1                                   |                                | 10. Name and Address of New Registr  | ered Agent_                     | <del></del>                       |
|   | 011111 DVDD F 10  |                                 |               | 81                                  | Name                           |  |                                 |                                   |
| MARSHALL, BYRD F JR   |   |                                 |               | 82                                  | Street Addres                  | Address (P.O. Box Number is Not Acceptable)  |                                 |                                   |
| 201 E. PINE STREET #1200  |   |                                 |               |                                     |                                |  |                                 |                                   |
| ORL   | ANDO FL 32801   |                                 |               | 83                                  |                                |  |                                 |                                   |
|   |   |                                 |               | 84                                  | City                           |  | 85                              | Zip Code                          |
| ı   |   |                                 |               | l                                   | •                              |  | ⊦∟! <u></u>                     |                                   |
| office or re  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such change was all | thonzed       | i ov tn                             | named corpo-<br>le corporation | ration submits this statement for the purpo<br>s's board of directors. I hereby accept the | se of changing<br>appointment a | g its registered<br>is registered |
| SIGNATURE   |   | ALOTE L                         | Da minta en d | Agente                              | signature required             | when reinstating) DA   | re                              |                                   |
|   | Signature, typed or printed name of registered age  | At 4114                         | 13.           | Agents                              | Signature required             | ADDITIONS/CHANGES TO OFFICER   |                                 | CTORS IN 12                       |
| 12.   |   |                                 | 1.1 111       | n.E                                 |                                |  | Cha                             |                                   |
|   | NOGA, GEORGE K  |                                 |               | 1.2 NAME                            |                                |  |                                 |                                   |
| LIGHT HORMALLANE DEATHN/ DOAD #00F  |   |                                 |               |                                     | DORESS                         |  |                                 | ì                                 |
| MAIT AND EL 00754   |   |                                 |               | 1.4 CITY-ST-ZIP                     |                                |  |                                 | 1                                 |
| CITY-ST-ZIP TITLE   | MAILAND FL 32/31  | ☐ DELETE                        | 2.1 TII       | <del></del>                         |                                |  | ☐ Cha                           | nge Addition                      |
| ]   |   |                                 | 2.2 N         |                                     |                                |  |                                 |                                   |
| NAME  |   |                                 | 1             |                                     | DDRESS                         |  |                                 |                                   |
| STREET ADDRESS  |   |                                 |               | ITY-ST-                             |                                |  |                                 | 1                                 |
| CITY-ST-ZIP   |   | DELETE                          | 3.1 TI        |                                     | ZIF                            |  | ☐ Char                          | nge Addition                      |
| TITLE   |   | . ما معدد ال                    | 3.2 N/        |                                     |                                | . –  |                                 |                                   |
| NAME  |   |                                 |               |                                     | DDRESS                         |  |                                 |                                   |
| STREET ADDRESS  |   |                                 |               | 11Y+ST-                             |                                |  |                                 | Į                                 |
| CITY-ST-ZIP   |   |                                 | 3.4. U        |                                     | - LII-                         |  | Cha                             | nge 🗀 Addition                    |
| TITLE   |   | M 200010                        | 4.1 N         |                                     |                                |  | _                               | ·                                 |
| NAME  |   |                                 |               |                                     | DDRESS                         |  |                                 | ļ                                 |
| STREET ADDRESS  |   |                                 |               |                                     |                                |  |                                 | ŀ                                 |
| CITY-ST-ZIP   |   | □ DELETE 5.1                    |               | TY-ST-                              | ZIP                            |  |                                 | nge Addition                      |
| TITLE   |   |                                 | 5.2 N         |                                     |                                |  | <b>-</b> ,"                     | -                                 |
| NAME  |   |                                 |               |                                     | ADDRESS                        |  |                                 | ļ                                 |
| STREET ADORESS  |   |                                 |               |                                     |                                |  |                                 | ĺ                                 |
| CITY-ST-ZIP   | P DELETE  |                                 |               | i.4 CITY-ST-ZIP                     |                                |  | Cha                             | nge                               |
| TITLE   |   | € DETE I€                       | 6.2 N         |                                     |                                |  |                                 |                                   |
| NAME  |   |                                 | •             |                                     | nness )                        |  |                                 | )                                 |
| STREET ADDRESS  |   |                                 | 1             | :3 STREET ADDRESS<br>:4 CITY-ST-ZIP |                                |  |                                 | ĺ                                 |
| CITY-ST-ZIP   | 1   |                                 | 6.4 CI        | 117-51-                             | 4P                             |  |                                 |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR