. FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



Mailing Address

8200 HIGHWAY 98 WEST #B PENSACOLA FL 32506

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000070803

Principal Place of Business

8200 HIGHWAY, 98, WEST #B PENSACOLA FL 32506

AMERICAN REALTY OF PENSACOLA, INC.

3. Date Incorporated or Qualifed 08/26/1996 Applied For 4. FEI Number 2a. Mailing Address 2. Principal Place of Business Not Applicable 59-3400200 26 21 \$8.75 Additional Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certifcate of Status Desired Fee Required 27 22 \$5.00 May Be City & State 6. Election Campaign Financing City & State П Added to Fees Trust Fund Contribution 28 23 Country 8. This corporation owes the current year Intangible Country Zip □No Personal Property Tax. 30 24 25 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent HUSTON, GARY W Street Address (P.O. Box Number is Not Acceptable) 3 WEST GARDEN STREET #700 IN CHARGOS COM INC. ABOMA COM SINCE PENSACOLA FL 32501 83 85 Zip Code 4 84 Citv 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. OFFICERS AND DIRECTORS 12. Change ration for 1979 DELETE 1.1 TITLE TITLE LAWRENCE C. ANDERSON 1.2 NAME NAME 2863 WHISPER BAY BLVD 1.3 STREET ADDRESS STREET ADDRESS **GULF BREEZE FL** 1.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ DELETE 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP - ☐ Addition Change □ DELETE 3.1 TITLE NAME M bush so by by his 3.3 STREET ADDRESS STREET ADDRESS ACCURATE STATE 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Change 🗱 🖸 Addition DELETE 4.1 TITLE TITLE 4 2 NAME NAME ARGITAN 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change ☐ DELETE 5.1 TITLE TITLE 17. 52 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 131 1 177 5.4 CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ DELETE 61 TITLE TITLE 2803 增表完全的 主地 6.2 NAME NAME PULF BUTTLE 6.3 STREET ADDRESS STREET ADDRESS 64 CITY-ST-ZIP

FILED Jan 26, 1999 8:00am **Secretary of State**

01-26-1999 90039 022 ***150.00



DO NOT WRITE IN THIS SPACE

CR2E034 (11/98)

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.